



# THE BOARD of SUPERVISORS

**First  
District**



**Gloria  
Molina**

**Second  
District**



**Yvonne  
Brathwaite  
Burke**

**Third  
District**



**Zev  
Yaroslavsky**

**Fourth  
District**



**Don  
Knabe**

**Fifth  
District**



**Michael D.  
Antonovich**

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The Los Angeles County  
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1                   **[REPORT OF ACTION TAKEN IN CLOSED SESSION**

2                   **WEDNESDAY, OCTOBER 8, 2003, BEGINS ON PAGE 118.]**

3

4       There was no reportable action as a result of today's closed  
5       session.

6

7

8       **SUP. BURKE, CHAIR:** ...BY REVEREND JONATHAN CHUTE, SENIOR  
9       PASTOR, ROLLING HILLS UNITED METHODIST CHURCH, ROLLING HILLS,  
10      FROM THE FOURTH DISTRICT. I'D LIKE TO ASK EVERYONE TO START  
11      MOVING TOWARDS THEIR SEATS AND STAND, PLEASE. THE PLEDGE OF  
12      ALLEGIANCE WILL BE LED BY MARTIN ZOLOT, MEMBER OF THE SAN  
13      FERNANDO VALLEY POST NUMBER 603 JEWISH WAR VETERANS OF THE  
14      UNITED STATES, FROM THE THIRD DISTRICT. REVEREND CHUTE?

15

16      **REVEREND JONATHAN CHUTE:** LET US UNITE OUR HEARTS. GRACIOUS  
17      GOD, WE GIVE YOU THANKS FOR ALL YOUR GOOD GIFTS. WE THANK YOU  
18      FOR THE CHARACTER OF THIS COMMUNITY AND OF THE MANY  
19      COMMUNITIES WHICH MAKE UP LOS ANGELES COUNTY AND THE STATE OF  
20      CALIFORNIA. WE GIVE THANKS FOR THE DIFFERENT GIFTS AND  
21      STRENGTHS WHICH HELP TO MAKE US WHAT WE ARE AND FOR GIFTS WE  
22      HOLD IN COMMON AS WELL. YOU ARE THE SOURCE OF LIFE, OF THE AIR  
23      WE BREATHE, OF THE WAVES THAT WASH ALONG THE SHORE, OF THE  
24      FOOD THAT NOURISHES OUR BODIES AND OF THE RELATIONSHIPS WHICH  
25      MAKE US WHOLE. WE GIVE YOU THANKS, O GOD, THAT YOU ARE WITH US



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1 IN ALL THAT EACH DAY BRINGS. THIS IS A NEW DAY FOR PEOPLE IN  
2 OUR STATE, A DAY OF SOME SURPRISES, NEW CHALLENGES AND  
3 OPPORTUNITIES. BE WITH US AS A SOURCE OF HOPE THAT YOU WILL  
4 SUSTAIN US AS WE GO. BLESS THIS GATHERING OF LEADERS IN OUR  
5 COMMUNITY, THAT WE MAY SHARE A SENSE OF THE GRACE AND PEACE  
6 THAT YOU HOLD OUT TO THE WHOLE HUMAN FAMILY. STRENGTHEN THOSE  
7 WHO SERVE, THAT THEY WILL BE GUIDED BY YOUR WISDOM AND  
8 JUDGMENT AND BE EVER AWARE OF THE NEEDS OF OTHERS. IN THE NAME  
9 OF THE LIVING GOD WE PRAY. AMEN.

10

11 **MARTIN ZOLOT:** PLACE RAISE YOUR RIGHT HAND ACROSS YOUR HEART  
12 AND FOLLOW ME IN THE PLEDGE OF ALLEGIANCE. [ PLEDGE OF  
13 ALLEGIANCE ]

14

15 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE IS COMING RIGHT NOW.

16

17 **SUP. KNABE:** MADAM CHAIR AND MEMBERS OF THE BOARD, IT'S MY  
18 PLEASURE TO PRESENT A CERTIFICATE OF APPRECIATION TO THE  
19 REVEREND JONATHAN CHUTE, HE IS A SENIOR PASTOR AT THE ROLLING  
20 HILLS UNITED METHODIST CHURCH IN ROLLING HILLS ESTATES. HE  
21 GREW UP HERE IN SOUTHERN CALIFORNIA AND GRADUATED FROM HARVARD  
22 UNIVERSITY WITH A DEGREE IN COMPARATIVE STUDY OF RELIGION, HE  
23 THEN COMPLETED HIS MASTER OF DIVINITY DEGREE -- [ LAUGHTER ] [  
24 INDISTINCT VOICES ]

25





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1   **SUP. KNABE:** MAYBE WE COULD JUST KEEP IT DOWN OVER THERE FOR A  
2   SECOND, I'LL FINISH THIS AND -- PASTOR WAS ORDAINED IN THE  
3   CALIFORNIA PACIFIC CONFERENCE OF THE UNITED METHODIST CHURCH  
4   IN 1985. BEFORE COMING TO THE PALOS VERDES PENINSULA, HE  
5   SERVED CONGREGATIONS IN THE PALISADES AND IN LONDON, AND  
6   ONTARIO, CANADA. HE'S MARRIED AND HAS A DAUGHTER WHO'S IN  
7   MIDDLE SCHOOL. AND PASTOR, WE REALLY APPRECIATE YOU TAKING THE  
8   TIME OUT OF YOUR BUSY SCHEDULE TO COME DOWN AND LEAD US IN THE  
9   WORD OF GOD. [ APPLAUSE ]

10

11   **SUP. YAROSLAVSKY:** MADAM CHAIR, I WANT TO PRESENT THIS  
12   CERTIFICATE TO MARTIN ZOLOT, WHO LED US IN THE PLEDGE OF  
13   ALLEGIANCE THIS MORNING. MARTIN IS A RESIDENT -- 30-YEAR  
14   RESIDENT OF THE SAN FERNANDO VALLEY OF THE THIRD DISTRICT. HE  
15   LIVES IN SHERMAN OAKS. HE'S REPRESENTING THE SAN FERNANDO  
16   VALLEY POST NUMBER 603 OF THE JEWISH WAR VETERANS OF THE  
17   UNITED STATES. HE SERVED IN THE UNITED STATES NAVY FROM 1943  
18   TO 1945 AS A MACHINIST MATE THIRD CLASS IN THE AMPHIBIOUS-  
19   BASED IN PLYMOUTH, ENGLAND. HE WAS IN THE EUROPEAN AND AFRICAN  
20   THEATRE. HE'S DECORATED WITH A PURPLE HEART, PRESIDENTIAL UNIT  
21   CITATION, U.S. NAVY GOOD CONDUCT MEDAL, EUROPEAN AFRICAN  
22   CAMPAIGN RIBBON, WORLD WAR II VICTORY MEDAL, NATIONAL DEFENSE  
23   SERVICE MEDAL. HE WAS A BUSY MAN BETWEEN 1943 AND '45. HE'S A  
24   RETIRED MEAT CUTTER FOR THE JORGENSON'S GROCERY COMPANY AND HE  
25   HAILS ORIGINALLY FROM PHILADELPHIA. MARTIN THANK YOU VERY MUCH



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1 FOR LEADING US IN THE PLEDGE AND THANK YOU FOR YOUR SERVICE TO  
2 OUR GREAT COUNTRY. [ APPLAUSE ]

3

4 **SUP. KNABE:** OKAY, WE WILL THEN PROCEED WITH THE AGENDA,  
5 PLEASE.

6

7 **CLERK VARONA-LUKENS:** WHICH ONE? CONTINUE --

8

9 **SUP. BURKE, CHAIR:** YES, GO RIGHT AHEAD, AND CALL THE AGENDA.

10

11 **CLERK VARONA-LUKENS:** THANK YOU, MADAM CHAIR. WE'LL BEGIN ON  
12 PAGE 3...

13

14 **SUP. BURKE, CHAIR:** MAYBE WE SHOULD ANNOUNCE THAT THE POLICY  
15 THAT WE'LL CONTINUE TO FOLLOW IS THAT ANYONE WHO HOLDS MORE  
16 THAN ONE ITEM WILL BE ABLE TO SPEAK ON ALL OF THOSE ITEMS BUT  
17 THEY WILL HAVE TO SPEAK ON THEM AT ONE TIME. AND THE TIME  
18 LIMIT, I'LL HAVE TO -- MY RECOLLECTION IS THREE MINUTES FOR  
19 EACH PRESENTATION. SO IF YOU HAVE FIVE ITEMS YOU'RE HOLDING,  
20 YOU'LL HAVE THREE MINUTES TO MAKE THAT PRESENTATION.

21

22 **COUNSEL PELLMAN:** THAT'S ONE PRESENTATION REGARDLESS OF THE  
23 NUMBER OF ITEMS RIGHT MADAM.

24



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1   **SUP. BURKE, CHAIR:** IT'S ONE PRESENTATION REGARDLESS OF THE  
2   NUMBER OF ITEMS, AND THE TIME IS THREE MINUTES. WE'VE REVIEWED  
3   THIS --

4  
5   **SPEAKER:** (INDISTINCT).

6  
7   **SUP. BURKE, CHAIR:** NO. THREE MINUTES PER PRESENTATION. WE'VE  
8   REVIEWED THIS WITH THE COUNTY COUNSEL. THE COUNTY COUNSEL HAS  
9   LOOKED AT THIS VERY CAREFULLY, AND IN ORDER TO CARRY ON OUR  
10   BUSINESS, THIS IS THE POSITION AND THE POLICY WE'LL FOLLOW.  
11   WOULD YOU GO FORWARD NOW? YEAH, AND WE'LL HOLD ALL ITEMS THAT  
12   ARE BEING SIGNED UP FOR PEOPLE TO SPEAK, BUT THEY'LL SPEAK AT  
13   ONE TIME ON ALL OF THEM.

14  
15   **CLERK VARONA-LUKENS:** THANK YOU MADAM CHAIR AND MEMBERS OF THE  
16   BOARD, ON PAGE 3, ON ITEM CS-2, THE COUNTY COUNSEL REQUESTS A  
17   ONE-WEEK CONTINUANCE.

18  
19   **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, CS-2 IS CONTINUED FOR  
20   ONE WEEK.

21  
22   **CLERK VARONA-LUKENS:** ON PAGE 6, AGENDA FOR THE MEETING OF THE  
23   COMMUNITY DEVELOPMENT COMMISSION. WE HAVE A REQUEST TO HOLD  
24   THIS ITEM BY ROBERT MEYERS AND OTHERS. AGENDA FOR THE MEETING  
25   OF THE PUBLIC WORKS FINANCING AUTHORITY, ITEM 1-F.





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1

2 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY KNABE.  
3 WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK VARONA-LUKENS:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 13,  
6 I HAVE THE FOLLOWING REQUEST. GENEVIEVE CLAVREUL IS REQUESTING  
7 THAT WE HOLD WILBUR JORDAN, THE APPOINTMENT UNDER SUPERVISOR  
8 BURKE TO THE H.I.V. HEALTH SERVICES COMMISSION. AND ON THE  
9 ENTIRE ITEM NUMBER 1, HOLD FOR CHRIS EDWARDS. ON ITEM NUMBER  
10 2, HOLD FOR MERRITT HOLLOWAY. ON ITEM NUMBER 4, SUPERVISOR  
11 MOLINA REQUESTS A TWO-WEEK CONTINUANCE AND SUPERVISORS KNABE  
12 AND ANTONOVICH REQUEST THAT THE ITEM BE HELD.

13

14 **SUP. KNABE:** A CONTINUANCE IS FINE WITH ME.

15

16 **SUP. BURKE, CHAIR:** CAN WE CONTINUE? WITHOUT OBJECTIVE THEN,  
17 ITEM --

18

19 **CLERK VARONA-LUKENS:** 4.

20

21 **SUP. BURKE, CHAIR:** 4 WILL BE CONTINUED FOR TWO WEEKS. WITHOUT  
22 OBJECTION.

23

24 **CLERK VARONA-LUKENS:** UH-HUH. ON ITEM NUMBER 12, HOLD FOR  
25 RICHARD ROBINSON AND OTHER. AND THE REST ARE BEFORE YOU.



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1

2 **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY KNABE, SECONDED  
3 BY ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK VARONA-LUKENS:** ADMINISTRATIVE OFFICER, ITEMS 14 THROUGH  
6 19. ON ITEM NUMBER 14, HOLD FOR SUPERVISOR KNABE. ON ITEM  
7 NUMBER 17, HOLD FOR SUPERVISOR YAROSLAVSKY. ON ITEM NUMBER 18,  
8 HOLD FOR MERRITT HOLLOWAY.

9

10 **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY ANTONOVICH,  
11 SECONDED BY MOLINA. WITHOUT OBJECTION, SO ORDERED.

12

13 **SUP. YAROSLAVSKY:** WHAT WAS THE FIRST ONE HELD, I'M SORRY,  
14 BEFORE 7 --

15

16 **SUP. KNABE:** 14.

17

18 **SUP. YAROSLAVSKY:** 14. OKAY, THANK YOU.

19

20 **CLERK VARONA-LUKENS:** OKAY. ARTS COMMISSION, ITEM 20.

21

22 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.  
23 WITHOUT OBJECTION, SO ORDERED.

24

25 **CLERK VARONA-LUKENS:** BEACHES AND HARBORS, ITEM 21.



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1

2 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.  
3 WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK VARONA-LUKENS:** CHILDREN AND FAMILY SERVICES, ON ITEM 22,  
6 HOLD FOR ROBERT MEYERS AND OTHERS. DISTRICT ATTORNEY, ITEMS 23  
7 AND 24.

8

9 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY MOLINA.  
10 WITHOUT OBJECTION, SO ORDERED.

11

12 **CLERK VARONA-LUKENS:** FISH AND GAME COMMISSION, ITEM 25.

13

14 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY YAROSLAVSKY.  
15 WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK VARONA-LUKENS:** HEALTH SERVICES, ITEM 26.

18

19 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.  
20 WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK VARONA-LUKENS:** MUSEUM OF NATURAL HISTORY, ITEM 27.

23

24 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.  
25 WITHOUT OBJECTION, SO ORDERED.



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1

2 **CLERK VARONA-LUKENS:** PARKS AND RECREATION, ITEM 28.

3

4 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY MOLINA. WITHOUT  
5 OBJECTION, SO ORDERED.

6

7 **CLERK VARONA-LUKENS:** PUBLIC LIBRARY, ITEM 29.

8

9 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY  
10 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

11

12 **CLERK VARONA-LUKENS:** PUBLIC WORKS, ITEMS 30 THROUGH 37.

13

14 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY KNABE.  
15 WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK VARONA-LUKENS:** SHERIFF, 38 AND 39.

18

19 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH.  
20 WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK VARONA-LUKENS:** TREASURER AND TAX COLLECTOR, ITEM 40.

23

24 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY.  
25 WITHOUT OBJECTION, SO ORDERED.



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1

2 **CLERK VARONA-LUKENS:** MISCELLANEOUS COMMUNICATIONS, ITEMS 41  
3 THROUGH 44. ON ITEM NUMBER 42, AS NOTED ON THE GREEN SHEET,  
4 COUNTY COUNSEL REQUESTS A ONE-WEEK CONTINUANCE.

5

6 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, 42 WILL BE CONTINUED FOR  
7 ONE WEEK.

8

9 **CLERK VARONA-LUKENS:** AND THE REST ARE BEFORE YOU.

10

11 **SUP. BURKE, CHAIR:** ON THE REMAINDER, MOVED BY MOLINA, SECONDED  
12 BY ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

13

14 **CLERK VARONA-LUKENS:** MISCELLANEOUS, ADDITIONS TO THE AGENDA  
15 REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE  
16 OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF  
17 THE MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA. ON  
18 ITEM 44-A, HOLD FOR MERRITT HOLLOWAY. I'M SORRY. 45-A. AND 45-  
19 B IS BEFORE YOU.

20

21 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY  
22 ANTONOVICH. WITHOUT OBJECTION, SO ORDERED.

23





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1 **CLERK VARONA-LUKENS:** AND THAT COMPLETES THE READING OF THE  
2 AGENDA. BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH  
3 SUPERVISORIAL DISTRICT NUMBER 5.

4

5 **SUP. BURKE, CHAIR:** BEFORE WE DO THAT, MY UNDERSTANDING, THAT  
6 THERE WAS AN ITEM THAT CAME TO OUR ATTENTION AFTER THE GREEN  
7 SHEET THAT HAS BEEN REQUESTED THAT WE DISCUSS IN CLOSED  
8 SESSION, THAT'S THE LITIGATION ITEM. IS THERE A MOTION THAT --  
9 AND THIS IS THE LITIGATION ISSUE IN TERMS OF THE SHERIFF'S  
10 OFFICE. IS THERE A MOTION THAT THIS ITEM BE TAKEN UP AS AN  
11 EMERGENCY? YES?

12

13 **SUP. YAROSLAVSKY:** I'LL MOVE THAT WE MAKE THE FINDING THAT IT  
14 CAME TO OUR ATTENTION AFTER THE POSTING OF THE AGENDA AND THAT  
15 WE REFER IT TO CLOSED SESSION.

16

17 **SUP. BURKE, CHAIR:** YES, MR. PELLMAN?

18

19 **COUNSEL PELLMAN:** MADAM, IN CONJUNCTION WITH THAT, I THINK IT  
20 WOULD ALSO BE APPROPRIATE TO PLACE ON THE AGENDA FOR YOU TO  
21 CONSIDER DETERMINATION OF EMERGENCY PURSUANT TO GOVERNMENT  
22 CODE SECTION 3504.5 AND IMMEDIATE ADOPTION OF A POLICY OR  
23 PRACTICE CHANGES PERTAINING TO THE SHERIFF'S DEPUTIES ENGAGING  
24 IN ILLEGAL STRIKE ACTIVITY.

25



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1    **SUP. YAROSLAVSKY:** THAT'S JUST SO THAT WE MAY CONSIDER THAT.

2

3    **COUNSEL PELLMAN:** RIGHT.

4

5    **SUP. YAROSLAVSKY:** I WOULD MOVE THAT AS WELL.

6

7    **SUP. BURKE, CHAIR:** ALL RIGHT. IT'S BEEN MOVED AND SECONDED.

8    WAS THAT SECONDED BY KNABE? WITHOUT OBJECTION -- IS THERE ANY

9    OBJECTION? AND THAT'S IN --

10

11    **COUNSEL PELLMAN:** THIS IS FOR THE CLOSED SESSION.

12

13    **SUP. BURKE, CHAIR:** CLOSED SESSION.

14

15    **SUP. YAROSLAVSKY:** CORRECT, JUST TO DISCUSS IN CLOSED SESSION.

16

17    **SUP. BURKE, CHAIR:** IS THERE ANY OBJECTION FOR DISCUSSION IN

18    CLOSED SESSION OF THOSE TWO ITEMS? WITHOUT OBJECTION, THOSE

19    ITEMS WILL BE PLACED ON THE CLOSED SESSION AGENDA. ALL RIGHT.

20    PRESENTATIONS WE'LL, STARTING WITH SUPERVISOR YAROSLAVSKY.

21

22    **SUP. YAROSLAVSKY:** JUST I HAVE ONE.

23

24    **SUP. BURKE, CHAIR:** HE HAS A SPECIAL ONE, AND THEN WE'LL GO TO

25    THE 53.



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1

2 **SUP. YAROSLAVSKY:** IF I CAN ASK -- I'D LIKE TO ASK -- I THINK  
3 DICK RIORDAN IS JUST WALKING IN. TIMING IS EVERYTHING DICK,  
4 COME ON UP HERE. FRANK GEHRY, ELI BROAD, ANDREA VAN DE KAMP.

5

6 **SPEAKER:** [ INAUDIBLE ]

7

8 **SUP. YAROSLAVSKY:** MAKE SURE YOU PUT THEM THROUGH THE METAL  
9 DETECTOR. [ INDISTINCT VOICES ]

10

11 **SUP. YAROSLAVSKY:** OH, AND YASUHISA TOYOTA. I'M SORRY, YASUHISA  
12 -- [ INDISTINCT VOICES ]

13

14 **SUP. YAROSLAVSKY:** MADAM CHAIR, IT'S REALLY A PLEASURE TO  
15 WELCOME THESE DISTINGUISHED PEOPLE HERE. COME ON OVER THIS  
16 SIDE SO --

17

18 **ELI BROAD:** THE EXTINGUISHED? [ LAUGHTER ]

19

20 **SUP. YAROSLAVSKY:** WELL, SEVERAL DISTINGUISHED AND ONE  
21 EXTINGUISHED, MR. EX-MAYOR. HEH. SERIOUSLY. THIS IS A GREAT  
22 MOMENT FOR US. IT'S BEEN A ROUGH FEW YEARS FOR THE COUNTY AND  
23 FOR LOCAL GOVERNMENT IN GENERAL, AND IT'S BEEN A ROUGH ROAD  
24 FOR LOS ANGELES IN A NUMBER OF WAYS, BUT IF THERE'S ONE THING  
25 THAT HAS BEEN SHEER DELIGHT, MOSTLY -- [ LAUGHTER ]



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1

2 **SUP. YAROSLAVSKY:** -- IT HAS BEEN THE EFFORT TO BUILD AND NOW

3 WE'RE ABOUT TO DEDICATE THE NEW WALT DISNEY CONCERT HALL RIGHT

4 ACROSS THE STREET. IN FACT, I'D LIKE TO ASK GLORIA IF YOU'LL

5 JOIN ME HERE, BECAUSE BACK IN 1996 OR THEREABOUTS, A LITTLE

6 BIRDIE TOLD ME THAT THE MAYOR OF LOS ANGELES WAS CONCERNED

7 ABOUT THE SURVIVAL OF THE DISNEY HALL PROJECT AND WANTED TO

8 TALK TO US ABOUT IT, AND I CALLED GLORIA AND I SAID, "LET'S GO

9 DOWN AND SEE DICK RIORDAN." DICK RIORDAN OFFERED TO HELP, AND

10 THE REST IS HISTORY. HE BROUGHT ELI BROAD INTO THE PICTURE AND

11 ANDREA VAN DE KAMP WAS ALREADY IN THE PICTURE, BUT THE

12 CRITICAL MASS OF DICK RIORDAN, ELI BROAD, AND ANDREA VAN DE

13 KAMP MADE THIS THING HAPPEN AND BROUGHT THE DISNEY CONCERT

14 HALL PROJECT FROM DORMANCY TO REALITY ONCE AGAIN. AND I WANTED

15 TO TAKE THIS OPPORTUNITY IN ADVANCE OF THE OPENING OF THE

16 HALL, TO THANK THE PEOPLE WHO I THINK ARE MOST SINGULARLY MOST

17 RESPONSIBLE FOR THE SUCCESS OF THIS EVENT -- OF THIS

18 DEVELOPMENT, ONE OF WHICH THE CITY AND COUNTY OF LOS ANGELES

19 IS PROUD AND IS GOING TO BE EXTREMELY PROUD AND THE PEOPLE OF

20 THIS COUNTY ARE GOING TO BE GREAT BENEFICIARIES OF IT. AND THE

21 ARTS ARE GOING TO BE THE BENEFICIARIES OF IT, THE PHILHARMONIC

22 IS GOING TO BE THE BENEFICIARIES OF IT. BUT IT'S A GREAT

23 ACCOMPLISHMENT FOR ALL OF US, BECAUSE AT A TIME WHEN IT SEEMED

24 LIKE NOTHING COULD GET DONE IN THIS TOWN, ESPECIALLY WITH AN

25 ANEMIC ECONOMY IN THE EARLY '90S AND A PRIVATE SECTOR THAT WAS



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1 GOING TO EVERY STATE, NORTH CAROLINA AND ALL OVER THE PLACE,  
2 AND WE WERE LOSING ALL OF OUR CORPORATE -- HOMETOWN CORPORATE  
3 HEADQUARTERS, WE TURNED TO PEOPLE -- THOSE WHO WERE LEFT, AND  
4 I THINK YOU'RE LOOKING AT THEM, AND TO PROVE ONE WAY OR THE  
5 OTHER WHETHER THIS TOWN COULD UNDERTAKE A CIVIC PROJECT AND  
6 BRING THE PONIES HOME. AND UNDER THE LEADERSHIP OF THESE THREE  
7 PEOPLE AND THE GREAT CREATIVE GENIUS OF FRANK GEHRY AND  
8 YASUHISA TOYOTA, THE ACOUSTICIAN, WE HAVE DEMONSTRATED AS A  
9 COUNTY AND AS A COMMUNITY THAT WE CAN TAKE ON BIG PROJECTS AND  
10 GET THEM DONE. AND I THINK MORE, AS IMPORTANT AS THIS IS A  
11 CULTURAL VICTORY IT'S ALSO A CIVIC VICTORY FOR LOS ANGELES. SO  
12 WE WANTED TO HONOR THESE INDIVIDUALS WHO MADE THAT DIFFERENCE.  
13 FIRST IS FORMER MAYOR AND A GOOD FRIEND OF ALL OF OURS AND  
14 CERTAINLY A GOOD FRIEND OF MINE, RICHARD RIORDAN. DICK, IF  
15 YOU'LL ACCEPT THIS. [ APPLAUSE ]

16

17 **RICHARD RIORDAN:** I'D LIKE TO THANK YASUHISA AND OF COURSE  
18 FRANK GEHRY, THE GREATEST ARCHITECT IN THE WORLD, BUT  
19 PARTICULARLY, MY GOOD FRIEND ELI BROAD AND MY GOOD FRIEND  
20 ANDREA VAN DE KAMP. AND THIS WAS NOT ONE PERSON OR SEVERAL  
21 PEOPLE, BUT GLORIA MOLINA AND ZEV YAROSLAVSKY AND THE OTHER  
22 SUPERVISORS WERE VERY MUCH IN IT. WE WOULDN'T HAVE HAD THE  
23 BEGINNING OF IT, THE PARKING LOT, THE LOCATION, EVERYTHING  
24 ELSE WITHOUT THEIR LEADERSHIP. SO CONGRATULATIONS. [ APPLAUSE  
25 ]





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1

2 **SUP. YAROSLAVSKY:** NEXT IS A MAN WHO HAS TOUCHED MANY OF US. [  
3 LIGHT LAUGHTER ]

4

5 **SUP. YAROSLAVSKY:** THOSE OF US WHO'VE BEEN FORTUNATE ENOUGH NOT  
6 TO BE TOUCHED ARE -- [ LIGHT LAUGHTER ]

7

8 **SUP. YAROSLAVSKY:** -- BUT ELI BROAD SINGULARLY RAISED A LOT OF  
9 MONEY. THIS IS A PRIVATELY FINANCED HALL. THE BULK OF THE  
10 FUNDS FOR THIS HALL WERE PRIVATELY RAISED, AND PRIVATELY --  
11 PRIVATE FUNDS, AND ELI, I'VE ENJOYED GETTING TO KNOW YOU AND I  
12 KNEW YOU BEFORE, BUT I DIDN'T KNOW YOU THE WAY I KNOW YOU NOW,  
13 AND I TELL YOU, WE COULD ALL LEARN FROM YOUR FOCUS AND YOUR  
14 DETERMINATION AND YOUR INDEFATIGABILITY. WITHOUT ANY OF THOSE  
15 CHARACTERISTICS, WE WOULDN'T BE HERE TODAY, AND I WANT TO  
16 PRESENT YOU WITH THIS PROCLAMATION. [ APPLAUSE ]

17

18 **ELI BROAD:** THANK YOU. THANK YOU, ZEV. I WANT TO THANK EVERY  
19 MEMBER OF THIS BOARD OF SUPERVISORS AND DAVID JANSSEN FOR THE  
20 COOPERATION WE'VE HAD FROM DAY ONE. THANK YOU. [ APPLAUSE ]

21

22 **SUP. YAROSLAVSKY:** ANDREA VAN DE KAMP IS JUST ABOUT AS  
23 INDEFATIGABLE AS ANYBODY I KNOW AND IT'S BEEN A REAL PRIVILEGE  
24 TO WORK WITH YOU ANDREA, THIS HAS BEEN A TROIKA, YOU, DICK,  
25 AND ELI. WITHOUT EITHER OF YOU, WITHOUT ANY ONE OF YOU, THIS



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1 WOULD NOT HAVE HAPPENED, AND YOU HAVE BEEN -- YOU'VE KEPT THIS  
2 THING ON FOCUS, YOU'VE KEPT THE MUSIC CENTER IN LINE, YOU HAVE  
3 MADE GREAT REFORMS AT THE MUSIC CENTER DURING YOUR PRESIDENCY,  
4 AND I THINK WHEN THE HISTORY OF DISNEY CONCERT HALL IS  
5 WRITTEN, YOUR FINGERPRINTS ARE ALL OVER THE PLACE, AND WE  
6 APPRECIATE VERY MUCH WHAT YOU'VE DONE FOR THE CONCERT HALL AND  
7 FOR THE MUSIC CENTER IN GENERAL. THANK YOU. [ APPLAUSE ]

8

9 **ANDREA VAN DE KAMP:** MY THANKS TO THE COUNTY, TO DAVID, TO YOUR  
10 STAFF; TO THE SUPERVISORS, TO THE PHILHARMONIC FOR HAVING A  
11 GREAT ORCHESTRA, AND TO THE MASTER CHORALE, TO CAL ARTS FOR  
12 BEING OUR GREAT NEW PARTNER, AND TO ALL PEOPLE OF LOS ANGELES  
13 COUNTY WHO WILL BENEFIT FROM FRANK GEHRY'S TALENT. THANK YOU.  
14 [ APPLAUSE ]

15

16 **SUP. YAROSLAVSKY:** IS DEBORAH BORDER STILL HERE? COME ON OVER  
17 HERE FOR A SECOND, SO. NEXT, I WANT TO PRESENT A RESOLUTION TO  
18 A MAN WHO -- WHOSE ARCHITECTURE HAS GRACED MANY CITIES ALL  
19 OVER THE WORLD, INCLUDING LOS ANGELES, BUT FINALLY, FINALLY I  
20 THINK WE HAVE HIS GREATEST WORK IN HIS HOMETOWN, WHICH IS  
21 TOTALLY AND WHOLLY APPROPRIATE. THERE IS NO QUESTION THAT THIS  
22 BUILDING, THE WALT DISNEY CONCERT HALL, IS THE LANDMARK OF LOS  
23 ANGELES COUNTY, AND WILL BE FOR GENERATIONS TO COME. AND EVEN  
24 AS THE STEEL WAS GOING UP, FRANK, AND I KNOW YOU SAW IT 'CAUSE  
25 YOU WERE THERE OFTEN, BUT WE SEE IT EVERY DAY 'CAUSE WE DRIVE



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1 INTO HERE, INTO THIS BUILDING EVERY DAY. PEOPLE PHOTOGRAPHING  
2 IT FROM EVERY ANGLE AT EVERY HOUR OF THE DAY AND NIGHT, AND  
3 JUST APPRECIATING IT IN A WAY THAT NO BUILDING I THINK IN THE  
4 HISTORY OF LOS ANGELES HAS BEEN APPRECIATED. WE ARE VERY  
5 FORTUNATE TO HAVE YOU AS OUR CITIZEN, AND WE ARE VERY  
6 FORTUNATE TO HAVE YOUR GENIUS RIGHT HERE IN OUR CONCERT HALL.  
7 SO, FRANK, THANK YOU AND CONGRATULATIONS ON A JOB WELL DONE. [  
8 APPLAUSE ]

9

10 **FRANK GEHRY:** MY HAIR WAS BLACK LIKE SUPERVISOR MOLINA'S WHEN I  
11 STARTED. [ LAUGHTER ]

12

13 **FRANK GEHRY:** A LOT OF PEOPLE -- THANK YOU, ALL OF YOU. A LOT  
14 OF PEOPLE THAT AREN'T HERE, MY OFFICE, MY PARTNERS, JAMES  
15 GLIMF, TERRY BELL, CRAIG WEBB AND MANY OTHERS, THIS WASN'T A  
16 ONE-MAN DEAL, AND IT'S A BLOODY MIRACLE, WHEN YOU LOOK AT THE  
17 OTHER CITIES, LIKE YOU READ IN THE "NEW YORK TIMES" TODAY  
18 ABOUT NEW YORK STRUGGLING TO GET SOMETHING TOGETHER WITH THEIR  
19 PHILHARMONIC, AND WITH THIS DISPARATE GROUP, YOU WOULD NEVER  
20 HAVE THOUGHT WE'D GET HERE, BUT WE SURE DID AND YOU SHOULD BE  
21 -- I'M VERY PROUD TO HAVE WORKED WITH ALL OF THEM. THANK YOU.  
22 [ APPLAUSE ]

23

24 **SUP. YAROSLAVSKY:** LAST BUT NOT LEAST, YOU CAN'T HONOR THIS  
25 BUILDING WITHOUT TALKING ABOUT WHAT IT'S GOING TO SOUND LIKE



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1    INSIDE. AND SOME OF US HAVE HAD THE PRIVILEGE OF LISTENING TO  
2    THE ORCHESTRA REHEARSE INSIDE THE AUDITORIUM, INSIDE THE HALL,  
3    AND I WOULD SAY IT'S -- IT BROUGHT TEARS TO MY EYES, AS IT HAS  
4    TO MANY TO HEAR THIS ORCHESTRA, THIS GREAT ORCHESTRA IN A WAY  
5    THAT YOU HAVE NEVER BEEN ABLE TO HEAR IT BEFORE IN LOS  
6    ANGELES. YOU HAVE TO GO TO BERLIN OR AMSTERDAM OR GOD KNOWS  
7    WHERE TO LISTEN TO THEM IN A DECENTLY ACOUSTIC -- A DECENT  
8    ACOUSTICAL HALL. NOW YOU'LL BE ABLE TO HEAR THE L.A.  
9    PHILHARMONIC IN L.A. AND HEAR IT IN ITS FULL BREADTH AND ITS  
10    FULL BEAUTY. THE MAN WHO IS RESPONSIBLE FOR THE ACOUSTICS OF  
11    THIS PLACE IS A MAN I'VE ENJOYED GETTING TO KNOW, YAHUSIA  
12    TOYOTA FROM JAPAN, HE'S ONE OF THE GREAT ACOUSTICIANS IN THE  
13    WORLD. HE HAS ACOUSTICALLY ENGINEERED SOME OF THE GREAT  
14    CONCERT HALLS IN THE WORLD, ESPECIALLY IN JAPAN, I HAD THE  
15    PRIVILEGE OF TRAVELING TO SOPORO AND LISTENING TO -- WITH  
16    DEBORAH AND ESSA PEKKA SALONEN A COUPLE OF YEARS AGO AND  
17    LEARNING HOW TO EAT SUSHI, THANKS TO YASUHISA. THAT WAS QUITE  
18    AN ACCOMPLISHMENT. MY WIFE WAS IMPRESSED THAT YOU COULD  
19    CONVINCE ME TO DO THAT. BUT YASUHISA TAUGHT ME ONE OTHER  
20    THING: THAT ACOUSTICS IS NOT JUST A SCIENCE, BUT IT'S AN ART,  
21    AND IT'S A -- THERE'S A BIT OF LUCK INVOLVED. THAT'S THE OTHER  
22    THING HE TAUGHT ME. BUT HE'S BEEN A GREAT SCIENTIST, HE'S BEEN  
23    A GREAT ARTIST, AND HE'S BEEN REAL LUCKY, 'CAUSE THIS HALL  
24    SOUNDS TERRIFIC. SO YASUHISA, COME ON UP HERE. [ APPLAUSE ]  
25



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1    **SUP. YAROSLAVSKY:** YES ABSOLUTELY.

2

3    **YASUHISA TOYOTA:** THANK YOU, THANK YOU VERY MUCH. IT'S A GREAT  
4    HONOR AND IT'S EXCITING FOR ME TO BE HERE. AND ACTUALLY, I'M  
5    SO HAPPY AND YEAH VERY -- I'M VERY MUCH A LUCKY GUY, BECAUSE,  
6    YOU KNOW, AS ZEV INTRODUCED, AND THE ACOUSTICS IS SET AND THE  
7    PARTLY SCIENCE, BUT PARTLY ART, BUT RECENTLY I HEARD SOME  
8    PEOPLE TELLING ME THAT AND THE ACOUSTICS IS A KIND OF -- THE  
9    BOOTLE. AND FINALLY, AND IT WAS SUCCESSFUL, I BELIEVE, AND IT  
10   WAS -- I'M SO HAPPY, AND OF COURSE AND I'D LIKE TO EXPRESS AND  
11   MY THANKS TO FRANK GEHRY AND DEBORAH BORDER, AND ERNEST  
12   FLEISHMAN FROM LOS ANGELES PHILHARMONIC, AND I REALLY ENJOYED  
13   MY JOB HERE. AND THE TWO -- I, MYSELF, MOVED FROM TOKYO TWO  
14   YEARS AGO BUT THIS PROJECT WAS REALLY WORTH TO DO THAT. THANK  
15   YOU VERY MUCH. [ APPLAUSE ]

16

17   **SUP. YAROSLAVSKY:** HE MOVED TO THE THIRD DISTRICT FROM TOKYO,  
18   TOO. HE'S NO DUMMY. I WANT TO RECOGNIZE STU KETCHUM, WHO'S IN  
19   THE AUDIENCE, PART OF THE CONSTRUCTION COMMITTEE AND I KNOW  
20   JERRY KATELL IS NOT HERE BUT HE WAS ALSO ON THE CONSTRUCTION  
21   COMMITTEE, BILL SIART WHO COULDN'T BE HERE, FOR WHOM WE ALSO  
22   HAVE A RESOLUTION, BILL HAS CHAIRED THE COMMITTEE AFTER ELI  
23   DECIDED TO RETIRE AND WE'VE BEEN BLESSED WITH THAT KIND OF  
24   LEADERSHIP ON THIS THAT BROUGHT THIS PROJECT TO FRUITION ON  
25   TIME, AND I REALLY APPRECIATE THAT. AND STEVE ROUNDTREE, BARRY





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1 SANDERS IS HERE, STEVE ROUNDTREE, THE PRESIDENT OF THE MUSIC  
2 CENTER, STEVE LEVINE FROM CAL ARTS, ALL OF WHOM HAVE BEEN  
3 MAJOR PARTNERS IN -- THERE YOU ARE -- IN THIS EFFORT. SO AND I  
4 WANT TO ASK SUPERVISOR GLORIA MOLINA TO SAY A FEW WORDS, AND  
5 THEN I WANT TO ASK DEBORAH TO SAY, DEBORAH BORDER TO SAY A FEW  
6 WORDS. DEBORAH. GO AHEAD.

7

8 **SUP. MOLINA:** WHEN THIS PROJECT STARTED, IT WAS VERY CLEAR THAT  
9 GOVERNMENT ALONE, AT LEAST COUNTY GOVERNMENT ALONE COULD NOT  
10 CARRY OUT THIS PROJECT. IT'S A GOOD THING THAT IT WAS STARTED  
11 AT THIS END I THINK BECAUSE IT REALLY CREATED AN ENHANCEMENT.  
12 BUT THE REALITY IS THAT THE PEOPLE BEHIND HERE WHO SUPERVISOR  
13 YAROSLAVSKY HAS BEEN PAYING TRIBUTE REALLY MADE IT ALL COME  
14 TOGETHER. IT IS A GREAT COMBINATION OF GETTING GOVERNMENT TO  
15 COME TOGETHER WITH PHILANTHROPISTS AND OTHER INTERESTED  
16 INDIVIDUALS TO PROVIDE THESE KIND OF CULTURAL VENUES. IT'S THE  
17 ONLY WAY THAT THINGS ARE GOING TO HAPPEN, NOT ONLY IN LOS  
18 ANGELES, BUT PROBABLY THROUGHOUT THE COUNTRY. AND SO I WANT TO  
19 JOIN IN CONGRATULATING THESE INDIVIDUALS. INITIALLY WHEN WE  
20 WERE AT THE MEETINGS WITH THE MAYOR, WE WEREN'T SURE THAT IT  
21 WAS GOING TO COME TOGETHER, AND THAT WE WERE GOING TO END UP  
22 WITH A SITUATION IN WHICH GOVERNMENT HAD ALREADY POURED IN AN  
23 AWFUL LOT OF MONEY AND IT COULDN'T HAPPEN. BUT LUCKILY,  
24 BECAUSE OF THE LEADERSHIP OF RIORDAN, OUR MAYOR AT THE TIME,  
25 AND CERTAINLY THE LEADERSHIP OF ELI BROAD, HE WAS ABLE TO



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1 BRING MANY OF THE PEOPLE TO COME TOGETHER TO MAKE IT ALL  
2 HAPPEN AND TO SEE THIS BEAUTIFUL, BEAUTIFUL DESIGN COME  
3 TOGETHER THAT FRANK GEHRY HAS GIFTED TO OUR CITY, AND WE'RE  
4 VERY, VERY PROUD AND WE CONGRATULATE ALL OF YOU. [ APPLAUSE ]

5

6 **SUP. YAROSLAVSKY:** DEBORAH. LAST, I WANT TO INTRODUCE THE  
7 PRESIDENT OF THE L.A. PHILHARMONIC, WHO CAME HERE JUST AT THE  
8 RIGHT TIME TO GET THE ULCERS AND THE HEADACHES AND HOPEFULLY  
9 NOW THE GLORY OF THIS GREAT NEW VENUE, AND THAT'S DEBORAH  
10 BORDER, DEBORAH?

11

12 **DEBORAH BORDER:** THANK YOU ZEV. WALT DISNEY CONCERT HALL IS A  
13 TESTAMENT TO THE WILL OF THIS CITY, THE PEOPLE WHO MADE IT,  
14 AND WHAT WE PLEDGE TO DO IS TO GIVE IT THE LIFE THAT FRANK  
15 GEHRY HAS SAID, WHICH IS TO MAKE IT A LIVING ROOM FOR THE CITY  
16 FOR ALL OF OUR CITIZENS. BUT I THINK WE'RE ON A VERY GOOD  
17 START TO THAT BECAUSE IF YOU STAND OUTSIDE OF THE HALL TODAY  
18 WHAT YOU CAN SEE IS THAT ANGELINOS ARE ALREADY HAVING A LOVE  
19 AFFAIR WITH THIS BUILDING, SO THANK YOU TO THIS FANTASTIC  
20 GROUP AND EVERYBODY ELSE, SUPERVISORS WHO HAVE WORKED ON THIS.  
21 IT'S A GREAT, GREAT PLEASURE AND HONOR. [ APPLAUSE ]

22

23 **SUP. YAROSLAVSKY:** IF I CAN ASK STEVEN ROUNDTREE, STEVE LEVINE  
24 AND STU AND BARRY TO COME DOWN HERE, WE'LL GET A LITTLE PHOTO.  
25 ANYBODY ELSE. I CAN'T SEE EVERYBODY SO, WHO ELSE? IS ERNEST



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1 FLEISHMAN STILL HERE? IF HE'S HERE, ERNEST, THERE YOU ARE,  
2 COME ON DOWN. WE'LL GET A LITTLE PHOTO OP. THANK YOU MADAM  
3 CHAIR. DON, YVONNE, MIKE. LET'S GET EVERYBODY. [ INDISTINCT  
4 VOICES ] [ LAUGHTER ] [ INDISTINCT VOICES ]

5

6 **SUP. KNABE:** ALL RIGHT SUPERVISOR ANTONOVICH?

7

8 **SUP. ANTONOVICH:** CHAIR, FIRST, WE WOULD LIKE TO RECOGNIZE THE  
9 PUBLIC/PRIVATE SECTOR WHO HAVE JOINED TOGETHER WITH CONNECT  
10 L.A. IN PROMOTING AWARENESS OF ACADEMIC MENTORING AND LITERACY  
11 PROGRAMS IN THE COUNTY OF LOS ANGELES. AND JOINING US TODAY AS  
12 WE PROCLAIM THE MONTH OF OCTOBER AS MENTOR L.A. MONTH, IS DR.  
13 JOHN LATHEY, ASSOCIATE SUPERINTENDENT OF LOS ANGELES UNIFIED  
14 SCHOOL DISTRICT, RICHARD DIAZ OF THE LOS ANGELES JUNIOR  
15 CHAMBER OF COMMERCE, VIRGINIA VICTORINE FROM THE WASHINGTON  
16 MUTUAL, ROBERT LYLES FROM CLEAR CHANNEL, ELLEN LINDSAY FROM  
17 CONNECT L.A. AND DON MCNEAL FROM POINTS OF LIGHT FOUNDATION.  
18 THIS IS A DYNAMIC MODE OF VOLUNTEER SERVICE THAT SIGNIFICANTLY  
19 IMPACTS THE LIVES OF OUR YOUNG PEOPLE IN OUR COUNTY. THIS WAS  
20 CREATED TO HELP INCREASE THE ACADEMIC SKILLS OF OUR CHILDREN  
21 TO PROMOTE PUBLIC AWARENESS OF VOLUNTEER MENTOR OPPORTUNITIES  
22 AND TO RESEARCH, DEVELOP, AND EVALUATE AND PUBLISH BEST  
23 PRACTICES IN MENTORING. SO TODAY, WE NOW DECLARE OFFICIALLY  
24 OCTOBER 2003 AS MENTOR L.A. MONTH THROUGHOUT LOS ANGELES  
25 COUNTY, ENCOURAGE ALL OF OUR EMPLOYEES AND RESIDENTS TO ENRICH



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1 THE LIVES OF YOUNG PEOPLE BY VOLUNTEERING TO BE THAT MENTOR.  
2 SO FIRST, LET ME PRESENT THIS PROCLAMATION AND THEN YOU CAN  
3 ALL SAY A WORD. [ APPLAUSE ]

4

5 **RICHARD DIAZ:** YES MY NAME IS RICHARD DIAZ AND ON BEHALF OF THE  
6 COLLABORATION OF MENTOR L.A., WHICH IS A GROUP OF BUSINESS AND  
7 NONPROFIT SECTOR PEOPLE COMING TOGETHER TO TRY AND INCREASE  
8 THE NUMBER -- AND THE L.A. UNIFIED SCHOOL DISTRICT, TO  
9 INCREASE THE NUMBER OF MENTORS THAT WORK WITH CHILDREN IN OUR  
10 -- IN THE MENTOR PROGRAMS THROUGHOUT L.A. COUNTY AND WITHIN  
11 L.A. UNIFIED SCHOOL DISTRICT. THIS WAS A VISION AND A DREAM  
12 THAT CAME TOGETHER, AND IT'S ONLY COMING TO FRUITION BECAUSE  
13 OF THE COLLABORATION OF ALL THE PEOPLE THAT ARE WORKING  
14 TOGETHER TO, WITH ONE GOAL IN MIND, INCREASING THE NUMBER OF  
15 PEOPLE FROM THE CORPORATE SECTOR THAT WILL GET INVOLVED IN  
16 BECOMING MENTORS AND MAKING A DIFFERENCE IN CHILDREN'S LIVES.  
17 WE ALSO ARE VERY GLADLY WORKING WITH THE LOS ANGELES MENTOR  
18 PARTNERSHIP AND REMIND EVERYBODY THAT IN JANUARY, WILL BE  
19 NATIONAL MENTORING MONTH, AND ARE TRYING TO WORK WITH ALL THE  
20 MENTOR PROGRAMS TOGETHER. I'D LIKE TO INTRODUCE VIRGINIA  
21 VICTORINE FROM WASHINGTON MUTUAL, WHO HAS BEEN VERY  
22 INSTRUMENTAL IN HELPING US IN THIS PROJECT. [ APPLAUSE ]

23

24 **VIRGINIA MARTINEZ VICTORINE:** THANK YOU, RICHARD. I'M VIRGINIA  
25 MARTINEZ VICTORINE, I WORK WITH WASHINGTON MUTUAL. WASHINGTON



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1 MUTUAL IS A COMPANY THAT REALLY CARES ABOUT ENGAGING EMPLOYEES  
2 IN OPPORTUNITIES TO BETTER THE QUALITY OF LIFE FOR PEOPLE  
3 WHERE EMPLOYEES LIVE AND WORK. WE HAPPEN TO HAVE BEEN INVITED  
4 TO JOIN THE ADVISORY BUSINESS COMMITTEE FOR THE RIORDAN  
5 LEADERSHIP VOLUNTEER PROGRAM, AND IT WAS THROUGH THIS VISION  
6 AND THROUGH THE WORK OF THIS COMMITTEE THAT WE ELEVATED OUR  
7 VISION TO REALLY EMBRACE THE GOOD THINGS THAT HAPPEN IN LOS  
8 ANGELES COUNTY. AND THIS IS A REFLECTION OF THAT EFFORT, AND I  
9 THANK ALL OF MY BUSINESS PARTNERS WHO ARE NOT HERE TODAY, BUT  
10 WHO HAVE PARTICIPATED ALONG WITH RICHARD AND THE REST OF THE  
11 TEAM, INCLUDING THE POINTS OF LIGHT FOUNDATION AND OTHERS THAT  
12 YOU'LL MEET TODAY. SO, THANK YOU FOR THE PRIVILEGE AND THE  
13 OPPORTUNITY TO SPEAK ON OUR BEHALF TODAY. THANK YOU. [  
14 APPLAUSE ]

15

16 **JOHN LATHEY:** GOOD MORNING. MY NAME IS JOHN LATHEY, I'M THE  
17 ASSOCIATE SUPERINTENDENT FOR THE LOS ANGELES UNIFIED SCHOOL  
18 DISTRICT, AND I WOULD LIKE TO THANK THE BOARD OF SUPERVISORS  
19 FOR NOT ONLY RECOGNIZING OCTOBER AS MENTOR MONTH, BUT I  
20 OBVIOUSLY WANT TO THANK OUR PARTNERS, BECAUSE AT THE END OF  
21 THE DAY, IT'S GOING TO BE THE LOS ANGELES UNIFIED SCHOOL  
22 DISTRICT STUDENTS WHO ARE GOING TO BENEFIT FROM THIS  
23 OUTSTANDING PROGRAM, SO I THANK EVERYBODY INVOLVED TODAY. [  
24 APPLAUSE ]

25





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1 **ELLEN LINDSAY:** WELL AS CHAIR OF CONNECT L.A. IT'S WONDERFUL TO  
2 SEE PEOPLE CONNECTING AROUND THE ISSUE OF MENTORING, WHICH IS  
3 SO VITAL TO OUR COMMUNITY, AND WE THANK YOU FOR RECOGNIZING US  
4 TODAY.

5

6 **SUP. ANTONOVICH:** ANYBODY ELSE? OKAY THANK YOU.

7

8 **ELLEN LINDSAY:** THANK YOU SUPERVISOR.

9

10 **SUP. ANTONOVICH:** WE TALK ABOUT PUBLIC/PRIVATE PARTNERSHIPS,  
11 AND NOW WE WOULD LIKE TO RECOGNIZE A GROUP WHO'S DONE A GREAT  
12 JOB IN THE COMMUNITY OF LA CANADA, AND THAT'S THE FRIENDS OF  
13 THE LA CANADA FLINTRIDGE LIBRARY. THEY HAVE SERVED AS THE  
14 LONGSTANDING SUPPORTERS OF OUR LIBRARY AND HAVE RECENTLY  
15 DONATED THE FABRICATION AND INSTALLATION OF A BRAND-NEW  
16 CUSTOM-BUILT, CUSTOMER SERVICE DESK WHICH COST OVER \$30,000.  
17 THIS WILL REPLACE A DESK WHICH WAS OVER 20 YEARS OLD AND HAS  
18 IMPROVED THE APPEARANCE ALONG WITH THE DESIGN TO INCORPORATE  
19 THE LATEST ELECTRONIC TECHNOLOGIES WHICH WILL IMPROVE STAFF  
20 EFFICIENCY AND IMPROVE SERVICE TO OUR CUSTOMERS WITH  
21 DISABILITIES. SO AT THIS TIME, THE BOARD WOULD LIKE TO  
22 RECOGNIZE THE FRIENDS OF THE LA CANADA FLINTRIDGE LIBRARY WITH  
23 THIS PROCLAMATION, AND WITH US TODAY IS BARBARA EDWARDS. [  
24 APPLAUSE ]

25



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1   **BARBARA EDWARDS:** I'D LIKE TO THANK THE -- SUPERVISOR  
2   ANTONOVICH AND THE REST OF THE BOARD FOR THIS RECOGNITION. I'D  
3   ALSO LIKE TO ACKNOWLEDGE AND THANK THE COUNTY LIBRARY STAFF  
4   AND ADMINISTRATION FOR THEIR ASSISTANCE IN THIS PROJECT AND  
5   GIVE A SPECIAL RECOGNITION TO A WOMAN, GRACE F. COOMBS, WHO  
6   WAS A SOCIAL WORKER FOR THE COUNTY FOR A NUMBER OF YEARS AND  
7   GAVE A BEQUEST TO THE FRIENDS OF THE LIBRARY THAT PROVIDED  
8   PART OF THE FUNDING FOR THE DESK. AND ALSO JUST SAY TO  
9   EVERYONE, VISIT YOUR LOCAL PUBLIC LIBRARY, IT'S A WONDERFUL  
10  PLACE. THANK YOU. [ APPLAUSE ]

11

12   **BARBARA EDWARDS:** I JUST WANT TO THANK THE FRIENDS FOR THEIR  
13   WONDERFUL WORK. THIS IS JUST A SMALL SYMBOL OF ALL THE MONEY  
14   THEY HAVE RAISED AND DONATED TO THE LIBRARY IN LA CANADA  
15   FLINTRIDGE OVER THE YEARS, SO THANK YOU SO MUCH. [ APPLAUSE ]

16

17   **SUP. ANTONOVICH:** THERE'S A UNIQUE PROGRAM IN OUR UNIVERSITY  
18   PROGRAMS, AND THAT'S CALLED THE NATIONAL URBAN FELLOWS  
19   PROGRAM. SUPERVISOR BURKE HAS A DEPUTY WHO WAS FORMERLY A  
20   FELLOW WITH THE SECRETARY OF TREASURY, WILLIAM SIMON, AND HE  
21   IS A NATIONAL URBAN FELLOW, AND I HAVE THE OPPORTUNITY OF  
22   HAVING AN URBAN FELLOW THIS YEAR, AND I'D LIKE TO BRING NISHA  
23   REYNOLDS UP, WHO IS JOINING MY STAFF. SHE HAS A DEGREE FROM  
24   CLARK ATLANTA AND WILL BE WORKING WITH OUR OFFICE FOR THE NINE  
25   MONTHS, AND SHE'LL BE OBTAINING HER MASTER'S DEGREE FROM



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1 BAYORK UNIVERSITY IN NEW YORK CITY UPON COMPLETION OF THE  
2 FELLOWS PROGRAM. IT'S A PLEASURE NISHA CAME ON BOARD ABOUT A  
3 MONTH OR SO AGO, AND WE'RE REALLY WELCOMING HER HERE, AND I  
4 KNOW THE FINE JOB THAT CLINTON TATUM HAS DONE FOR SECRETARY  
5 TREASURER -- FORMER SECRETARY TREASURER SIMON AND MY  
6 COLLEAGUE, SUPERVISOR BURKE, AND WE KNOW NISHA'S GOING TO  
7 FOLLOW IN THAT SAME LEVEL OF PROFESSIONALISM AND WE WISH HER  
8 SUCCESS HERE, SHE'S FROM THE EAST COAST, AND NOW SHE'S GOING  
9 TO ADJUST TO A SUNNY CHRISTMAS, AND WE LOOK FORWARD TO WORKING  
10 WITH HER ON HER PROJECT. YOU WANT TO SAY SOMETHING? [ APPLAUSE  
11 ]

12

13 **NISHA REYNOLDS:** I'M VERY EXCITED AND HONORED TO BE HERE IN  
14 SUPERVISOR ANTONOVICH'S OFFICE. GLAD TO BE IN L.A. AND VERY  
15 EXCITED ABOUT THE LEARNING PROCESS THAT I'LL BE ENGAGED IN. [  
16 APPLAUSE ]

17

18 **SUP. ANTONOVICH:** I JUST HAVE THE LITTLE BOY, AND THEN WE CAN -  
19 - OKAY. WE HAVE A LITTLE -- THIS IS LITTLE SHADOW, WHO IS A  
20 GERMAN SHEPHERD MIX, WHO'S LOOKING FOR A HOME. SO IF ANYBODY  
21 WOULD LIKE TO ADOPT SHADOW, YOU CAN CALL THE TELEPHONE NUMBER  
22 AT THE BOTTOM OF YOUR SCREEN, OR LET US KNOW. NOW THERE ARE A  
23 LOT OF YOUNG CHILDREN HERE TODAY, AND MAYBE YOUR MOTHER AND  
24 FATHER WOULD BE SURPRISED IF YOU CAME HOME WITH A PROCLAMATION  
25 FROM THE COUNTY AND LITTLE SHADOW OR ONE OF HIS FRIENDS. SO



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1 ANYWAY SHADOW'S LOOKING FOR A HOME. ANYBODY WHO'D LIKE HIM CAN  
2 ADOPT A LITTLE BOY. OKAY, OKAY.

3

4 **SUP. BURKE, CHAIR:** WE WOULD LIKE NOW TO BRING UP A GROUP OF  
5 YOUNG PEOPLE. THEY'RE MEMBERS OF THE EAST COAST AUSSIE BOYS  
6 BASKETBALL TEAM FROM GOSFORD CITY, NEW SOUTH WALES, AUSTRALIA.  
7 THEY'RE ON THEIR WAY TO DISNEYLAND SO I SAID 'PLEASE TAKE THEM  
8 OUT OF ORDER' SO THEY CAN GET THERE, BECAUSE I'M SURE THEY'VE  
9 LOOKING FORWARD TO THIS. TODAY, WE HAVE A VERY SPECIAL GROUP  
10 OF YOUNG MEN VISITING LOS ANGELES COUNTY FROM GOSFORD CITY,  
11 NEW SOUTH WALES, AUSTRALIA. THE 10 MEMBERS OF THE EAST COAST  
12 AUSSIE BASKETBALL TEAM ARE 11 AND 12 YEARS OLD AND ARE HERE IN  
13 LOS ANGELES WITH THEIR COACHES, TEAM MANAGER, AND LOCAL  
14 ORGANIZERS OF THE TOURNAMENT. ALSO WITH THEM IS KAREN JOHNSON,  
15 WHO IS REPRESENTING THE TEAM'S CORPORATE SPONSOR, THE MULTI-  
16 MEDIA COMPANY FUTURE SCHOOL, WHICH DONATED THE AIRFARE TO THE  
17 TEAM SO THEY COULD MAKE THE TRIP TO LOS ANGELES COUNTY. I  
18 WOULD ESPECIALLY LIKE TO THANK MARK ANTONIO GRANT AND STEVE  
19 SHIZANO, WHO ARE THE LOCAL HOSTS FOR THE TEAM AND WHO MADE THE  
20 ARRANGEMENTS FOR THEM TO COMPETE WITH LOCAL TEAMS IN CULVER  
21 CITY, SAN PEDRO AND SANTA MONICA. THIS IS THE THIRD TIME THAT  
22 THESE TWO DEDICATED COMMUNITY VOLUNTEERS HAVE MADE  
23 ARRANGEMENTS FOR A TEAM VISITING FROM GOSFORD CITY. PLEASE  
24 JOIN ME IN GIVING THE EAST COAST AUSSIES, THEIR COACHES,  
25 SPONSORS, PARENTS, AND FAMILY MEMBERS WHO ACCOMPANY THEM A



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1 WARM LOS ANGELES WELCOME. WELCOME, DID YOU HAVE A GOOD TIME?

2 AND YOU'RE GOING DOWN TO DISNEYLAND RIGHT? [ APPLAUSE ]

3

4 **SUP. BURKE, CHAIR:** OKAY. AND I'D LIKE TO INVITE MR. CHRISTIAN  
5 HANDERS TO SAY A FEW WORDS ON BEHALF OF THE TEAM.

6

7 **CHRISTIAN HANDERS:** WELL LADIES AND GENTLEMEN, IT IS MOST  
8 OVERWHELMING TO GET SUCH WELCOME FROM YOU IN YOUR BUSY  
9 SCHEDULE, TO MAKE TIME FOR A SMALL TEAM FROM A COMMUNITY OF  
10 ABOUT 200,000 PEOPLE.

11

12 **SUP. BURKE, CHAIR:** OH, REALLY?

13

14 **CHRISTIAN HANDERS:** WE ARE ON THE OUTSKIRTS OF SYDNEY, WHICH IS  
15 OF COURSE 4-1/2 MILLION PEOPLE, BUT THIS GROUP OF PEOPLE COMES  
16 FROM THE SMALL COMMUNITY. LET ME ALSO, AS A SYDNEY CITIZEN  
17 CONGRATULATE YOU ON YOUR CONCERT HALL. WE KNOW WHAT IT'S LIKE  
18 TO HAVE A BEAUTIFUL CONCERT HALL IN SYDNEY. IT'S BEEN A  
19 REMARKABLE TOUR OF -- JUST AT THE RIGHT TIME I THINK IN  
20 HISTORY AS WELL WHEN THE WORLD IS AT UNREST AND WE TALK ABOUT  
21 WAR, I THINK IT'S WONDERFUL TO BRING OUR FUTURE CHILDREN, THE  
22 FUTURE GENERATIONS AND OUR FUTURE LEADERS TOGETHER TO MAKE  
23 THEM UNDERSTAND THAT NO MATTER WHAT RACE OR WHAT BELIEF OR  
24 WHAT COLOR YOU ARE, YOU HAVE GOT THE SAME NEEDS AND WANTS FOR  
25 HARMONY, PEACE, AND UNDERSTANDING ANYWHERE IN THE WORLD. AND I



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1 THINK IF THAT ALONE THAT HAS BEEN ACHIEVED BY THE OVERWHELMING  
2 WELCOME WE'VE RECEIVED FROM ANY U.S. CITIZEN, AND WE THANK YOU  
3 FOR THAT. OUR THANKS ALSO GOES OUT TO MARK ANTONIO GRANT AND  
4 STEVE SHIZANO, WITHOUT WHOM IT WOULD NOT HAVE BEEN POSSIBLE.  
5 YOU NEED A COUNTERPART OVER IN AMERICA, AND YOUR SUPPORT THREE  
6 YEARS HAS BEEN ABSOLUTELY FANTASTIC. NOW LAST BUT NOT LEAST OF  
7 COURSE YOU ALWAYS NEED SOME MONEY, AND THERE'S FUTURE SCHOOLS.  
8 FUTURE SCHOOLS IS A WORLD LEADER IN MULTI-MEDIA EDUCATIONAL  
9 PROGRAMS. THESE PROGRAMS ASSIST STUDENTS TO GAIN PROFICIENCY  
10 IN BASIC EDUCATION DISCIPLINES, WHILST FOLLOWING THE SCHOOL  
11 CURRICULUM. AN INTERNATIONAL COMPANY WITH REPRESENTATION  
12 WORLD-WIDE, FUTURE SCHOOL IS COMPLETING RESEARCH AND  
13 DEVELOPMENT ON THEIR CALIFORNIA PROGRAM, WHICH WILL BE  
14 LAUNCHED IN THE MIDDLE OF NEXT YEAR, 2004. NOW, ALL THIS WAS  
15 STARTED BY TWO PEOPLE WHO DID IT JUST PURELY FOR THE LOVE OF  
16 IT, AND THEIR GREAT LOVE FOR CHILDREN AND THEIR HEART FOR  
17 CHILDREN AND THAT IS JOHN AND BEV ZEPPIA. WE AS A TEAM THANK  
18 THEM MOST OF ALL. I KNOW A LOT OF THINGS HAVE TO HAPPEN BEHIND  
19 THE SCENES, BUT IT'S THE LOVE AND THE GREAT HEART OF JOHN AND  
20 BEV WHICH MAKES US ALL STAND HERE TODAY. AND THAT'S ALL I'VE  
21 GOT TO SAY. THANK YOU VERY MUCH.

22

23 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. AND I'D LIKE TO ASK  
24 MARK ANTONIO GRANT TO COME FORWARD. ON BEHALF OF THE COUNTY OF  
25 LOS ANGELES, WE WANTED TO CONGRATULATE YOU ON ALL YOUR HARD





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1 WORK. THIS HAS BEEN A VERY IMPORTANT TO BRING THESE TEAMS  
2 HERE, HAVE A CHANCE TO COME TO SAN PEDRO, CULVER CITY, SANTA  
3 MONICA, AND MEET NEW FRIENDS, HAVE A GREAT EXPERIENCE. THANK  
4 YOU VERY MUCH, AND WE ALSO WANT TO THANK FUTURE SCHOOLS FOR  
5 ALL OF THEIR CONTRIBUTION OF FUNDS. [ APPLAUSE ]

6

7 **MARK ANTONIO GRANT:** AND ANYBODY THAT KNOWS ME KNOWS KNOWS IT'S  
8 VERY RARE THAT I'M GOING TO KIND OF GET AT A LOSS FOR -- I HAD  
9 NO IDEA ABOUT THIS AT ALL. AS CHRISTIAN SAID, THREE YEARS AGO,  
10 THE FIRST TEAM CAME ON UP HERE, AND IT WAS AN EFFORT THAT WAS  
11 STARTED JUST BASICALLY ON AN E-MAIL FROM AL JASUDIS. WE  
12 COMMUNICATED FOR SEVERAL MONTHS AND THEN THEY MATERIALIZED. WE  
13 HAD ABOUT 20-SOME-ODD FOLKS, AND NOW WE'RE UP TO 44. THE  
14 EXPERIENCE THAT THEY HAVE HERE THIS YEAR IS INCREDIBLE. IT HAS  
15 BEEN DISNEYLAND, LAS VEGAS, TIJUANA, VENICE BEACH. THERE WERE  
16 STUDENTS FOR THE DAY DOWN AT DANA MIDDLE SCHOOL IN SAN PEDRO.  
17 THERE'LL BE STUDENTS FOR THE DAY IN CULVER CITY MIDDLE SCHOOL.  
18 THEY GO TO RECESS, THEY GO TO ALL THE CLASSES, THEY HAVE, YOU  
19 KNOW, THEY WERE THREATENED TO EVEN TO HAVE TO HAVE HOMEWORK  
20 THEY HAVE TO GET DONE. AND EVEN BEING IN THIS CHAMBER HERE AND  
21 SEEING THIS POLITICAL SYSTEM THAT WE HAVE AND THE PROCESS, YOU  
22 KNOW, WHATEVER THE OUTCOME, THEY UNDERSTAND THE DEMOCRACY THAT  
23 WE HAVE. IT'S NO SURPRISE THAT BOTH NATIONS' FLAGS ARE RED,  
24 WHITE AND BLUE, THAT WE'RE OFFSHOOTS FROM ENGLAND, AND WHAT  
25 THEY'RE LEARNING HERE AND WHAT OUR KIDS ARE LEARNING FROM THEM



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1 BEING HERE IS AN EDUCATIONAL EXPERIENCE THAT TRANSCENDS WELL  
2 BEYOND A CLASSROOM. AND, YOU KNOW, 10 YEARS FROM NOW WE DON'T  
3 KNOW WHAT THEY'RE GOING TO BE DOING, THEY MAY BE IN FORMS OF  
4 GOVERNMENT. SOME OF THEM MAY BE BACK OVER HERE AS AMBASSADORS,  
5 AS ADULTS, THEY'RE AMBASSADORS AS CHILDREN RIGHT NOW, BUT THIS  
6 IS ONE OF THOSE THINGS THAT WE LOOK AT AND I SAID BEFORE AND I  
7 WILL SAY IT AGAIN, THERE'S THREE RS IN EDUCATION: READING,  
8 WRITING, RITHMETIC, THEY SHOWED A FOURTH "R" AND SO DOES  
9 EVERYBODY HERE, RELATIONSHIPS. SO I THANK YOU FOR RELATING TO  
10 THEM AND I THANK OUR COUSINS FROM AUSTRALIA FOR COMING HERE  
11 AND RELATING TO US. [ APPLAUSE ]

12

13 **SUP. BURKE, CHAIR:** THANK YOU. CAN WE GET EVERYBODY IN A LITTLE  
14 TIGHTER? GOT TO GET EVERYBODY REALLY TIGHT. [ INDISTINCT  
15 VOICES ]

16

17 **SUP. KNABE:** HURRY UP, JIM. THEY WANT TO GO TO DISNEYLAND.

18

19 **SUP. BURKE, CHAIR:** THAT'S RIGHT! GREAT, CONGRATULATIONS, AND  
20 HAVE A GREAT TIME! OKAY? HAVE A GOOD TIME. [ APPLAUSE ]

21

22 **SUP. BURKE, CHAIR:** I'D LIKE TO CALL DR. THOMAS GARTHWAITE AND  
23 DR. JONATHAN FIELDING FORWARD. IMMUNIZATION CONTINUES TO BE  
24 ONE OF THE MOST IMPORTANT TOOLS OF PUBLIC HEALTH POLICY, NOT  
25 ONLY FOR CHILDREN, BUT ALSO FOR ADULTS. MORE THAN 70% OF THE



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1 PEOPLE WHO LIVE IN THE COUNTY OF LOS ANGELES ARE ADULTS 18  
2 YEARS OR OLDER. MANY OF THEM, ESPECIALLY THOSE 60 YEARS OR  
3 OLDER AND WHO SUFFER FROM CHRONIC DISEASE OR DISORDERS, SUCH  
4 AS ASTHMA AND DIABETES, ARE AT RISK FOR SERIOUS COMPLICATIONS  
5 FROM DISEASES SUCH AS FLU, PNEUMONIA, MEASLES, MUMPS, AND  
6 HEPATITIS B. THOSE DISEASES RESULT IN MANY THOUSANDS OF  
7 HOSPITALIZATIONS. IN FACT, FLU AND PNEUMONIA TOGETHER ARE THE  
8 FIFTH LEADING CAUSE OF DEATH AMONG OLDER AMERICANS. OTHER  
9 DISEASES THAT ARE THOUGHT OF AS MOSTLY CHILDHOOD DISEASES,  
10 SUCH AS MUMPS AND CHICKEN POX, MAY DEVELOP INTO SERIOUS  
11 COMPLICATIONS WHEN CAUGHT BY ADULTS. VACCINES ARE AVAILABLE TO  
12 PREVENT THESE DISEASES AND ADULTS WHO HAVE NOT HAD MUMPS AND  
13 CHICKEN POX AS CHILDREN SHOULD BE IMMUNIZED. ON BEHALF OF THE  
14 BOARD OF SUPERVISORS, I HEREBY PROCLAIM THE WEEK OF OCTOBER  
15 12TH THROUGH 18TH, 2003, AS ADULT IMMUNIZATION AWARENESS WEEK  
16 THROUGHOUT THE COUNTY OF LOS ANGELES, AND I URGE COUNTY  
17 RESIDENTS TO TAKE THE OPPORTUNITY TO LEARN ABOUT AND AVAIL  
18 THEMSELVES OF NUMEROUS VACCINES THAT NOW EXIST WHICH CAN  
19 PROTECT THEIR HEALTH AND MAY SAVE THEIR LIVES. SO, DR.  
20 FIELDING AND DR. GARTHWAITE, WOULD YOU PLEASE STEP FORWARD?  
21 AND BEFORE WE ASK DR. FIELDING TO SPEAK AND THEN DR.  
22 GARTHWAITE, I WANT TO INTRODUCE WILLIE WATT TROUTMAN, WHO IS  
23 ADULT IMMUNIZATION COORDINATOR FOR THE IMMUNIZATION PROGRAM,  
24 AND MONICA A. MURPHY, WHO IS A NURSE AND MSN DIRECTOR OF  
25 NURSING. THANK YOU FOR BEING HERE. [ APPLAUSE ]



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1

**DR. JONATHAN FIELDING:** THIS YEAR, PERHAPS MORE IMPORTANT THAN  
EVER, EVERY ADULT SHOULD GET A FLU SHOT. WE RECOMMEND IT NOT  
JUST FOR THOSE WHO ARE ELDERLY, NOT JUST FOR THOSE AT HIGH  
RISK, BUT EVERY ADULT, INCLUDING ALL OF THOSE IN THIS ROOM,  
SHOULD GET A FLU SHOT, AND WE ARE ALSO NOW RECOMMENDING IT FOR  
CHILDREN. SO IF YOU WANT TO KNOW WHAT'S DIFFERENT, THAT'S  
WHAT'S DIFFERENT, AND IT'S VERY PROTECTIVE. LAST YEAR IN THE  
UNITED STATES, THERE WERE 36,000 DEATHS DUE TO EXCESS  
MORTALITY ASSOCIATED WITH THE FLU. SO, IN LOS ANGELES COUNTY,  
THAT TRANSLATES INTO MANY HUNDREDS OF PREMATURE DEATHS. THE  
MAJOR MESSAGE IS: GET A FLU SHOT, IN ADDITION TO THESE OTHER  
ADULT IMMUNIZATIONS, WHICH ARE SO IMPORTANT. THANK YOU.

14

**SUP. BURKE, CHAIR:** THANK YOU VERY MUCH, AND WE ARE ALL GOING  
TO GO OUT AND GET OUR FLU SHOTS, ALL THE MEMBERS OF THE BOARD?  
YES? WELL, MAYBE --

18

**SUP. ANTONOVICH:** YOU EAT RIGHT, EXERCISE, PREVENTATIVE HEALTH,  
AND YOU DON'T NEED A FLU SHOT.

21

**SUP. BURKE, CHAIR:** OKAY, WE DON'T WANT TO HAVE TO REMIND YOU  
LATER THOUGH, OKAY. I'LL GO OUT AND GET MY FLU SHOT. OKAY,  
HOW'S THAT? ALL RIGHT. THANK YOU. SINCE I'M THE OLDEST, I'LL  
GET THE FLU SHOT. [ LIGHT LAUGHTER ]



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1

2   **SUP. BURKE, CHAIR:** NOW I'D LIKE TO CALL UP THE REPRESENTATIVES  
3   OF THE SHERIFF'S DEPARTMENT FOR CRIME PREVENTION MONTH.  
4   OCTOBER HAS BEEN RECOGNIZED AS CRIME PREVENTION MONTH  
5   NATIONALLY FOR THE LAST 19 YEARS. WHILE THERE HAS BEEN SOME  
6   SUCCESS IN THE INITIATION OF SELF-PROTECTION AND SECURITY  
7   MEASURES BY COMMUNITIES, IT IS IN CRIME PREVENTION THAT IS THE  
8   MOST HOPE. JOB TRAINING AND AFTER-SCHOOL PROGRAMS HAVE SHOWN  
9   SOME SUCCESS. MORE MUST BE DONE. ON BEHALF OF THE BOARD OF  
10   SUPERVISORS, I HEREBY PROCLAIM CRIME PREVENTION MONTH IN THE  
11   COUNTY OF LOS ANGELES AND URGE ALL CITIZENS, GOVERNMENT  
12   AGENCIES, PUBLIC AND PRIVATE INSTITUTIONS, AS WELL AS  
13   BUSINESSES, TO INVEST IN THE POWER OF PREVENTION, AND HERE WE  
14   HAVE SOMEONE HERE WHO IS ALWAYS OUT TEACHING PREVENTION, SHE'S  
15   ALWAYS OUT IN OUR DISTRICTS, NATALIE MACIAS, DIRECTOR OF  
16   COMMUNITY LAW ENFORCEMENT, AND SHE'S FOR THE PARTNERSHIP  
17   PROGRAM. OF COURSE SHE'S FROM THE SHERIFF'S DEPARTMENT, AND WE  
18   APPRECIATE SO MUCH ALL OF NATALIE'S HARD WORK. THANK YOU FOR  
19   BEING HERE. [ APPLAUSE ]

20

21   **NATALIE MACIAS:** THANK YOU. THANK YOU. THANK YOU, ON BEHALF OF  
22   THE SHERIFF'S DEPARTMENT AND ALL OF OUR RESIDENTS IN LOS  
23   ANGELES COUNTY, WE WANT TO ENCOURAGE ALL OF YOU, NOT ONLY TO  
24   BE INVOLVED IN EFFORTS TO PREVENT CRIME, BUT WE'RE ALSO  
25   PARTNERING WITH OUR PARTNERS IN THE AUDIENCE HERE TODAY WITH



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1 THE LOS ANGELES COUNTY FIRE DEPARTMENT IN OUR COMMUNITY  
2 EMERGENCY RESPONSE TEAM TRAINING, IN THE SCHOOLS WITH OUR  
3 MENTORING PROGRAMS, WITH THE HUMAN RELATIONS COMMISSIONS TO  
4 HELP PROMOTE CULTURAL DIVERSITY, AND ALSO, YOU KNOW, THIS IS  
5 DOMESTIC VIOLENCE AWARENESS MONTH, ANOTHER THING THAT WE'RE  
6 WORKING HARD TO TRAIN OUR RESIDENTS TO PREVENT THE FURTHERANCE  
7 OF THAT. SO PLEASE TAKE THE TIME TO GET INVOLVED WITH YOUR  
8 LOCAL LAW ENFORCEMENT AGENCY, TO BE PART OF A NEIGHBORHOOD  
9 WATCH OR A BUSINESS WATCH, WORK WITH THE SCHOOLS TO HELP  
10 PREVENT CRIME DURING THE MONTH OF OCTOBER. ALWAYS AT THE VERY  
11 END, I THINK IT'S THE 23RD THROUGH THE 31ST, WE HAVE THE  
12 TONGUE TWISTER. IT'S RED RIBBON WEEK, AND SO FOR THOSE OF YOU  
13 WITH CHILDREN, PLEASE WORK WITH THEM DURING THAT TIME AND  
14 ENCOURAGE THEM TO SAY "NO" TO DRUGS, TO SAY "NO" TO GANGS, AND  
15 TO GET INVOLVED WITH CRIME PREVENTION. THANK YOU VERY MUCH. [  
16 APPLAUSE ]

17

18 **SUP. BURKE, CHAIR:** WE'RE NOW GOING TO CALL ROBIN TOMA FORWARD.  
19 AND WE KNOW FIRST OF ALL HE'S VERY PLEASED WITH THE RESULTS  
20 LAST NIGHT OF THE ELECTION. 'NO' ON 54 PASSED, I MEAN FAILED  
21 EVERYWHERE, THE "NO" VOTE WAS JUST OVERWHELMING IN MOST PLACES  
22 EXCEPT I SAW ONE COUNTY IN SOUTHERN CALIFORNIA WHERE IT WAS  
23 CLOSE, BUT WE WON'T TALK ABOUT THEM. BUT TODAY, HE'S TALKING  
24 ABOUT ONE OF THE MOST IMPORTANT THINGS THAT WE HOLD OUT, AND  
25 THAT IS THAT THE COUNTY OF LOS ANGELES HAS ONE OF THE MOST





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1 DIVERSE POPULATIONS ON EARTH. IN FACT, IT NOW HAS A LARGE --  
2 HAS LARGER NUMBERS OF MORE DIFFERENT PEOPLES THAN ANY PLACE IN  
3 THE WORLD. OVER THE LAST 10 YEARS, THE COUNTY HAS EXPERIENCED  
4 AN ENORMOUS CHANGE IN ITS RACIAL, RELIGIOUS, AND CULTURAL  
5 POPULATION. THIS HAS CERTAINLY BEEN AN ENRICHING EXPERIENCE,  
6 AS THIS MIX OF PEOPLE HAS CONTRIBUTED TO THE CULTURAL,  
7 ECONOMIC, AND RELIGIOUS GROWTH OF THE COUNTY. AT THE SAME  
8 TIME, THIS IS A CRITICAL PERIOD IN WHICH SENSITIVITY, RESPECT  
9 FOR ETHNIC AND CULTURAL DIFFERENCES, AND TOLERANCE MUST BE  
10 FOSTERED. THE COUNTY HUMAN RELATIONS COMMISSION HAS BEEN VERY  
11 PROACTIVE IN MEETING THE CHALLENGE. IT HAS PIONEERED PROGRAMS  
12 TO PROMOTE POSITIVE INTER-GROUP RELATIONS AND UNDERSTANDING  
13 AMONG THIS DIVERSE POPULATION. AND THIS IS NO SMALL CHALLENGE,  
14 TO BRING PEOPLE, MANY OF WHOM HAVE DIFFERENT CULTURES,  
15 DIFFERENT LANGUAGES, TO GET THOSE PEOPLE TOGETHER AND TO LEARN  
16 HOW TO ENRICH THEMSELVES WITH OTHER CULTURES, IT'S A REAL  
17 CHALLENGE. BUT IT'S BEEN DONE SO WELL, AND WE WANT TO REAFFIRM  
18 OUR COMMITMENT TO CULTURAL DIVERSITY BY PROCLAIMING THE MONTH  
19 OF OCTOBER 2003 CULTURAL DIVERSITY MONTH IN THE COUNTY OF LOS  
20 ANGELES AND TO ROBIN TOMA, DIRECTOR. [ APPLAUSE ]

21

22 **ROBIN TOMA:** THANK YOU VERY MUCH, SUPERVISOR BURKE AND MEMBERS  
23 OF THE BOARD. WE ASK FOR THIS MONTH TO BE PROCLAIMED EACH YEAR  
24 BECAUSE EVEN THOUGH WE ENJOY THIS INCREDIBLE TREASURE TROVE OF  
25 CULTURES HERE IN A GLOBAL COUNTY SUCH AS LOS ANGELES, WE OFTEN



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1 TAKE IT FOR GRANTED, AND WE NEED TO REMIND OURSELVES THAT WE  
2 LIVE, REALLY, IN ONE OF THE MOST UNIQUE PLACES ON EARTH, AND  
3 FOR US TO REALLY BENEFIT FROM THAT, WE OFTEN HAVE TO MAKE A  
4 CONSCIOUS DECISION TO REACH OUT TO OTHERS, TO TRY TO  
5 UNDERSTAND THOSE THAT WE KNOW LITTLE ABOUT, TO, IN A CLIMATE  
6 SOMETIMES WHERE WE HAVE FEAR AND SUSPICION, THAT WE NOT  
7 SUCCUMB TO DISTRUSTING OTHERS SIMPLY BECAUSE WE KNOW LITTLE  
8 ABOUT THEM, AND ONE OF THE THINGS THAT WE HAVE DONE THIS YEAR,  
9 AS WE DO EVERY YEAR, IS WE PRODUCE A POSTER, WHICH WE HAVE  
10 CREATED ALONG WITH THE HELP OF KTTV FOX 11 AND SEMPRA ENERGY,  
11 THE GAS COMPANY, WHO HAVE SUPPORTED US IN DOING THIS BEAUTIFUL  
12 POSTER, AND THIS IS COMMISSIONED SENIOR STAFF, MARY LOUISE  
13 LONGORIA, WHO'S SHOWING IT. AND IT'S THE STATEMENT THERE SAYS,  
14 "IMAGINE A BETTER FUTURE. IT BEGINS WITH YOU," AND IT HAS OUR  
15 WEB SITE THERE, WWW.LAHUMANRELATIONS.ORG, AND I SAY THAT  
16 BECAUSE I WANT YOU IF YOU TO HAVE THIS POSTER IN SCHOOLS, IN  
17 YOUR WORKPLACE, AND OTHER PLACES IN YOUR COMMUNITY, IN  
18 LIBRARIES, FEEL FREE TO CALL US AND WE WILL PROVIDE THAT TO  
19 YOU. AND IT ALSO MARKS A VERY IMPORTANT TIME FOR US BECAUSE  
20 THIS IS THE YEAR THAT WE GET TO TAKE THAT SLOGAN AND MAKE IT  
21 REAL IN OUR ANNUAL AWARDS EVENT. AND SO ON OCTOBER 16TH,  
22 THURSDAY OF THIS YEAR, THIS MONTH, AT 12:00 O'CLOCK WE WILL BE  
23 HAVING OUR ANNUAL JOHN ANSON FORD HUMAN RELATIONS AWARDS  
24 LUNCHEON, AND WE'RE HONORING SUCH WONDERFUL PEOPLE AS THE  
25 CREATORS OF THE "THE WEST WING," THE EMMY AWARD WINNING



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1 TELEVISION SHOW, AND GORDON DAVIDSON, WHO IS THE RETIRING  
2 DIRECTOR OF THE CENTER THEATRE GROUP WHO HAS BROUGHT US SUCH  
3 WONDERFUL WORK OF DIVERSE CULTURES TO THE MARK TAPER FORUM. SO  
4 AND THERE ARE MANY OTHER WONDERFUL AWARDEES. SO WE INVITE YOU  
5 TO COME AND YOU CAN GO TO OUR WEB SITE OR YOU CAN ACTUALLY  
6 CONTACT US AT 213-974-7611. I JUST WANT TO SAY A FINAL COMMENT  
7 THAT THE COMMISSIONERS OF THE HUMAN RELATIONS COMMISSION, THE  
8 STAFF WORKED VERY HARD, AS SUPERVISOR BURKE SAID, TO ENSURE  
9 THAT THE CULTURE DIVERSITY OF OUR COUNTY WORKS, AND IT WORKS  
10 TO OUR BENEFIT, AND IT'S NO SMALL CHALLENGE IN OUR SCHOOLS AND  
11 WORKPLACES AND OTHER PLACES THAT WE SEE CONFLICT AND TENSIONS.  
12 SO I REALLY WELCOME YOUR SUPPORT AND I THANK THE BOARD FOR  
13 TAKING THE OPPORTUNITY TO PROCLAIM CULTURE DIVERSITY MONTH.  
14 THANK YOU. [ APPLAUSE ]

15

16 **SUP. BURKE, CHAIR:** THAT CONCLUDES MY PRESENTATIONS. SUPERVISOR  
17 KNABE, DO YOU HAVE ANY?

18

19 **SUP. KNABE:** I DON'T.

20

21 **SUP. BURKE, CHAIR:** SUPERVISOR YAROSLAVSKY?

22

23 **SUP. YAROSLAVSKY:** MADAM CHAIR, I HAVE ONE PRESENTATION TO MAKE  
24 TO FIRE CHIEF FREEMAN?

25



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1    **SUP. BURKE, CHAIR:** 11:00 O'CLOCK.

2

3    **SUP. YAROSLAVSKY:** ALL RIGHT, AND THIS IS TO DECLARE OCTOBER  
4    FIRE PREVENTION MONTH. OCTOBER 2003 MARKS FIRE PREVENTION  
5    MONTH IN THE COUNTY OF LOS ANGELES, UNDERSCORING THE FACT THAT  
6    PUBLIC SAFETY IS A TOP POLICY PRIORITY AND THAT SAFETY FROM  
7    FIRE IS CRITICALLY IMPORTANT TO RESIDENTS AND LOCAL FIRE  
8    FIGHTERS ALIKE WHO PUT THEIR LIVES ON THE LINE WITH EVERY  
9    RESPONSE CALL. THIS YEAR'S THEME, 'WHEN FIRE STRIKES, GET OUT  
10    AND STAY OUT,' OFFERS A TIMELY REMINDER FOR ALL RESIDENTS THAT  
11    THEY MUST TAKE ACTION TO PREVENT FIRES AND TO PROTECT  
12    THEMSELVES IF FIRE STRIKES, RECOGNIZING THAT SIMPLE SAFETY  
13    PRACTICES CAN HELP LOWER THE INCIDENCE OF FIRE-RELATED  
14    INJURIES AND DEATHS. WORKING SMOKE ALARMS, A HOME FIRE ESCAPE  
15    PLAN AND REGULAR DRILLS ARE ESSENTIAL FOR EVERY HOUSEHOLD, AND  
16    ALL CITIZENS SHOULD HEED THE ADVICE OF FIRE FIGHTING  
17    PROFESSIONALS AND OBSERVE ALL APPLICABLE FEDERAL, STATE, AND  
18    LOCAL LAWS REQUIRING THE INSTALLATION OF FIRE ALARMS AND ANY  
19    OTHER EQUIPMENT OR BUILDING MODIFICATIONS AS WELL TO PLAN AND  
20    PRACTICE FIRE DRILLS. THE BOARD OF SUPERVISORS OF LOS ANGELES  
21    COUNTY WANTS TO PROCLAIM THAT THE MONTH OF OCTOBER 2003 BE  
22    FIRE PREVENTION MONTH IN THIS COUNTY AND THAT ALL RESIDENTS  
23    ARE URGED TO LEARN AND FOLLOW FIRE SAFETY PRACTICES AND  
24    PROCEDURES TO PROTECT THEIR PROPERTY, THEIR FAMILIES, AND  
25    THEMSELVES FROM LOSS OR HARM. WE WANT TO PRESENT THIS TO FIRE



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1 CHIEF FREEMAN, WHO I BELIEVE ALSO WILL MAKE A FEW COMMENTS AND  
2 HAS A SPECIAL PRESENTATION OF HIS OWN TO MAKE IN TERMS OF THE  
3 PERPETUAL FIRE PREVENTION AWARD OF EXCELLENCE, WHICH HE'S  
4 GOING TO PRESENT IN A MOMENT. FIRE -- CHIEF FREEMAN? [  
5 APPLAUSE ]

6

7 **CHIEF FREEMAN:** HONORABLE MEMBERS OF THE BOARD, ON BEHALF OF  
8 THE LOS ANGELES COUNTY FIRE DEPARTMENT, WE THANK YOU FOR  
9 DECLARING OCTOBER FIRE PREVENTION MONTH. AND ACTUALLY, IN THE  
10 UNITED STATES, SINCE 1922, THE FIRST WEEK OF OCTOBER HAS  
11 TRADITIONALLY BEEN FIRE PREVENTION WEEK, BUT WITH YOUR  
12 LEADERSHIP AND SUPPORT, THE ENTIRE MONTH HAS BEEN DEDICATED TO  
13 THAT IMPORTANT MESSAGE OF PREVENTING FIRES IN THE HOMES AND IN  
14 THE WORKPLACE. I'D LIKE TO, THIS MORNING, WE HAVE THE  
15 OPPORTUNITY TO ACKNOWLEDGE A NUMBER OF OUR FIRE PREVENTION  
16 STAFF WHO ARE HERE WITH ME THIS MORNING. THEY WORK TIRELESSLY  
17 TO BE PREVENT FIRES. A FIRE PREVENTED DOES NOT MAKE THE  
18 HEADLINES, BUT IT CLEARLY PROTECTS LIFE AND PROPERTY. SO WE  
19 SALUTE ALL OF THE FIRE PREVENTION PERSONNEL AND THIS MORNING,  
20 IT GIVES ME A GREAT DEAL OF PLEASURE TO INTRODUCE TO YOU OUR  
21 FIRE MARSHAL, ASSISTANT CHIEF JOHNNY GEE, WHO WILL MAKE A  
22 PRESENTATION, WHICH IS SO WELL DESERVED. THAT'S OUR ANNUAL  
23 PERPETUAL FIRE PREVENTION AWARD, THIS YEAR, OUR HONOREE IS  
24 CAPTAIN ROY DULL, WHO HAS DISTINGUISHED HIMSELF IN MANY WAYS,



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1 AND CHIEF GEE WILL TELL YOU A LITTLE BIT MORE ABOUT CAPTAIN  
2 DULL AND THIS AWARD. [ APPLAUSE ]

3

4 **CHIEF JOHNNY GEE:** THANK YOU, CHIEF FREEMAN. I'M ASSISTANT FIRE  
5 CHIEF JOHNNY GEE, THE FIRE MARSHAL FOR LOS ANGELES COUNTY FIRE  
6 DEPARTMENT. HONORABLE BOARD, SUPERVISORS, WE ARE HERE TODAY,  
7 THIS MORNING, TO PRESENT THE PERPETUAL FIRE PREVENTION AWARD  
8 OF EXCELLENCE. I HAVE WITH ME IRMA OCHOA FROM FIREMASTERS, MR.  
9 MICHAEL FITZGIBBONS OF FIREMASTERS IS NOT ABLE TO BE HERE AT  
10 THE PRESENTATION, SO HE'S ASKED ME TO MAKE THE PRESENTATION  
11 FOR THE COMPANY. BUT BEFORE I DO THAT, I'D LIKE TO SAY A FEW  
12 WORDS. ON BEHALF OF ALL THE MEMBERS OF THE LOS ANGELES COUNTY  
13 FIRE DEPARTMENT, ESPECIALLY THE MEN AND WOMEN WHO WORK IN THE  
14 FIRE PREVENTION DIVISION, WE APPRECIATE ALL THE SUPPORT THAT  
15 FIREMASTERS HAS SHOWN TOWARDS OUR DEPARTMENT AND THE  
16 INDIVIDUALS WHO HAVE BEEN SELECTED FOR THE PRESTIGIOUS AWARD,  
17 THE PERPETUAL FIRE PREVENTION AWARD OF EXCELLENCE. THEIR  
18 ACKNOWLEDGEMENT OF THE EFFORTS OF EVERY FIRE PREVENTION  
19 OFFICER SIGNIFIES THE IMPORTANCE OF FIRE EDUCATION AND FIRE  
20 PREVENTION AS THE FIRST ACTION AND FIRST STEPS THAT SHOULD BE  
21 TAKEN TOWARDS PREVENTING THE DEVASTATING TRAGEDIES ASSOCIATED  
22 WITH FIRE. SO AT THIS TIME, I'D LIKE TO PRESENT A PLAQUE THAT  
23 FIRE MASTER HAS MADE FOR JIM BAILEY, WHO WAS LAST YEAR'S  
24 RECIPIENT. JIM, COULD YOU PLEASE STEP UP, PLEASE? JIM? THANK  
25 YOU. [ APPLAUSE ]





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1

2 **CHIEF JOHNNY GEE:** AND AT THIS TIME, I'D LIKE TO PRESENT THE  
3 PERPETUAL AWARD TO CAPTAIN ROY DULL FROM OUR NORTH REGION  
4 SANTA CLARITA OFFICE. [ APPLAUSE ]

5

6 **CHIEF JOHNNY GEE:** I BELIEVE IRMA OCHOA HAS A CHECK FOR CAPTAIN  
7 DULL. IRMA?

8

9 **IRMA OCHOA:** WE, AT FIREMASTER, CONGRATULATE ROY DULL AND  
10 PRESENT THIS CHECK FOR \$1,000 FOR THE CHARITY OF HIS CHOICE  
11 FOR THE GRACE RESOURCE CENTER. [ APPLAUSE ]

12

13 **CHIEF JOHNNY GEE:** CAPTAIN DULL?

14

15 **CAPTAIN ROY DULL:** THIS IS QUITE AN HONOR TO RECEIVE THIS  
16 AWARD. THERE ARE MANY MEN AND WOMEN IN FIRE PREVENTION TODAY  
17 THAT ARE EQUALLY AS DESERVING. IT'S KIND OF HUMBLING TO BE THE  
18 ONE TO RECEIVE THIS, SO I THANK YOU VERY MUCH FOR THAT. I'D  
19 LIKE TO INTRODUCE STEVE BAKER, WHO IS THE FOUNDER AND  
20 BASICALLY THE CHAIRMAN OF THE GRACE RESOURCE CENTER UP IN  
21 LANCASTER, AND THEY PROVIDE MEALS FREE OF CHARGE TO HOMELESS  
22 AND FOLKS THAT ARE IN NEED. AND HE'S AN AWESOME MAN AND HE  
23 DOES A LOT OF GREAT WORK FOR OUR LORD AND IT'S AN HONOR TO BE  
24 ABLE TO PRESENT THIS CHECK TO YOU, STEVE, THANK YOU. [  
25 APPLAUSE ] [ INDISTINCT VOICES ]



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1

2 **SUP. KNABE:** MADAM CHAIR AND MEMBERS OF THE BOARD, AS NATALIE

3 MENTIONED, WE ARE CELEBRATING AND HONORING DOMESTIC VIOLENCE

4 AWARENESS MONTH. I'D LIKE TO CALL FORWARD PAM BOOTH, WHO IS

5 THE CHAIR OF THE DOMESTIC VIOLENCE COUNCIL, ROBERT RYANS, OUR

6 DIRECTOR OF COMMUNITY AND SENIOR SERVICES, AND OTHERS THAT I

7 KNOW THAT ARE HERE AS WELL FROM THE COUNCIL. TODAY, WE ARE

8 RECOGNIZING THE MONTH OF OCTOBER AS DOMESTIC VIOLENCE

9 AWARENESS MONTH IN LOS ANGELES COUNTY. THROUGHOUT THIS MONTH,

10 THE DOMESTIC VIOLENCE COUNCIL, SEVERAL MEMBERS WHO ARE WITH US

11 HERE TODAY WILL BE ACTIVELY PARTICIPATING IN THE NATIONAL

12 DOMESTIC VIOLENCE AWARENESS MONTH CAMPAIGN, UTILIZING PUBLIC

13 AWARENESS PRESENTATIONS AND OTHER ACTIVITIES TO DRAW ATTENTION

14 TO THE CONTINUING PROBLEM OF DOMESTIC VIOLENCE IN OUR SOCIETY.

15 THE COUNCIL IS COMMITTED TO PROVIDING LEADERSHIP AND THE

16 IMPLEMENTATION AND SUPPORT OF A COUNTY-WIDE VICTIMS CENTERED

17 AND COORDINATED APPROACH, WORKING WITH LEGISLATORS AND OTHER

18 POLICY MEMBERS TO CREATE POSITIVE LEGISLATION BENEFITING

19 DOMESTIC VIOLENCE VICTIMS AND THEIR CHILDREN. THIS IS TRULY A

20 COLLABORATIVE EFFORT, JOINING FORCES WITH SERVICE PROVIDERS,

21 LAW ENFORCEMENT AGENCIES, HEALTHCARE SYSTEMS AND OTHERS TO

22 IDENTIFY THE NEEDS AND RESOURCES TO MEET THOSE NEEDS,

23 INCLUDING THE PRESENTATION OF INFORMATION AND WORKSHOPS. SO

24 THANKS TO THE EFFORTS OF OUR COUNCIL AND FOR EXAMPLE THE

25 SUBJECT OF DOMESTIC VIOLENCE IS BROUGHT UP DURING THE CAL



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1 WORKS ELIGIBILITY PROCESS TO ENABLE POTENTIAL VICTIMS WHO ARE  
2 APPLYING FOR WELFARE BENEFITS TO SEEK ASSISTANCE AT THAT TIME.  
3 SO, OBVIOUSLY WE ALL LOOK FORWARD TO THE DAY WHEN THE SUBJECT  
4 OF DOMESTIC VIOLENCE CEASES TO EXIST AND HOPEFULLY WITH EACH  
5 DAY AND THANKS TO THE GREAT EFFORTS OF OUR DOMESTIC VIOLENCE  
6 COUNCIL, SOME DAY WE'LL REACH THAT GOAL. SO, ON BEHALF OF  
7 MYSELF AND MY COLLEAGUES, WE'D LIKE TO PRESENT THE COUNCIL  
8 WITH THE SCROLL AND RECOGNITION OF DOMESTIC VIOLENCE MONTH FOR  
9 THE MONTH OF OCTOBER AND ASK EVERYONE TO EDUCATE THEMSELVES  
10 AND TO BE OF ASSISTANCE IN ANY WAY THEY CAN TO OUR COUNSEL. SO  
11 CONGRATULATIONS. [ APPLAUSE ]

12

13 **PAM BOOTH:** WE'D LIKE TO THANK THE BOARD FOR YOUR CONTINUED  
14 SUPPORT OF THE DOMESTIC VIOLENCE COUNCIL. WE'D ALSO LIKE TO  
15 THANK COMMUNITY AND SENIOR SERVICES WHO PROVIDES US OUR  
16 STAFFING. BUT WE'D ALSO LIKE TO BRING SPECIAL ATTENTION TO THE  
17 VICTIMS OF THIS CRIME. TWO BLOCKS DOWN FROM HERE TODAY IN THE  
18 CLARA SHORTRIDGE VAULTS CRIMINAL JUSTICE CENTER, A WOMAN AND  
19 HER THREE CHILDREN ARE HAVING TO APPEAR IN COURT. THEY'RE  
20 APPEARING IN COURT TO GIVE A VICTIM IMPACT STATEMENT AGAINST  
21 THEIR HUSBAND AND FATHER WHO WAS RECENTLY CONVICTED OF TRYING  
22 TO KILL THEM. THE WAY HE TRIED TO KILL THEM WAS FIRST TO SHOOT  
23 THEM. WHEN THE GUN JAMMED, HE THEN ATTACKED HIS WIFE, THE  
24 MOTHER, AND SLASHED HER THROAT. WHEN THE 15-YEAR-OLD DAUGHTER  
25 SAW WHAT WAS HAPPENING AND TRIED TO INTERVENE TO PROTECT HER



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1 MOTHER, HE SLASHED THE 15-YEAR-OLD DAUGHTER'S THROAT. WHEN THE  
2 13-YEAR-OLD SON SAW WHAT WAS GOING ON AND TRIED TO INTERVENE,  
3 HE SLASHED HIS 13-YEAR-OLD SON'S THROAT. ALL THAT WAS LEFT WAS  
4 THE NINE-YEAR-OLD DAUGHTER WHO WAS ASLEEP IN HER BED AND WOKE  
5 UP TO HER FATHER TRYING TO SLASH HER THROAT. HE, IN FACT, DID  
6 SLASH HER THROAT. THANKFULLY, ALL OF THOSE VICTIMS SURVIVED,  
7 AND UNFORTUNATELY, THEY HAD TO GO TO COURT AND TESTIFY AGAINST  
8 THE PERSON WHO THEY COUNTED ON TO SUPPORT THEM AND LOVE THEM.  
9 THE WORK OF THE DOMESTIC VIOLENCE COUNCIL IS A PUBLIC/PRIVATE  
10 PARTNERSHIP. IT IS EXTREMELY EMOTIONALLY DRAINING WORK. THE  
11 WAY WE ARE ALL ABLE TO CONTINUE TO DO OUR JOBS IS BECAUSE WE  
12 ASK SO MUCH MORE OF THE VICTIMS OF DOMESTIC VIOLENCE, FOR THEM  
13 TO STAND UP AND COME IN AND BE PART OF THE PROCESS. IT IS MORE  
14 DIFFICULT AND CHALLENGING FOR THEM THAN IT WILL EVER BE FOR  
15 US. SO WE THANK YOU FOR YOUR SUPPORT IN THIS ENDEAVOR AND WE  
16 ASK YOU TO KEEP THESE PEOPLE IN MIND. THANK YOU. [ APPLAUSE ]

17

18 **SUP. BURKE, CHAIR:** DOES THAT CONCLUDE... THAT CONCLUDES... [   
19 INDISTINCT VOICES ]

20

21 **SUP. ANTONOVICH:** I'D LIKE TO MOVE WHEN WE ADJOURN TODAY, THAT  
22 WE WOULD ADJOURN IN MEMORY OF POLLY WARFIELD, WHO WAS A  
23 REVIEWER AND REPORTER AND EDITOR OF A NEWSPAPER. SHE HAD GIVEN  
24 HUNDREDS OF REVIEWS OF THE LOS ANGELES THEATRICAL PRODUCTIONS,  
25 PRIMARILY IN THE WEEKLY ACTOR TRADE NEWSPAPERS. SHE ALSO BEGAN



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1 HER CAREER AS A THEATER REVIEWER, WORKED AT RADIO STATION KNX.  
2 SHE WAS THE FIRST FEMALE NEWSCASTER AND I MET HER WHEN I RAN  
3 FOR THE COMMUNITY COLLEGE BOARD OF TRUSTEES, AND SHE WAS THEN  
4 EDITOR OF A NEWSPAPER IN GARDENA, WHICH ENDED UP ENDORSING ME,  
5 AND WE BECAME FRIENDS ALL THESE YEARS. AND SHE JUST PASSED  
6 AWAY AT THE AGE OF 89, AND SHE WAS STILL WORKING AND A VERY  
7 FINE INDIVIDUAL, AND SHE LEAVES TWO CHILDREN, TWO DAUGHTERS.  
8 ALSO, LIEUTENANT NICK AUGOSTA, WHO WAS THE PASADENA POLICE  
9 DEPARTMENT'S FATHER OF THEIR DEPARTMENT'S CURRENT AIR  
10 OPERATIONS SECTION. HE LED THE DEPARTMENT'S HELICOPTER SECTION  
11 IN 1969 AND COMMANDED IT FOR 19 YEARS. AND HE'S SURVIVED BY  
12 HIS WIFE, CAROL, AND THEIR TWO DAUGHTERS. MAURINE COLLINS  
13 BACA, WHO IS THE MOTHER OF BARBARA MORAN, COMMISSIONER FOR THE  
14 LOS ANGELES COUNTY ALCOHOL AND DRUGS COMMISSION FROM MY  
15 OFFICE. SHE PASSED AWAY ON OCTOBER 2ND AT THE AGE OF 86. AND  
16 SHE'S SURVIVED BY HER DAUGHTER AND ALSO BY HER SON, ALLEN.  
17 ROBERT KLEIST, A LONG TIME GLENDALE RESIDENT, WHO WAS CHAIRMAN  
18 OF THE SISTER CITIES OF LOS ANGELES, DIRECTOR OF THE LOS  
19 ANGELES GREATER WORLD TRADE CENTER ORGANIZATION AND PAST  
20 CHAIRMAN OF THE WORLD TRADE WEEK AND PAST PRESIDENT AND  
21 HONORARY LIFETIME MEMBER OF THE FOREIGN TRADE ASSOCIATION OF  
22 SOUTHERN CALIFORNIA. AND HE'S SURVIVED BY HIS WIFE, ELDA.  
23 VIRGINIA KRUEGER, WHO PASSED AWAY WITH BRAIN CANCER AT THE AGE  
24 OF 71. SHE WAS FROM THE PASADENA AREA. SHE WAS VERY ACTIVE AS  
25 THE CHAIRPERSON OF THE DOCENT COUNCIL OF THE LOS ANGELES



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1 COUNTY MUSEUM OF ART. SHE'S SURVIVED BY HER THREE CHILDREN AND  
2 A BROTHER. DR. EDWARD FLEMING, WHO IS THE FATHER OF MY  
3 COMMISSIONER ON -- DAVID FLEMING, WHO PASSED AWAY ON SEPTEMBER  
4 24TH, WHO WAS QUITE ACTIVE IN THE POLITICAL ARENA, A STRONG  
5 REPUBLICAN. PASTOR MELVIN LAVIN, WHO WAS THE FORMER CHAPLAIN  
6 AT THE LA VERNE FIRE DEPARTMENT, PASSED AWAY ON OCTOBER 2ND AT  
7 THE AGE OF 88. HE WAS ALSO ACTIVE WITH THE BONITA UNIFIED  
8 SCHOOL DISTRICT, AND HE'S SURVIVED BY HIS WIFE, VERA, AND  
9 THREE SONS. HUEIT "ROD" PAT ROGERS. ROD WAS THE OWNER OF R. R.  
10 "PAT" HARRIS PLUMBING, ONE OF THE LONGEST CONTINUOUS  
11 BUSINESSES IN THE LA CANADA AREA, WHICH WAS STARTED BY HIS  
12 FATHER-IN-LAW IN 1945. BEFORE ENTERING THE PLUMBING BUSINESS,  
13 HE WAS A UNITED STATES MARINE DURING WORLD WAR II, AND HE WAS  
14 A ACTIVE MEMBER AND CHARTER MEMBER OF THE LOCAL ROTARY CLUB  
15 AND WAS PAST PRESIDENT OF THE DISABLED AMERICAN VETERANS AND  
16 THE MARINE CORPS LEAGUE, AND HE IS SURVIVED BY HIS WIFE,  
17 NERINE, AND THEIR FOUR CHILDREN. SUZANNE OLSON FROM THE  
18 ANTELOPE VALLEY AND PALMDALE, SHE'S SURVIVED BY HER HUSBAND,  
19 GEORGE. AND LOGAN ALEXANDER BOGGS, PASSED AWAY AT THE AGE OF  
20 78, SERVED IN THE UNITED STATES NAVY AND ALSO FORMED THE  
21 COMPANY WITH TWO OF HIS FRIENDS FORMING THE TOWER REALTY  
22 COMPANY IN 1962 WHICH SPECIALIZED IN THE SALE OF MANUFACTURED  
23 HOME COMMUNITIES. AND HE LEAVES THREE CHILDREN, A BROTHER, AND  
24 I MOVE THAT WE ADJOURN IN THEIR MEMORY.

25





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1    **SUP. BURKE, CHAIR:** SO ORDERED.

2

3    **SUP. ANTONOVICH:** THE -- I WONDER, MR. PELLMAN, IF I COULD HAVE  
4    THIS ITEM VOTED ON TODAY, AND THIS DEALS WITH AN ISSUE ASKING  
5    FOR A REPORT. ON JUNE 3RD, THE BOARD APPROVED RECOMMENDATIONS  
6    FROM THE DEPARTMENT OF PUBLIC WORKS RELATED TO THE VACATION  
7    AND RELOCATION OF A PORTION OF THE ALTADENA CREST TRAIL NEAR  
8    DEVONWOOD ROAD IN THE UNINCORPORATED COMMUNITY OF ALTADENA.  
9    IT'S BEEN BROUGHT TO MY ATTENTION THAT WORK TO VACATE THE  
10    EXISTING TRAIL HAS BEGUN AND THAT WHILE AN EASEMENT FOR THE  
11    RELOCATED TRAIL HAS BEEN RECORDED AN ACCESSIBLE TRAIL AS OF  
12    TODAY HAS NOT YET BEEN PROVIDED. AND IT'S FURTHER COME TO MY  
13    ATTENTION THAT THE COMMUNITY WAS NOT OFFERED SUFFICIENT  
14    OPPORTUNITY TO VOICE THEIR CONCERNS OVER THE TRAIL VACATION  
15    AND RELOCATION. THE VACATION OF THE EXISTING PORTION OF THE  
16    ALTADENA CREST TRAIL, WITHOUT THE COMPLETION OF A RELOCATED  
17    TRAIL THAT IS ACCESSIBLE AND MEETS OUR COUNTY'S  
18    SPECIFICATIONS, IS CONTRARY TO THE SPIRIT AND INTENT OF THE  
19    ALTADENA CREST TRAIL RESTORATION PROJECT THAT HAD BEEN  
20    INITIATED BY MY OFFICE. FURTHER, IT IS IMPERATIVE THAT THE  
21    LOCAL COMMUNITY HAVE THE OPPORTUNITY FOR INPUT REGARDING THIS  
22    ISSUE. SO I'D LIKE TO MOVE THAT WE DIRECT THE C.A.O. AND THE  
23    DEPARTMENT OF PUBLIC WORKS, PARKS AND RECREATION AND REGIONAL  
24    PLANNING TO REVIEW THE BUILDING PERMITTING PROCESS TO ENSURE  
25    THAT THE PROPERTY OWNERS PERMIT APPLICATIONS WERE PROPERLY



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1 COMPLETED, REVIEWED, AND PROCESSED, ENSURE THAT THE RELOCATED  
2 TRAIL IS ACCESSIBLE AND MEETS ALL COUNTY SPECIFICATIONS AND  
3 REQUIREMENT FOR TRAIL DEVELOPMENT, THREE, DEVELOP PROCEDURES  
4 THAT MINIMIZE TRAIL DISRUPTIONS AND PROVIDE FOR ADEQUATE  
5 PUBLIC NOTIFICATION AND INPUT AS TO ANY POTENTIAL TRAIL  
6 VACATION AND RELOCATIONS AND PRIOR TO SUBMITTAL TO OUR BOARD  
7 AND REPORT BACK TO THE BOARD WITHIN 14 DAYS WITH FINDINGS AND  
8 RECOMMENDATIONS REGARDING THE RESOLUTION OF THE ISSUES  
9 SURROUNDING THE DEVONWOOD ROAD PORTION OF THE ALTADENA CREST  
10 TRAIL. I DON'T KNOW IF WE CAN DO THAT TODAY OR FOR NEXT WEEK.

11

12 **COUNSEL PELLMAN:** MADAM CHAIR, I BELIEVE THE BOARD WOULD BE  
13 ABLE TO DO SO ON A UNANIMOUS FINDING THAT THE NEED TO TAKE  
14 ACTION AROSE I THINK THAT WAS OVER THE WEEKEND THAT IT WAS  
15 WHEN IT CAME TO THE PUBLIC'S ATTENTION.

16

17 **SUP. ANTONOVICH:** YEAH IT DID, IT CAME --

18

19 **COUNSEL PELLMAN:** AND THAT THE NEED TO TAKE ACTION DOES DICTATE  
20 THAT YOU ACT TODAY.

21

22 **SUP. ANTONOVICH:** SO I'D MAKE THAT MOTION, CHAIR.

23

24 **SUP. BURKE, CHAIR:** ALL RIGHT. SO ORDERED. IT'S SECOND BY  
25 MOLINA. WITHOUT OBJECTION.



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1

2 **SUP. ANTONOVICH:** AND THEN FOR NEXT WEEK, I WOULD LIKE TO MOVE  
3 THAT THE UPPER SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT  
4 HOLDING THEIR WATER FEST 2003 ON SATURDAY, OCTOBER 11TH, AT  
5 ARCADIA PARK IS REQUESTING THAT WE WAIVE THE TURF AND PARKING  
6 LOT FEE FOR THE EVENT AND I WOULD MOVE THAT -- ACTUALLY, THIS  
7 IS FOR SATURDAY, OCTOBER 11TH SO. FOR THE MUNICIPAL WATER  
8 DISTRICT.

9

10 **SUP. BURKE, CHAIR:** SO WE HAVE TO HAVE A TWO-THIRDS VOTE?

11

12 **SUP. ANTONOVICH:** I'M NOT SURE. I DON'T KNOW IF IT'S MAJORITY  
13 OR TWO-THIRDS. MR. PELLMAN?

14

15 **SUP. BURKE, CHAIR:** IT'S NOT ON THE AGENDA, IS IT?

16

17 **SUP. ANTONOVICH:** NO, I DID SAY -- OR WE CAN JUST PUT IT ON THE  
18 AGENDA FOR NEXT WEEK AND --

19

20 **COUNSEL PELLMAN:** IF THIS HAS JUST COME TO THE BOARD'S  
21 ATTENTION AND YOU NEED TO ACT BECAUSE OF THE DATE.

22

23 **SUP. ANTONOVICH:** RIGHT.

24

25 **COUNSEL PELLMAN:** YOU MAY SO FIND.



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1

2 **SUP. ANTONOVICH:** SO MOVE.

3

4 **SUP. BURKE, CHAIR:** ALL RIGHT. AND IT JUST -- IT DOESN'T TAKE A  
5 TWO-THIRDS VOTE?

6

7 **COUNSEL PELLMAN:** IT'S UNANIMOUS BECAUSE THERE'S -- IF THE  
8 THREE OF YOU WHO ARE HERE DETERMINE SO.

9

10 **SUP. BURKE, CHAIR:** OKAY, ALL RIGHT, ALL RIGHT THEN SECONDED BY  
11 MOLINA. WITHOUT OBJECTION, SO ORDERED.

12

13 **SUP. ANTONOVICH:** I WOULD LIKE TO SUGGEST THAT THE BOARD SEND A  
14 FIVE-SIGNATURE LETTER TO GOVERNOR-ELECT, ARNOLD  
15 SCHWARZENEGGER, WITH THE STATEMENT THAT WE LOOK FORWARD TO  
16 WORKING WITH THEM AND WE WANT TO BE A RESOURCE IN ISSUES  
17 DEALING WITH LOCAL GOVERNMENT SO THAT -- AND THEN ALSO REQUEST  
18 MR. JANSSEN TO GIVE US A REPORT WITHIN TWO WEEKS ON  
19 RECOMMENDATIONS FOR OUR SACRAMENTO REPRESENTATION.

20

21 **SUP. BURKE, CHAIR:** WHAT DOES THAT MEAN?

22

23 **SUP. ANTONOVICH:** THAT'S A OXYMORON, I KNOW, SOME PEOPLE SAY  
24 BUT --

25



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1    **SUP. BURKE, CHAIR:** I MEAN DOES IT MEAN THAT WELL --

2

3    **SUP. ANTONOVICH:** I DON'T KNOW WHAT IT -- I THINK IT WOULD --

4

5    **SUP. BURKE, CHAIR:** I MEAN THE PEOPLE THAT WE HAVE MOST OF THEM  
6    WERE THERE OVER FIVE YEARS RIGHT?

7

8    **SUP. ANTONOVICH:** WELL, MAYBE WE'RE ADDING TO. I DON'T KNOW. I  
9    WANT TO HAVE OUR C.A.O. COME BACK WITH SOME SUGGESTIONS. YOU  
10    KNOW, I DON'T KNOW.

11

12    **SUP. BURKE, CHAIR:** IS THERE A SECOND? HUH? ALL RIGHT. I THINK  
13    THAT'S SOMETHING WE PROBABLY SHOULD -- IF YOU WANT TO HAVE A  
14    REVIEW OF THE REPRESENTATION, PUT IT ON FOR THE AGENDA FOR  
15    NEXT WEEK IN TERMS OF IF YOU WANT TO REVIEW OUR LEGISLATIVE  
16    REPRESENTATIVES.

17

18    **SUP. ANTONOVICH:** OKAY, THAT'S FINE. YEAH WE CAN DO THAT.

19

20    **SUP. BURKE, CHAIR:** I THINK THAT IT'S FINE, BUT I THINK MOST OF  
21    THE PEOPLE -- I DON'T KNOW THAT WE'VE ADDED MANY NEW PEOPLE IN  
22    THE LAST FIVE YEARS, HAVE WE? WALT WENT THERE SIX YEARS AGO OR  
23    FIVE YEARS AGO. SO THEY'VE SERVED UNDER A PREVIOUS GOVERNOR.

24

25    **SUP. ANTONOVICH:** SO ANYWAY HAVE THAT ON THE --



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1

2 **SUP. BURKE, CHAIR:** ALL RIGHT, SO THEY'VE BEEN UNDER TWO  
3 GOVERNORS ALREADY.

4

5 **SUP. ANTONOVICH:** RIGHT, SO WE COULD HAVE THAT FOR NEXT WEEK ON  
6 THE AGENDA.

7

8 **SUP. BURKE, CHAIR:** IT'LL BE FOR NEXT WEEK, YES.

9

10 **SUP. ANTONOVICH:** AND THEN THAT WE SEND A LETTER OF  
11 CONGRATULATIONS AND HAVE A -- SUBMITTING OUR -- TO BE A  
12 RESOURCE ON ISSUES DEALING WITH LOCAL GOVERNMENT.

13

14 **SUP. BURKE, CHAIR:** WELL, LET'S WAIT UNTIL EVERYONE ELSE COMES  
15 BACK AND --

16

17 **SUP. ANTONOVICH:** OKAY.

18

19 **SUP. BURKE, CHAIR:** CERTAINLY, I MEAN I THINK WE ALL WANT TO  
20 WISH CONGRATULATIONS. I DON'T THINK THERE'S ANY ISSUE ABOUT  
21 THAT, WE WANT TO SAY CONGRATULATIONS TO A NEW GOVERNOR, WE  
22 LOOK FORWARD TO WORKING WITH HIM, AND THAT, THERE'S NO  
23 QUESTION ABOUT. IN TERMS OF US SAYING WHAT RESOURCES, WE  
24 AUTOMATICALLY, I THINK, PROVIDE RESOURCES IN TERMS OF COUNTY  
25 IN WHAT WE -- WHAT IS NECESSARY, BUT I CERTAINLY, I WOULD SEE



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1 THAT THERE'S APPROPRIATE FOR US TO SEND A LETTER OF  
2 CONGRATULATIONS.

3

4 **SUP. ANTONOVICH:** SO MOVED.

5

6 **SUP. BURKE, CHAIR:** ALL RIGHT. I'LL SECOND THAT. IS THERE ANY  
7 OBJECTION?

8

9 **SUP. ANTONOVICH:** IF WE COULD HAVE CONNY MCCORMACK COME UP AND  
10 GIVE US A REPORT ON THE ELECTION YESTERDAY. I WANT TO COMMEND  
11 THE REGISTRAR FOR A VERY SUPERB JOB, AND I KNOW IN OUR POLLING  
12 PLACE THAT WE HAD SOME LINES BUT THAT'S ALSO HEALTHY BECAUSE  
13 IT SHOWED THERE WAS A LARGE TURNOUT, AND HALF OF MY OFFICE WAS  
14 INVOLVED IN WORKING THE PRECINCTS. I KNOW SOME OF MY  
15 COLLEAGUES ALSO WORKED THE REGISTRAR POLLING BOOTHS, AND WE  
16 JUST WANT TO THANK ALL OF THOSE COUNTY EMPLOYEES WHO  
17 PARTICIPATED AND PERHAPS CONNY, YOU COULD GIVE US A RUNDOWN ON  
18 THE APPROXIMATE PERCENTAGE OF VOTERS WHO VOTED, PERHAPS THE  
19 NUMBER OF ABSENTEE BALLOTS THAT STILL COULD BE ADDED TO THIS  
20 FINAL TOTAL.

21

22 **CONNY MCCORMACK:** GLADLY, SUPERVISOR. FIRST OF ALL I'D LIKE TO  
23 SAY THANK YOU TO THE BOARD AND THANK YOU TO THE 14,000 POLL-  
24 WORKERS OUT THERE YESTERDAY. THEY'RE THE FRONT LINE OF  
25 DEMOCRACY IN EVERY ELECTION. THEY DID A FANTASTIC JOB IN





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1 INCREDIBLY DIFFICULT CIRCUMSTANCES. INCLUDED AMONG THAT GROUP  
2 WAS ONE OF OUR OWN SUPERVISORS, GLORIA MOLINA, WHO WAS OUT  
3 THERE ALL DAY WITH THE POLLS, ALL THOSE VOTERS. THANK YOU.  
4 IT'S INCREDIBLE, YOU'VE DONE THAT TWICE NOW. OUR C.A.O. YEAH.  
5 LET'S GIVE HER A ROUND OF APPLAUSE. [ APPLAUSE ]

6

7 **CONNY MCCORMACK:** SHE'S GOING TO BE TEACHING THE POLL-WORKER  
8 CLASSES SOON, I THINK. IT'S A GREAT RESOURCE FOR US. OUR  
9 C.A.O., ABOUT 10 DEPARTMENT HEADS. WHAT LEADERSHIP THAT SHOWS  
10 TO OUR COUNTY EMPLOYEES. OUR COUNTY EMPLOYEES, OVER 2,000 OF  
11 THEM, WORKED THE POLLS YESTERDAY OUT OF THE 14,000 COMMUNITY.  
12 IT'S JUST A WONDERFUL PARTNERSHIP, SO I WANTED TO START BY  
13 SAYING THANK YOU TO THAT. I'D ALSO LIKE TO SAY THANK YOU TO  
14 THE MEDIA. WE'VE REALLY FOUND THAT THERE'S A PARTNERSHIP NOW  
15 THAT THE COVERAGE OF ELECTIONS IS NO LONGER JUST COVERING  
16 CANDIDATES. IT'S IMPORTANT AND IT'S BECOME VERY OBVIOUS THE  
17 VALUE THEY CAN HAVE TO COVER THE ADMINISTRATION OF THE  
18 ELECTION SO VOTERS KNOW WHAT ARE THE DIFFICULTIES THEY MIGHT  
19 CONFRONT, HOW ARE THEY SUPPOSED TO GET TO THEIR POLLING  
20 LOCATION, HOW THEY SHOULD BE PREPARED WHEN THEY GET THERE. WE  
21 GOT THAT KIND OF COVERAGE. IT WAS A STORY THAT MADE A HUGE  
22 DIFFERENCE AND WILL HELP US AS WE TRANSITION INTO NEW VOTING  
23 EQUIPMENT, WHICH IS GOING TO BE A CHALLENGE FOR EVERYBODY. OF  
24 COURSE THE MOST IMPORTANT, I'D LIKE TO THANK MY STAFF. THEY  
25 JUST DID AN INCREDIBLE JOB UNDER UNBELIEVABLE CIRCUMSTANCES,



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1 74 DAYS SINCE THE ELECTION WAS CALLED. REALLY, 45 DAYS FROM  
2 CALLING THE ELECTION UNTIL THE FIRST ABSENTEE BALLOT HAD TO BE  
3 MAILED. THAT'S WHEN THE ELECTION STARTS FOR US. SO, 45 DAYS,  
4 THEY PULLED THAT OFF, DID AN INCREDIBLE JOB. SIMULTANEOUSLY,  
5 27 DAYS FROM TODAY, WE'RE RUNNING ANOTHER BIG ELECTION ON  
6 NOVEMBER 4TH ON A BRAND-NEW VOTING SYSTEM, AND THEY DID ALL OF  
7 THE WORK AND TESTING FOR THAT AT THE SAME TIME. I JUST THINK  
8 THEY'RE JUST AN AMAZING GROUP OF PEOPLE. TO ANSWER YOUR  
9 QUESTION, SUPERVISOR, WE HAVE A LOT OF BALLOT COUNTING STILL  
10 TO DO, BOTH IN OUR COUNTY AND STATE-WIDE. WE HAVE -- BECAUSE  
11 IT WAS SUCH AN UNUSUAL ELECTION AND SO MANY PEOPLE VOTED  
12 ABSENTEE AND SO MANY PEOPLE WAITED 'TIL THE LAST MINUTE TO  
13 TURN THOSE IN, WE HAVE 116,000 ABSENTEES STILL OUTSTANDING TO  
14 TABULATE. WE HOPE TO GET ALL OF THOSE INTO THE COUNT ON THIS  
15 FRIDAY. WE HAD 114,000 PROVISIONALS CAST IN THE ELECTION, A  
16 RECORD FOR OUR COUNTY, THE HIGHEST WE'D EVER HAD BEFORE WAS A  
17 HUNDRED THOUSAND IN THE PRESIDENTIAL OF 2000. LAST YEAR, BY  
18 EXAMPLE, IT WAS ONLY 37,000. 114,000 PROVISIONALS TO SLOG  
19 THROUGH. THAT'S 230,000 FOR OUR COUNTY ALONE. STATE-WIDE,  
20 THAT'S WELL OVER A MILLION AND A HALF. THERE'S A LOT OF  
21 BALLOT-COUNTING STILL TO DO. THAT WILL DEPEND ON WHAT THE  
22 TURNOUT IS AS THAT'S BEING TABULATED.

23

24 **SUP. ANTONOVICH:** SO THE NUMBER OF ABSENTEE BALLOTS AND TOUCH  
25 SCREEN, WERE, TOTAL NUMBER, APPROXIMATELY?



**The Meeting Transcript of  
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1

2 **CONNY MCCORMACK:** LAST NIGHT, WE GOT 384 THOUSAND ABSENTEES  
3 INTO THE COUNT, THAT INCLUDED 35,000 TOUCH SCREEN, WHICH WAS A  
4 RECORD FOR US. WE WILL ADD THE ADDITIONAL 116,000 ABSENTEES.  
5 WE HOPE TO GET MOST OF THEM HAVE TO BE SIGNATURE VERIFIED,  
6 TAKEN OUT OF ENVELOPES. IT'S A HUGE PROCESS. WE HAVE SEVERAL  
7 HUNDRED PEOPLE WORKING.

8

9 **SUP. ANTONOVICH:** SO ABOUT A HALF A MILLION?

10

11 **CONNY MCCORMACK:** YEAH, WE'LL HIT A HALF A MILLION. IT'S HUGE.

12

13 **SUP. ANTONOVICH:** AND WHAT IS IT USUALLY DURING A PRESIDENTIAL?

14

15 **CONNY MCCORMACK:** WE WERE RIGHT AT A LITTLE OVER HALF A MILLION  
16 IN THE PRESIDENTIAL.

17

18 **SUP. ANTONOVICH:** AND A GUBERNATORIAL?

19

20 **CONNY MCCORMACK:** LAST YEAR IT WAS ABOUT 420.

21

22 **SUP. ANTONOVICH:** SO WE EXCEEDED THAT?

23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **CONNY MCCORMACK:** YES, YES WE DID. SO A LOT OF WORK LEFT TO DO,  
2   BUT AGAIN JUST THANK YOU TO EVERYONE WHO MADE IT HAPPEN, AND  
3   IT DOES TAKE A COMPLETE PARTNERSHIP TO MAKE THAT HAPPEN.

4

5   **SUP. ANTONOVICH:** WHAT ARE YOUR -- COULD WE HAVE, I GUESS, IN A  
6   COUPLE OF WEEKS, A REVIEW ON HOW WE CAN IMPROVE THE PROCESS  
7   FOR THE MARCH ELECTION?

8

9   **CONNY MCCORMACK:** WE STARTED CANDIDATE FILING LAST WEEK FOR THE  
10   MARCH ELECTION, SO STAFF'S DOING THAT AS WELL. THESE ELECTIONS  
11   ARE COMING FAST AND FURIOUS ON TOP OF US. THE HARDEST THING  
12   ABOUT A PRIMARY ELECTION IS THE COMPLEXITY OF SEVEN POLITICAL  
13   PARTIES ON THE BALLOT. IT'S VERY DIFFICULT FOR THE POLL-  
14   WORKERS TO HAVE ALL THESE DIFFERENT KINDS OF BALLOTS. IT'S  
15   GOING TO BE A NEW VOTING SYSTEM THAT THE VOTERS HAVEN'T SEEN  
16   EXCEPT IN THE UDALL, THE OFF YEAR THAT WE'RE GOING TO HAVE  
17   HERE, WHICH IS LOW TURNOUT. SO MOST OF THE VOTERS WILL SEE  
18   THAT FOR THE FIRST TIME NEXT MARCH. SO I THINK WE HAVE TO  
19   REALLY AGAIN PARTNER WITH THE MEDIA, WITH COMMUNITY GROUPS,  
20   WITH ELECTED OFFICIALS' OFFICES TO GET THE WORD OUT THAT WE  
21   HAVE A NEW VOTING SYSTEM AND PEOPLE NEED TO HAVE  
22   OPPORTUNITIES. WE'LL HAVE TRAINING LABS, WE'LL HAVE, AROUND  
23   THE COUNTY, WE'LL HAVE OPPORTUNITIES FOR PEOPLE TO COME IN AND  
24   LEARN HOW TO USE THE NEW EQUIPMENT, SO ANY HELP YOUR OFFICES



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1 CAN GIVE, AND THEY'VE BEEN GREAT, WE'D LOVE IDEAS ON HOW TO  
2 MAKE THAT A BETTER PROCESS.

3

4 **SUP. ANTONOVICH:** AND THE PERCENTAGE OF L.A. COUNTY VOTERS WHO  
5 VOTED?

6

7 **CONNY MCCORMACK:** IT'S ABOUT 50% RIGHT NOW, BUT WE AGAIN  
8 HAVEN'T FINISHED, SO I'D LIKE TO WAIT 'TIL FRIDAY TO GIVE YOU  
9 AN IDEA.

10

11 **SUP. ANTONOVICH:** SO IT COULD GO UP ANOTHER PERCENT?

12

13 **CONNY MCCORMACK:** A COUPLE, YES.

14

15 **SUP. ANTONOVICH:** A COUPLE PERCENT. AND STATE-WIDE THE NUMBER?

16

17 **CONNY MCCORMACK:** AGAIN THE NUMBERS ARE FLUID RIGHT NOW, I  
18 HAVEN'T REALLY SEEN THE LATEST NUMBERS. ORANGE COUNTY, SOME OF  
19 THE BIG BALLOT, NEW BALLOT SYSTEMS WERE STILL ONLY ABOUT HALF  
20 COUNTED AT 3:00, 4:00 O'CLOCK THIS MORNING. IT'S JUST -- I CAN  
21 GET BACK TO YOU.

22

23 **SUP. ANTONOVICH:** SO IT'S OVER 60% PROBABLY?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CONNY MCCORMACK:** I THINK IT WILL BE OVER 60%, BUT AGAIN WE  
2 DON'T HAVE THOSE NUMBERS YET.

3

4 **SUP. ANTONOVICH:** THANK YOU AGAIN FOR DOING A PROFESSIONAL JOB  
5 AND YOUR INTERVIEWS ON TELEVISION AND RADIO WERE VERY  
6 PROFESSIONAL, SUCCINCT, AND WAS THIS A LITTLE BIT EASIER THAN  
7 THE SIBERIAN ELECTIONS OR ABOUT THE SAME?

8

9 **CONNY MCCORMACK:** NO ACTUALLY IT WASN'T.

10

11 **SUP. ANTONOVICH:** SIBERIA WAS A LITTLE EASIER.

12

13 **CONNY MCCORMACK:** I WASN'T IN CHARGE THERE, IT'S EASIER TO BE A  
14 CONSULTANT.

15

16 **SUP. ANTONOVICH:** OKAY.

17

18 **SUP. BURKE, CHAIR:** I WOULD CERTAINLY LIKE TO JOIN, I THINK  
19 THAT THINGS WENT VERY WELL, AT MY POLLING PLACE IT WAS --  
20 THERE WERE NOT LONG LINES, IT WAS LINES, MORE PEOPLE THAN  
21 USUAL BECAUSE OF COURSE, IT WAS, I GUESS, FOUR PRECINCTS PUT  
22 TOGETHER, BUT IT WAS MANAGEABLE. THAT WAS IN MARINA DEL REY.  
23 AND I WAS EARLY.

24

25 **SPEAKER:** (INDISTINCT).



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1

2 **SUP. BURKE, CHAIR:** I GOT THERE ABOUT 8:30. ANY OTHER QUESTIONS  
3 FROM THE AUDIENCE? [ LAUGHTER ]

4

5 **SUP. BURKE, CHAIR:** BUT I DO THINK THAT SOME RESPONSE SHOULD BE  
6 GIVEN TO THE ISSUES THAT WERE RAISED BY JESSE JACKSON. I DON'T  
7 KNOW WHETHER THEY WERE VALID OR INVALID. BUT THE FACT REMAINS  
8 THAT THERE WAS AN ISSUE RAISED THAT THEY INDICATED THAT  
9 THROUGH THE RADIO 300,000 PEOPLE HAD CALLED TO SAY THEY  
10 COULDN'T FIND THEIR POLLING PLACE.

11

12 **SUP. KNABE:** HOW COULD THEY EVEN GUESS AT THAT?

13

14 **SUP. BURKE, CHAIR:** WELL THEY SAY THAT THEY HAD THE NUMBERS AND  
15 THAT THEY KEPT TRACK OF THE PEOPLE WHO CALLED IN. I GUESS THE  
16 RADIO SAID TO CALL THIS NUMBER. I DON'T KNOW WHETHER IT'S  
17 VALID OR NOT. BUT I -- IT SAYS TO ME THAT YOU HAVE TO, WHEN  
18 SOMEONE SAYS, "WE HAVE THE INFORMATION AND WE HAVE VALIDATED  
19 IT," AT THAT AT LEAST TO FIND OUT. I MEAN, I DON'T SEE HOW IT  
20 COULD BE 300,000, BUT I'VE HEARD IT FROM THREE DIFFERENT  
21 SOURCES, AND I DO THINK IT'S JUST AS A MATTER OF SOMETHING  
22 THAT SHOULD BE DONE, IS THAT ONE OF YOUR PEOPLE SHOULD ASK  
23 THEM TO LOOK AT THE POLLING PLACES WHERE THIS WAS HAPPENING OR  
24 IF IT WAS A CERTAIN LOCALITY OR WHERE IT WAS. I DID SEE ON  
25 TELEVISION LAST NIGHT WHAT -- AND I COULDN'T TELL WHERE IT





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1 WAS, THERE WAS A PLACE WHERE PEOPLE WERE LINED UP ALL THE WAY  
2 AROUND THE CORNER, AND THAT -- AND IT WAS AN ETHNIC AUDIENCE -  
3 - ETHNIC GROUP OF PEOPLE THAT WERE LINED UP, SO I THINK THAT  
4 IT WOULD BE ADVISABLE SIMPLY BECAUSE HOPEFULLY WE'LL NEVER  
5 HAVE TO DO THIS AGAIN AS FAR AS PUTTING A LOT OF PRECINCTS  
6 TOGETHER.

7

8 **CONNY MCCORMACK:** IT WAS NOT THE OPTIMUM SITUATION AS ALL OF US  
9 KNEW, IT WAS NOT ANYTHING WE WANT TO DO AGAIN.

10

11 **SUP. BURKE, CHAIR:** BUT WE KNOW THAT PEOPLE OF LIMITED  
12 EDUCATION OR LOW-INCOME PEOPLE DO NOT ALWAYS GET ALL OF THE  
13 INFORMATION, AND THEY DON'T HAVE NECESSARILY THE WHEREWITHAL  
14 TO GET ON THE INTERNET, TO FIND OUT WHERE THEY'RE GOING AND  
15 ALL OF THESE THINGS. I DO THINK THAT IT IS APPROPRIATE, THAT  
16 WHEN SOMEONE MAKES THAT KIND OF A COMMENT OR THAT KIND OF A  
17 COMPLAINT, THAT WE AT LEAST LOOK AT IT.

18

19 **CONNY MCCORMACK:** ABSOLUTELY. IT'S ON OUR LIST, AND IT'S VERY  
20 IMPORTANT THAT WE DO THAT. WE WANT TO DO THE RESEARCH, WE WANT  
21 TO FOLLOW UP. WE WILL ABSOLUTELY GET BACK TO YOU WITH ANY  
22 EVIDENCE WE HAVE, AND WE WANT TO GET SPECIFICITY.

23

24 **SUP. BURKE, CHAIR:** THIS WAS ABOUT 5:00 O'CLOCK, I GUESS, THAT  
25 THIS CAME IN.



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1

2 **CONNY MCCORMACK:** I'LL BE CHECKING INTO THAT AND GETTING BACK  
3 TO YOU SUPERVISORS.

4

5 **SUP. BURKE, CHAIR:** ALL RIGHT, OKAY.

6

7 **SUP. KNABE:** MADAM CHAIR, IF I COULD JUST ADD A COMPLIMENT TO  
8 CONNY AND HER STAFF AND TO ALL THE VOLUNTEERS, I SPENT THE --  
9 PART OF THE EVENING AND LATE EVENING THERE AND GOING THROUGH  
10 THE WHOLE PROCESS FROM VALIDATION, FROM PICKUP AND DELIVERY TO  
11 THE TIME THAT THEY WERE COUNTED, AND IT WAS A VERY, VERY  
12 COORDINATED EFFORT. I KNOW THROUGHOUT MY DISTRICT, THERE WERE  
13 LONG LINES, BUT I THINK IN MANY CASES, OTHER THAN SOME  
14 QUESTIONS ABOUT POLLING LOCATIONS, THAT EVERYTHING WENT VERY,  
15 VERY SMOOTH.

16

17 **SUP. ANTONOVICH:** GOT TO MEET YOUR NEIGHBORS.

18

19 **SUP. KNABE:** YEAH WELL I -- MY WIFE DID. I ACTUALLY VOTED  
20 ELECTRONICALLY THIS TIME TO SEE HOW THAT PROCESS WORKED AS  
21 WELL, TOO, AND THAT, AGAIN, WAS A VERY SIGNIFICANT PROCESS.  
22 CONNY EVEN PUT ME ON A HELICOPTER LAST NIGHT, AND I FLEW FROM  
23 NORWALK TO VAN NUYS TO PICK UP BALLOTS OUT THERE WITH --

24



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1 **CONNY MCCORMACK:** HE WAS ON THE FRONT LINES LAST NIGHT, SO WAS  
2 THE SUPERVISOR IN THE WHOLE --

3

4 **SUP. KNABE:** IT WAS IN THE FOG, YEAH IT WAS QUITE AN ENJOYABLE  
5 FLIGHT.

6

7 **CONNY MCCORMACK:** WE WERE WONDERING ABOUT YOU GETTING BACK.

8

9 **SUP. KNABE:** I THINK WE WERE THE LAST ONES OUT THERE I BELIEVE,  
10 I THINK THEY HAD TO START DRIVING THEM IN. BUT ANYWAY, TO YOU  
11 AND YOUR STAFF AND TO ALL THE VOLUNTEERS, AND WE HAD A COUPLE  
12 OF SITUATIONS WITH A COUPLE, YOU KNOW, VOTING LOCATIONS IN THE  
13 DISTRICT THAT WE REFERRED TO YOU AND YOUR STAFF AND THINGS  
14 WORKED OUT WELL AND, YOU KNOW, COOPERATION WITH THE CITIES AND  
15 SO JUST FOR A JOB WELL DONE. THANK YOU.

16

17 **CONNY MCCORMACK:** YES I'D LIKE TO RECOGNIZE THE CITIES, ALL THE  
18 CITY CLERKS WERE PARTNERS WITH US IN THE ATTEMPT TO HANDLE THE  
19 PROBLEMS AS THEY AROSE, AND IT WAS GREAT HAVING YOU 'TIL ABOUT  
20 MIDNIGHT LAST NIGHT AND ACTUALLY SEEING THE PROCESS, HE WAS  
21 BRINGING IN BALLOTS FOR US FROM THE COLLECTION CENTER ON THE  
22 HELICOPTERS IT WAS GREAT. THANK YOU ALL SUPERVISORS.

23

24 **SUP. BURKE, CHAIR:** ALL RIGHT, THANK YOU AND CONGRATULATIONS. [  
25 APPLAUSE ]



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1

2 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH, DOES THAT CONCLUDE  
3 YOUR SPECIALS?

4

5 **SUP. ANTONOVICH:** JUST AND I THINK MANY PEOPLE WERE TAKEN BACK  
6 BY SOME OF THE REPORTING. THE LOS ANGELES TIMES DID THE LAST  
7 FIVE DAYS, BUT WHAT I FOUND AMAZING THAT THEY PUT THEIR SUNDAY  
8 NEWSPAPERS IN THIS TYPE OF A CONTAINER, WHICH WAS REALLY, I  
9 THINK, RATED XXX. IT WAS A LAS VEGAS ADVERTISEMENT, AND IN  
10 THERE THEY HAVE A COUPLE IN THE -- TWO PEOPLE IN THE REST ROOM  
11 MAKING IT AND GETTING IT ON, TELLING PEOPLE THAT IF YOU -- TWO  
12 PEOPLE ARE IN A REST ROOM, FIND ANOTHER ONE, AND THEN OR IF  
13 YOU'RE WANTING TO TAKE OFF YOUR CLOTHES, YOU CAN TAKE OFF YOUR  
14 CLOTHS ON THE AIRPLANE, BUT KEEP YOUR SEAT BELT ON, AND THEN  
15 IF THE FLIGHT ATTENDANT IS HOT, USE A NAPKIN TO GET HER NUMBER  
16 AS A -- BUT FOR THEM TO BE REPORTING A LOT OF SLEAZE ON THE  
17 FRONT PAGE AND THEN TO BE WRAPPING THEIR PAPER IN THIS WHERE  
18 THEY MAKE A PROFIT IS I THINK WAS A LITTLE BIT IRRESPONSIBLE.  
19 THANK YOU.

20

21 **SUP. BURKE, CHAIR:** WELL NONE OF US CAN CONDONE THEM PUTTING  
22 THESE THINGS ON THE FRONT -- ON THE WRAPPING UP, SOMETHING  
23 LIKE THAT, BUT I'D LIKE TO SAY THAT I HAVE NEVER SEEN THE  
24 ELECTRONIC MEDIA CARRY ON IN THE WAY THEY DID IN TERMS OF  
25 ABSOLUTE ALL KINDS OF EXCEPTIONAL ATTENTION TO ONE CANDIDATE.



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1 I MEAN, THROUGHOUT WAIVING EVERY EQUAL TIME RULE IN ORDER TO -  
2 - AND I UNDERSTAND, YOU KNOW, THAT IF YOU HAVE A POPULAR  
3 PERSON, BUT I THINK THAT WHILE WE TALK ABOUT THE PRINT MEDIA  
4 AND THE TIMING IN TERMS OF THE L.A. TIMES, I THINK WE ALSO  
5 HAVE TO TALK ABOUT THE ELECTRONIC MEDIA AND THEIR TOTAL JUST  
6 REFUSAL TO LOOK AT ANYTHING IN TERMS OF EQUAL TIME, AND  
7 WAIVING EQUAL TIME AS IT RELATES TO ONE CANDIDATE IN ORDER FOR  
8 THEM TO BE ON A NATIONAL PROGRAM. SO I THINK THAT THESE ARE  
9 SOME OF THE -- THERE'S PLENTY OF US TO TALK ABOUT THE MEDIA  
10 BOTH WAYS.

11

12 **SUP. KNABE:** WELL, HAVING LOST SO MANY ELECTIONS IN PREVIOUS  
13 YEARS, I WAS PRETTY GLAD WITH -- NO. [ LIGHT LAUGHTER ]

14

15 **SUP. ANTONOVICH:** I COULD HAVE YOU UNDERSTAND ARIANA HUFFINGTON  
16 RECEIVED SO MUCH PUBLICITY AND SHE RECEIVES 1% OF THE VOTE.  
17 AND GARY COLEMAN --

18

19 **SUP. BURKE, CHAIR:** I DON'T THINK SHE GOT AN HOUR ON PRIME TIME  
20 --

21

22 **SUP. ANTONOVICH:** SHE WAS ON LARRY KING, YEAH LARRY KING.

23



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1   **SUP. BURKE, CHAIR:** AND ON FOUR NATIONAL -- FOUR NATIONAL  
2   PROGRAMS AND ANNOUNCE ON PRIME TIME -- NOT ON PRIME TIME, BUT  
3   ON NATIONAL T.V.

4

5   **SUP. YAROSLAVSKY:** AND I THINK SHE DID DROP OUT OF THE ELECTION  
6   A COUPLE OF WEEKS AGO--

7

8   **SUP. ANTONOVICH:** STILL INVOLVED YEAH.

9

10   **SUP. YAROSLAVSKY:** AS DID PETE UBEROTH, AS DID BILL SIMON, NONE  
11   OF THEM GOT ANY VOTES BECAUSE THEY DROP -- I ASSUME BECAUSE  
12   THEY DROPPED OUT. PEOPLE DON'T TEND TO VOTE FOR PEOPLE WHO  
13   HAVE TAKEN THEMSELVES OUT OF THE RUNNING, BUT.

14

15   **SUP. BURKE, CHAIR:** YEAH I HAD HOPED WE WOULDN'T GET INTO ANY  
16   OF THIS TODAY, BUT, YOU KNOW, ONCE YOU START --

17

18   **SUP. YAROSLAVSKY:** HOW DID WE -- I WAS IN THE OTHER ROOM. HOW  
19   DID WE GET INTO THIS?

20

21   **SUP. BURKE, CHAIR:** WELL, YOU KNOW, ONE OF OUR COLLEAGUES HAD  
22   TO GET INTO IT SO.

23

24   **SUP. YAROSLAVSKY:** OKAY I UNDERSTAND.

25



**The Meeting Transcript of  
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1    **SUP. BURKE, CHAIR:** AND HE WANTS TO CHANGE --

2

3    **SPEAKER:** (INDISTINCT).

4

5    **SUP. BURKE, CHAIR:** I BEG YOUR PARDON. PLEASE PUT YOUR HAND  
6    DOWN. HE WANTS TO PUT ON THE AGENDA CHANGING THE PEOPLE THAT  
7    REPRESENT US IN SACRAMENTO.

8

9    **SUP. ANTONOVICH:** OR ENHANCING.

10

11    **SUP. BURKE, CHAIR:** I THINK THAT THAT SHOULD BE PUT ON THE  
12    AGENDA.

13

14    **SUP. ANTONOVICH:** RIGHT. RIGHT, I AGREE WITH YOU.

15

16    **SUP. BURKE, CHAIR:** RATHER THAN TALKED ABOUT TODAY. ALL RIGHT.  
17    SUPERVISOR MOLINA, I THINK YOU'RE UP. BUT THERE'S A REQUEST TO  
18    CONTINUE AN ITEM. IT'S ITEM 1-D AND 22. IS THERE ANY OBJECTION  
19    TO CONTINUE IT? A COUPLE OF PEOPLE HAVE ASKED TO SPEAK. ALL  
20    RIGHT. WELL, WE'LL HEAR YOU AND WE'LL HEAR -- ARE YOU GOING TO  
21    CALL THAT UP, OR DO YOU WANT ME TO --

22

23    **SUP. ANTONOVICH:** OKAY WE CAN CALL IT RIGHT NOW.

24

25    **SUP. BURKE, CHAIR:** WELL, SUPERVISOR MOLINA'S UP.





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1

2 **SUP. ANTONOVICH:** NO, I'M STILL --

3

4 **SUP. BURKE, CHAIR:** OH YOU'RE STILL UP.

5

6 **SUP. ANTONOVICH:** YEAH.

7

8 **SUP. BURKE, CHAIR:** OKAY, WHY DON'T YOU CALL ITEM 1-D AND 22  
9 UP, AND EVERYONE WHO WANTS TO SPEAK, THEY HAVE THREE MINUTES  
10 TO ADDRESS ALL OF THE ITEMS THAT THEY HAVE LISTED THAT THEY  
11 WANT TO SPEAK ON IN THEIR THREE MINUTES. SHE'LL GIVE YOU THE  
12 PEOPLE WHO'VE ASKED TO SPEAK ON IT. AND THEN WE'LL CONTINUE  
13 IT. DO YOU WANT TO GIVE HIM THE CARDS, GIVE ME THE CARDS OF  
14 THE PEOPLE WHO'VE ASKED TO SPEAK ON 1-D AND 22? I CAN CALL IT.  
15 THOSE ARE ALL THE PEOPLE? OKAY. ROBERT MYERS, SHIRLEY DIXON-  
16 FARRIOR, AND YVONNE MICHELLE AUTRY. AND YOU EACH HAVE THREE  
17 MINUTES, BUT IF YOU'VE SIGNED UP FOR MORE THAN ONE ITEM, BE  
18 SURE YOU COVER ALL THE ITEMS THAT YOU HAVE SIGNED UP FOR. ALL  
19 RIGHT. YOU CAN START, AND THEN THE OTHER PERSON CAN COME UP.  
20 PLEASE STATE YOUR NAME.

21

22 **ROBERT MYERS:** ROBERT MYERS.

23

24 **SUP. BURKE, CHAIR:** ALL RIGHT.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **ROBERT MYERS:** I'M COMMENTING ON ITEM 22 FOR THE APPROPRIATION  
2   OF FUNDS FOR A SPECIALIST FOR TRANSITIONAL HOUSING. I'M URGING  
3   THE BOARD OF SUPERVISORS TODAY TO TAKE THE SERIOUSNESS OF WHAT  
4   IS HAPPENING WITH THE TRANSITIONAL HOUSING PROGRAM AS A WHOLE.  
5   FORMER FOSTER YOUTH ARE NOT GETTING THEIR FUNDING THAT IS  
6   GUARANTEED UNDER THE CURRENT STATE AND FEDERAL LAWS, AND THE  
7   COUNTIES OF LOS ANGELES, AND I'M CLAIMING ALSO FISCAL  
8   MISMANAGEMENT WITH THE \$150 MILLION THAT THE STATE  
9   APPROPRIATED LOS ANGELES COUNTY IN THE YEAR OF 2000 THAT  
10   C.Y.C. WORKED HARD TO GET FOR 10 YEARS, AND THE STATE  
11   LEGISLATOR THAT WE GOT PASSED, AND I'M URGING THIS COUNCIL TO  
12   TAKE UP THE ISSUE OF THE FISCAL MISMANAGEMENT AND THE  
13   DISCRIMINATION OF THE TRANSITIONAL HOUSING PROGRAM, FORMER  
14   FOSTER YOUTH IN THIS COUNTY ARE IN HIGH NUMBERS ARE BECOMING  
15   HOMELESS AND ARE BECOMING ON THE STREET INDIGENOUS BECAUSE THE  
16   PROGRAMS THAT ARE BEING OFFERED THROUGH THE STATE AND THE  
17   COUNTY ARE NOT BEING RENDERED BECAUSE THE COUNTY, FOR SOME  
18   REASON OR SOME OTHER REASON, DOES NOT WANT TO GIVE SERVICES  
19   'CAUSE THEY SAY THEY DO NOT HAVE TO, WHICH IS INACCURATE, AS  
20   FAR AS I'M CONCERNED. WHEN I'VE LOOKED AT THE STATE LAW MYSELF  
21   AND I'VE TALKED TO THE LIEUTENANT GOVERNOR'S OFFICE, RECENTLY  
22   IN MONTHS THAT IT IS NOT TRUE HOW THE COUNTY'S BEEN  
23   APPROPRIATING THEIR PROGRAMS. ONE REASON IS THEY STATE THAT I  
24   -- FROM WHAT I'VE HEARD FROM MY FRIENDS AND FOR MYSELF, IS  
25   THAT, "OH, YOU'RE NOT FROM THIS COUNTY," BUT PEOPLE WHO'VE



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1 LIVED IN THIS COUNTY, FORMER FOSTER YOUTH HAVE LIVED IN THIS  
2 COUNTY FOR TWO, THREE, FOUR, AND FIVE YEARS AND ARE STILL  
3 DENIED SERVICES. FOR INSTANCE, ME, I'VE BEEN DENIED SERVICES  
4 OVER THE PAST YEAR OF TRANSITIONAL HOUSING, I FOUGHT VERY HARD  
5 TO GET TRANSITIONAL HOUSING AND I'VE STILL BEEN DENIED, TO  
6 WITH TWO YEARS LEFT OF ELIGIBILITY UNTIL THE AGE OF 21 AND THE  
7 SERVICES HAVE NOT BEEN RENDERED. THEY SAY THAT THEY HAVE NO  
8 MORE FUNDS, WHICH IS KIND OF -- WHICH IS KIND OF A LIE,  
9 BECAUSE HOW CAN YOU SPEND \$150 MILLION IN LESS THAN TWO YEARS?  
10 IT'S NOT FISCALLY POSSIBLE. AND SO I URGE THIS BOARD TO STOP  
11 THE PROGRAM -- TO STOP --

12

13 **SUP. BURKE, CHAIR:** THERE'S SOMEONE HERE I THINK FROM D.P.S.S.  
14 AND THEY'VE BEEN WORKING WITH YOU AND THEY'LL CONTINUE TO WORK  
15 WITH YOU ON THIS, YOU'RE FROM SHASTA, IS THAT RIGHT?

16

17 **ROBERT MYERS:** CORRECT MA'AM.

18

19 **SUP. BURKE, CHAIR:** OKAY AND THIS MATTER IS GOING OVER FOR A  
20 WEEK, OR WAS IT ONE WEEK OR TWO WEEK -- FOR ONE WEEK, BUT  
21 MEANWHILE, THERE'S SOMEONE FROM D.P.S.S. THAT WILL CONTINUE TO  
22 WORK WITH YOU.

23

24 **ROBERT MYERS:** THANK YOU.

25



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1   **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU. YES. MERIOT HOLLOWAY.  
2   MERRITT HOLLOWAY. ALL RIGHT. PLEASE STATE YOUR NAME.

3

4   **YVONNE MICHELLE AUTRY:** MY NAME IS YVONNE MICHELLE AUTRY. AND  
5   FIRST, I'D LIKE TO ASK THAT THE L.A. BOARD OF SUPERVISORS  
6   WOULD DISCONTINUE THE CHATTER WHILE WE'RE TRYING TO ADDRESS  
7   YOU. IT'S VERY UNPROFESSIONAL. IT'S VERY RUDE. BECAUSE WE'RE  
8   HELD TO THE LAW OF HAVING TO BE QUIET AND WE ASK THAT YOU DO  
9   THE SAME WHILE WE'RE ADDRESSING YOU WITH THESE VERY IMPORTANT  
10   AND PERTINENT CONCERNS. SECONDLY, I'D LIKE TO ASK AND REMIND  
11   YOU OR BRING IT TO YOUR ATTENTION THAT IT'S A CONTINUAL GROSS  
12   VIOLATION AND CURTAILMENT OF THE FIRST AMENDMENT AND ALSO THE  
13   BROWN ACT TO LIMIT OUR THREE-MINUTE RESPONSE TO ONE ITEM, AND  
14   ESPECIALLY LIMIT IT --

15

16   **SUP. BURKE, CHAIR:** NO YOU DON'T HAVE TO LIMIT TO ONE ITEM. YOU  
17   CAN -- IT'S ONE PRESENTATION FOR THREE MINUTES, AND YOU CAN  
18   COVER AS MANY ITEMS AS YOU WANT.

19

20   **YVONNE MICHELLE AUTRY:** RIGHT, BUT WE ALL KNOW THAT THAT'S  
21   ALMOST HUMANLY IMPOSSIBLE, AND ALSO, IN THREE MONTHS, WE HAVE  
22   JUST ONE OPPORTUNITY TO ADDRESS THE BOARD, OR THE L.A. BOARD  
23   OF SUPERVISORS WITH ANY UNRELATED ITEM THAT'S NOT LISTED IN  
24   YOUR AGENDA. AGAIN, I WOULD LIKE, FOR THE RECORD, TO REFLECT  
25   THAT THAT IS A GROSS VIOLATION AND CURTAILMENT OF THE FIRST



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1 AMENDMENT AND THE BROWN ACT, WHICH SEEM TO BE INCREASINGLY  
2 FREQUENT AT THIS TIME. I GUESS IT'S TO STIFLE AND TO SILENCE  
3 THE PUBLIC CRITICISM OF YOUR POLICIES. LIKE I SAID, EVERY  
4 WEEK, IT'S MORE OBVIOUS TO ME THAT YOU'RE NOT A GOVERNMENT OF  
5 THE PEOPLE, BY THE PEOPLE, AND FOR THE PEOPLE; YOU SERVE YOUR  
6 OWN INTERESTS, AS THIS YOUNG MAN HAS JUST SO ELOQUENTLY  
7 TESTIFIED, AND HE IS IN YOUR SYSTEM. HE'S AN EX-FOSTER CARE  
8 CHILD. SO I'M NOT CRAZY OR IRRELEVANT, YOU SEE, IN SUPPORTING  
9 THIS YOUNG MAN, AND I THANK GOD FOR HIS TESTIMONY. NOW,  
10 SPECIFICALLY REGARDING AND ADDRESSING ITEM NUMBER 22, IN  
11 READING THE GREATER OUTLINE OF THIS ITEM, IT SAYS THAT YOU'RE  
12 APPROPRIATING FUNDS TO DEVELOP THAT POSITION SO THAT YOU CAN  
13 GREATLY -- OR YOU CAN MORE EFFICIENTLY MINISTER TO THE NEEDS  
14 OF THE CHILDREN AND PROVIDE OR IMPLEMENT BETTER HOUSING AND IN  
15 MORE POSITIVE ENVIRONMENTS FOR THE CHILDREN. AND I WOULD, LIKE  
16 I SAID, HOPE THAT YOU WOULD TAKE THE MONEYS AND USE IT FOR  
17 THAT PURPOSE, AS THIS YOUNG MAN HAS TESTIFIED THAT YOU'RE NOT  
18 DOING, AND I'M NOT ALONE IN STATING THAT. I WOULD HOPE THAT  
19 YOU WOULD PROVIDE ENVIRONMENTS WHERE OUR CHILDREN ARE NOT  
20 BEING MURDERED, AS THEY ARE DYING, THEY ARE BEING RAPED AND  
21 MOLESTED AND ABUSED AND TRAUMATIZED, NOTWITHSTANDING THE FIRST  
22 TRAUMA OF BEING SEPARATED FROM SOME INNOCENT PARENTS. I WOULD  
23 HOPE THAT YOU WOULD USE THAT MONEY TO CREATE AND ENCOURAGE AN  
24 ENVIRONMENT WHERE THE CHILDREN ARE NOT SUFFERING FROM  
25 ENVIRONMENTAL CONTAMINATION OR ANY OTHER SUBSTANCE THAT WOULD



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1 CAUSE ANY SYMPTOMS OF HYPERACTIVITY AFTER WHICH THEY'RE  
2 MEDICATED AND THEN, YOU KNOW, I KNOW THAT YOU EARN MUCH MORE  
3 MONEY. AND I WOULD ALSO LIKE TO RAISE THIS ISSUE OF THE  
4 ANTITRUST CARTEL FOR MONOPOLIZING OR PRICE FIXING, AND JUST  
5 HOW THAT WOULD INFLUENCE YOUR DECISIONS AND THOSE UNDER YOUR  
6 JURISDICTION. NAMELY, THE SOCIAL WORKERS, THE ATTORNEYS. I  
7 KNOW THE JUDGES ARE NOT UNDER YOUR JURISDICTION, BUT I'M JUST  
8 WONDERING ABOUT THAT ANTITRUST. ALSO, I JUST HOPE THAT YOU  
9 WOULD NOT ENCOURAGE, LIKE I SAID, THE MEDICATION OF THESE  
10 CHILDREN, EVEN THOUGH THAT THEY'RE BEING -- IT'S AFTER  
11 EMANCIPATION. I WANT TO MAKE THIS RELEVANT TO THE OVERALL  
12 NATURE OF THE D.C.F.S., HOW YOU'RE NOT MINISTERING TO THE  
13 CHILDREN. I HEAR THAT SOME CHILDREN ARE BEING SO BADLY ABUSED,  
14 PORNO FILMS ARE BEING MADE, ABUSES ARE BEING -- LIKE NOT  
15 REPORTED. VERY WEALTHY PEOPLE ARE ABUSING OUR CHILDREN, AND TO  
16 COVER IT UP, YOU'RE MEDICATING, IMPLANTING, HYPNOTIZING THE  
17 CHILDREN, AND THEN LABELING THE PARENTS SUBVERSIVE OR CRAZY  
18 WHEN WE TRY TO BRING TO YOUR ATTENTION WHAT'S HAPPENING, AND  
19 YOU SEEM TO BE AWARE OF THESE HORRIBLE PERVERSIONS WITHIN YOUR  
20 SYSTEM.

21

22 **SUP. BURKE, CHAIR:** ALL RIGHT YOUR TIME HAS EXPIRED.

23

24 **YVONNE MICHELLE AUTRY:** AND IT SHOULD STOP.

25



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1    **SUP. BURKE, CHAIR:** YES, PLEASE STATE YOUR NAME.

2

3    **SHIRLEY DIXON-FARRIOR:** EXCUSE ME. WOULD YOU START MY THREE  
4    MINUTES AFTER YOU GET YOUR PACKETS?

5

6    **SUP. BURKE, CHAIR:** SURE.

7

8    **SHIRLEY DIXON-FARRIOR:** THANK YOU. THIS IS BASED UPON DR.  
9    SANDERS' THREE-PAGE LETTER TO THE BOARD. I HAVE A COPY OF HIS  
10    LETTER.

11

12    **SUP. BURKE, CHAIR:** THANK YOU.

13

14    **SHIRLEY DIXON-FARRIOR:** OKAY? THANK YOU. DR. SANDERS IS  
15    REQUESTING \$99,900 FOR FISCAL YEAR 2003 AND '04 AND \$99,900  
16    ANNUALLY IN THE NEXT TWO YEARS FOR THE SALARY AND BENEFITS FOR  
17    ONE HOUSING SPECIALIST. THIS IS FOR THE PERSON WHO WILL BE  
18    RESPONSIBLE FOR OBTAINING AND DEVELOPING ADDITIONAL HOUSING  
19    FOR EMANCIPATED YOUTH. ACCORDING TO DR. SANDERS, PAGE TWO OF  
20    HIS LETTER, THE RECOMMENDED ACTIONS ARE CONSISTENT WITH  
21    FURTHERING THE PRINCIPLES OF THE COUNTY'S STRATEGIC PLAN BY  
22    IMPROVING THE WELL BEING OF CHILDREN AND FAMILIES IN LOS  
23    ANGELES COUNTY. QUESTION. HOW CAN DR. SANDERS SUGGEST THAT THE  
24    COUNTY IS IN ANY WAY CONCERNED ABOUT THE WELL BEING OF  
25    CHILDREN AND FAMILIES IN LOS ANGELES COUNTY WHEN THE COUNTY,





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1 IN FACT, DISRUPTS AND DESTROYS FAMILIES ON A REGULAR BASIS.  
2 MUCH OF THE DESTRUCTION IS BASED UPON IDIOTIC REASONS SUCH AS  
3 THE PARENTS ARE VEGETARIANS OR THE PARENTS ARE THIN. CAN YOU  
4 BELIEVE THAT THEY ACTUALLY TAKE CHILDREN, MR. JANSSEN, FROM  
5 PEOPLE BECAUSE THEY ARE THIN? AND THE DOCUMENTS ARE HERE TO  
6 PROVE IT. IT HAPPENS. UNDER SUBTOPIC, FACTS AND PROVISIONS,  
7 LEGAL REQUIREMENTS, IT IS NOTED THAT FUNDS ARE NEEDED TO  
8 ASSIST HOMELESS FOSTER YOUTH AND FORMER FOSTER YOUTH, SUCH AS  
9 THE YOUNG MAN WHO -- NOT MR. HOLLOWAY. THE TRUTH IS, MANY OF  
10 THESE YOUTH WOULD NOT BE HOMELESS HAD THEY BEEN LEFT AT HOME  
11 WITH THEIR BIOLOGICAL PARENTS. AND I'M NOT SPEAKING OF THOSE  
12 CHILDREN WHO DO NEED OUTSIDE HELP. WHILE WE KNOW -- WE ALL  
13 KNOW THAT THERE ARE MANY FAMILIES WHO NEED SOME TYPE OF  
14 INTERVENING HELP, MANY FAMILIES DO NOT NEED THE INTERVENTION  
15 OF THE ALMIGHTY LOS ANGELES COUNTY DEPARTMENT OF CHILDREN AND  
16 FAMILY SERVICES. ONCE AGAIN, D.C.F.S. IS ASKING FOR FUNDS IN A  
17 ROUNDABOUT WAY TO TRY TO TAME THE MONSTER THAT IT HAS CREATED.  
18 MANY YOUTH ARE HOMELESS BECAUSE OF THE UNFAIR AND INHUMANE  
19 MANNER IN WHICH THEIR FAMILIES HAVE BEEN TREATED BY L.A.  
20 COUNTY DEPARTMENT OF CHILDREN AND FAMILY SERVICES. IT WOULD BE  
21 A WISE MOVE FOR SOMEONE TO CREATE A PROGRAM THAT WOULD STOP  
22 THE OUTRAGEOUS NUMBER OF CHILDREN WHO ARE BEING SNATCHED UP BY  
23 THE SYSTEM. IF THIS WERE TO HAPPEN, THERE WOULD BE A GREATLY  
24 DIMINISHED NUMBER OF CHILDREN WHO ARE DEAD, MISSING, HOMELESS,  
25 ABUSED, NEGLECTED, PSYCHOLOGICALLY DAMAGED, HYPNOTIZED,



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1 DRUGGED, AND OTHERWISE DESTROYED WHILE IN THE PROTECTIVE CARE  
2 OF THE L.A. COUNTY D.C.F.S., AND I HAVE SENT COPIES TO THE  
3 CONTRACT MANAGER, WALTER CHAN, MICHAEL OLNIC, DIVISION CHIEF,  
4 ROSEMARY BELDER, PRINCIPAL DEPUTY COUNTY COUNSEL, AND SYED  
5 RUSHDIE, DIRECTOR OF HOUSING DEVELOPMENT, THANK YOU.

6

7 **YVONNE MICHELLE AUTRY:** AND EXPERIMENTED ON.

8

9 **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU. BOTH OF YOU. YES,  
10 YOU'RE THE LAST SPEAKER. THE OTHER TWO PEOPLE CAN LEAVE. THANK  
11 YOU.

12

13 **MERRITT HOLLOWAY:** BEFORE MY TIME STARTS, THERE WAS ONE THING I  
14 WANTED TO JUST ADDRESS REALLY QUICKLY, AND THAT WAS THE THING  
15 THAT --

16

17 **SUP. BURKE, CHAIR:** WHEN YOU START SPEAKING, YOUR TIME STARTS,  
18 AND YOU'RE ON ITEM 2, 18, 45, AND 12, SO YOU MAY WANT TO KEEP  
19 IN MIND.

20

21 **MERRITT HOLLOWAY:** OKAY, WELL LIKE I'M GOING TO TRY WITH EACH  
22 ONE, BUT I JUST WANT TO SAY THAT FIRST WE -- THAT WE WANT,  
23 NEED, AND DEMAND PUBLIC COMMENT EVERY WEEK AND TO ALSO TO  
24 ALLOW THREE MINUTES PER AGENDA ITEM. OKAY THAT'S WHAT YOU SAID  
25 LAST WEEK --



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1

2 **SUP. BURKE, CHAIR:** SO NOTED AND YOUR TIME BEGINS.

3

4 **MERRITT HOLLOWAY:** -- OKAY BUT, RIGHT NOW, I JUST WANT TO --  
5 I'M JUST STATING THAT SO THAT --

6

7 **SUP. BURKE, CHAIR:** SURE.

8

9 **MERRITT HOLLOWAY:** BECAUSE WE NEED TO, YOU KNOW, WE NEED TO  
10 MAKE SOME KIND OF INITIATIVE OR PASS THAT, BUT LIKE I'M GOING  
11 TO GO FROM 2 TO 22. SO, NUMBER 2, THE SHERIFFS, THEY HAVE A  
12 YEARLY OPERATIONAL BUDGET OF PROBABLY IN EXCESS OF A MILLION.  
13 IN ADDITION, LAST WEEK, YOU ALLOWED THEM TO PURCHASE A \$60,000  
14 R.O.V. WITH FUNDING FROM THE STATE AND NARCOTICS FORFEITURE  
15 FUND. LET THE SHERIFF PAY THE FEE. THE SANTA CLARITA VALLEY  
16 SHERIFF STATION FOR THEIR HAUNTED JAILHOUSE AND HALLOWEEN  
17 CARNIVAL. OKAY? SO THIS IS TO SUPERVISOR ANTONOVICH ABOUT  
18 WAIVING THE RENTAL FEE. THE SHERIFFS MAKE OVER MILLIONS OF  
19 DOLLARS EVERY YEAR. IN FACT, I HAVE A TICKET. CAN YOU GUYS  
20 WAIVE MY TICKET? CAN YOU WAIVE MY TICKET? I HAVE A TICKET  
21 GIVEN TO ME BY THE SHERIFFS OKAY, I'M SURE THAT THAT TICKET IS  
22 IN EXCESS OF 140. SO I'M SURE THAT EVEN JUST MY ONE TICKET AND  
23 ALSO TOO THE TICKETS NEED TO BE BROUGHT DOWN AS FAR AS THE  
24 PRICE OF THE TICKETS. SO THAT'S NUMBER TWO. ALSO TOO WE WANT  
25 THREE MINUTES PER AGENDA ITEM. NOW I'M ON ITEM NUMBER 12.



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1 SUPERVISOR KNABE, THE D.C.F.S. HAS -- NEEDS TO EXPAND INTO  
2 GETTING TO THE ROOT OF THE PROBLEM, WHICH IS EDUCATION.  
3 INSTEAD OF CRIMINALIZING AND INCARCERATING OUR CHILDREN,  
4 RESOURCES MUST BE ALLOCATED TOWARD TEACHING OUR CHILDREN. WE  
5 NEED AFTER-SCHOOL PROGRAMS, WE NEED ECONOMICS IN OUR  
6 COMMUNITY. IF WE CONTINUE OUR CURRENT COURSE, WE'LL JUST HAVE  
7 MORE GENERATIONS OF THE SAME. DR. DAVID SANDERS OF THE  
8 DEPARTMENT OF CHILDREN AND FAMILY DESTRUCTIVE SERVICES NEEDS  
9 TO DEDICATE RESOURCES TO ESTABLISH A MULTI-AGENCY -- A MULTI  
10 AGENCY RESPONSE TEAM DIRECTED TO THE REAL NEEDS OF THE  
11 COUNTY'S CHILDREN AND THE PARENTS WHO'VE BEEN VICTIMIZED BY  
12 THE LYING SOCIAL WORKERS, LIKE JULIA FULLER, LINDA HAMILTON,  
13 MICHAEL CLAYTON, LAURA KIM, AND DONNA SWYKER, WHO FALSIFY  
14 REPORTS AND WHO LIE UNDER OATH AND ALSO PREPARE FALSE  
15 DOCUMENTARY EVIDENCE, PENAL CODE SECTION 134. WE MUST FORM  
16 COMMUNITY-BASED ORGANIZATIONS. THIS IS STILL ON NUMBER 12. WE  
17 MUST FORM COMMUNITY-BASED ORGANIZATIONS TO BRING THE CHILD AND  
18 PARENTS TOGETHER. IF THE MONEY SPENT ON SEPARATING THE CHILD  
19 FROM THE PARENT WAS SPENT ON REUNITING THE CHILD TO THE PARENT  
20 AND WHO AND WHERE ARE THOSE ORGANIZATIONS? OKAY. AND SO WE  
21 NEED A -- AND ALSO I WAS TALKING ABOUT THE VIOLATIONS OF THE  
22 BROWN ACT, SHE BROUGHT THAT UP, OKAY I'M ON NUMBER 18. I'M  
23 PROCEEDING AS FAST AS I CAN, BUT IF IT TAKES ME OVER THREE  
24 MINUTES -- EXCUSE ME. EXCUSE ME. SUPERVISOR BURKE? YOU KNOW,



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1 YOU'RE REALLY A NICE LADY, AND I JUST REALLY FEEL LIKE THAT  
2 THAT'S REALLY UNPROFESSIONAL OF YOU TO DO THAT.

3

4 **SUP. BURKE, CHAIR:** ALL RIGHT. I'M SORRY, BUT I DO HAVE TO TAKE  
5 CARE OF SOMEONE'S BUSINESS RIGHT NOW.

6

7 **MERRITT HOLLOWAY:** I'M SURE I HAVEN'T GONE THROUGH MY THREE  
8 MINUTES BUT OKAY I'M ON NUMBER 18 NOW. AND THAT'S ABOUT THE  
9 WEST COVINA SUPERIOR COURT AND VARIOUS COUNTY DEPARTMENTS  
10 LOCATED IN WEST COVINA TO HAVE A FIVE YEAR OPTION FOR THE CITY  
11 OF WEST COVINA AS FAR AS THEIR PARKING SPACES. YOU KNOW, I DID  
12 THE RESEARCH ON THAT, AND THEY PAY APPROXIMATELY \$2.40 PER DAY  
13 FOR PARKING, AND THEY HAVE 24-HOUR ACCESS TO THAT PARKING.  
14 WHEN WE GO TO ADELMAN'S COURT WE HAVE TO PAY \$4, AND IF WE  
15 LEAVE AT LUNCHTIME, WE HAVE TO PAY AN ADDITIONAL -- WE -- WE --  
16 --

17

18 **SUP. BURKE, CHAIR:** OKAY. IT'S ALL RIGHT.

19

20 **MERRITT HOLLOWAY:** YEAH. AND WE HAVE TO PAY AN ADDITIONAL \$4 IF  
21 WE COME BACK. SO I'M ALSO SAYING THAT IF THE COURT AND THE  
22 RICHEST PEOPLE, IF THEY CAN GET THESE SUBSIDIES AND ALL OF  
23 THESE THINGS AND THEY SHOULD ALSO BE GIVEN ON THE BACKS OF THE  
24 POOR. IF THE SUPERIOR COURT AND THEIR PERSON NOW CAN PAY \$2.40  
25 FOR PARKING THEN I HAVE \$2. NOW, I DIDN'T GET ON NUMBER 22



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1 WHERE OUR FOCUS NEEDS TO BE ON. SEE THAT'S WHY WE NEED MORE  
2 THAN THE THREE MINUTES AND SO LIKE WE NEED TO -- AND LET ME  
3 ASK YOU A QUESTION, PLEASE. I'D LIKE TO ASK YOU PEOPLE A  
4 QUESTION. WHAT CAN I DO, OKAY, OR WHAT DO I NEED TO DO IN  
5 ORDER TO WRITE SOMETHING SO THAT WE CAN HAVE THIS CHANGED  
6 ABOUT THIS THREE MINUTES, OKAY, FOR ALL THE AGENDA ITEMS,  
7 BECAUSE THAT'S LUDICROUS TO THINK, IF YOU HAVE FIVE THINGS YOU  
8 WANT TO TALK ABOUT, THAT YOU CAN GET IT DONE IN FIVE MINUTES.  
9 SO CAN ANY OF YOU ANSWER THAT FOR ME? HELLO? I'M ASKING YOU,  
10 WHAT DO I NEED TO DO IN ORDER SO THAT WE, THE PEOPLE, THAT WE  
11 CAN HAVE OUR FAIR TIME TO SPEAK. I MEAN --

12

13 **SUP. BURKE, CHAIR:** WHEN I -- JUST A MOMENT.

14

15 **MERRITT HOLLOWAY:** OKAY.

16

17 **SUP. BURKE, CHAIR:** WHEN I STARTED THE MEETING, I EXPLAINED  
18 THAT WE HAD REVIEWED WHAT I'M SURE IS YOUR REQUEST THAT YOU  
19 HAVE A CHANCE TO HAVE THREE MINUTES ON EACH ITEM --

20

21 **MERRITT HOLLOWAY:** WELL EVEN IF I --

22

23 **SUP. BURKE, CHAIR:** WAIT A MINUTE, JUST A SECOND, DID YOU ASK  
24 ME TO RESPOND OR NOT?

25



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1   **MERRITT HOLLOWAY:** OKAY. OKAY.

2

3   **SUP. BURKE, CHAIR:** WHEN WE STARTED THE MEETING, WE INDICATED  
4   AND WE EXPRESSED WHAT HAS HAPPENED, WHICH IS WE REVIEWED THE  
5   POLICY WITH THE COUNTY COUNSEL. THE COUNTY COUNSEL TOLD US  
6   THAT IT WAS APPROPRIATE FOR HAVE THREE MINUTES FOR ANY PERSON  
7   FOR THEIR PRESENTATION. THE RULE IS, THEY ARE ABLE TO SPEAK ON  
8   ALL THE ITEMS THAT THEY REQUEST, BUT WE HAVE THE RIGHT TO  
9   LIMIT IT TO THREE MINUTES. NOW, YOUR TIME IS UP, BUT YOU CAN  
10   MAKE ONE FINAL COMMENT.

11

12   **MERRITT HOLLOWAY:** WELL, YOU KNOW, THE ONE RESPONSE I WANT TO  
13   MAKE IS THAT, FIRST OFF, LIKE THAT, LIKE IF -- THAT'S  
14   LUDICROUS, BECAUSE IF YOU CAN HAVE THREE MINUTES PER AGENDA  
15   ITEM, AND THAT GOES TO YOU, MR. PELLMAN, YOU NEED TO -- WE  
16   NEED TO REVAMP THAT. OKAY? IT SHOULD NOT BE SOMETHING ABOUT  
17   YOU GET THREE MINUTES. 'CAUSE JUST AS AN EXAMPLE, IF YOU GOING  
18   TO ADDRESS 10 AGENDA ITEMS AND YOU HAVE SOMETHING VALID TO SAY  
19   ABOUT ALL 10, AND I HAVEN'T SPENT THREE MINUTES ON EVEN ALL OF  
20   THESE AGENDA ITEMS, BUT I DIDN'T EVEN GET NOT EVEN LIKE ONE  
21   MINUTE ON EACH ONE --

22

23   **SUP. MOLINA:** MADAM CHAIR, IS IT NOT TIME UP?

24

25   **MERRITT HOLLOWAY:** AND THAT'S SOMETHING THAT NEEDS TO BE --





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1

2 **SUP. BURKE, CHAIR:** YES HIS TIME IS UP.

3

4 **MERRITT HOLLOWAY:** THAT'S SOME THAT'S LIKE A VIOLATION OF US AS  
5 THE PEOPLE'S RIGHTS.

6

7 **SUP. BURKE, CHAIR:** ALL RIGHT.

8

9 **MERRITT HOLLOWAY:** AND PLUS LET ME SAY THIS I'M LEAVING, I  
10 TALKED TO ARNOLD SCHWARZENEGGER, GOVERNOR ARNOLD -- I TALKED  
11 TO HIM ON THE PHONE LAST FRIDAY NIGHT, OKAY? AND I TOLD HIM  
12 THAT WE HAVE SOME CORRUPTION DOWN HERE WITH THE BOARD OF  
13 SUPERVISORS --

14

15 **SUP. BURKE, CHAIR:** GOOD, AND THE BOARD -- AND WHEN HE GOES UP  
16 THERE TO SACRAMENTO, I ASSUME HE'S GOING TO PROVIDE TIME FOR  
17 EVERYBODY TO SPEAK. THANK YOU VERY MUCH. THANK YOU. THANK YOU  
18 VERY MUCH.

19

20 **MERRITT HOLLOWAY:** (UNINTELLIGIBLE).

21

22 **SUP. BURKE, CHAIR:** ALL RIGHT THE NEXT ITEMS. THAT ITEM IS  
23 CONTINUED, WITHOUT OBJECTION, FOR ONE WEEK. 1-D AND 22 IS  
24 CONTINUED FOR ONE WEEK.

25



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1   **MERRITT HOLLOWAY:** (UNINTELLIGIBLE) .

2

3   **SUP. BURKE, CHAIR:** MAY I JUST MAKE AN ADMONITION TO YOU. TURN  
4   AROUND HERE, JUST A SECOND. WE ARE NOT GOING TO TOLERATE THIS!  
5   NOW, IF YOU CAN'T COME IN HERE, FINISH YOUR REMARKS AND SIT  
6   DOWN, WE ARE NOT GOING TO BE ABLE TO ALLOW YOU TO CONTINUE.

7

8   **MERRITT HOLLOWAY:** (UNINTELLIGIBLE) .

9

10   **SUP. BURKE, CHAIR:** OKAY NOW WAIT A MINUTE! YOU WERE GIVEN --  
11   I'M TELLING YOU -- OKAY, I'M JUST TELLING YOU, YOU HAVE BEEN  
12   GIVEN THREE MINUTES AND YOU'LL BE GIVEN THREE MINUTES LIKE  
13   EVERYONE ELSE.

14

15   **MERRITT HOLLOWAY:** (UNINTELLIGIBLE) .

16

17   **SUP. BURKE, CHAIR:** BUT, IF YOU CONTINUE, IF YOU CONTINUE IN  
18   THIS WAY --

19

20   **MERRITT HOLLOWAY:** (UNINTELLIGIBLE) .

21

22   **SUP. BURKE, CHAIR:** ONE OF THE THINGS THAT WE HAVE IS WE HAVE  
23   THE RIGHT TO ALSO PROHIBIT ANYONE FROM COMING IN FOR 90 DAYS  
24   WHO DOES NOT CONDUCT -- KEEP DECORUM.

25



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1   **MERRITT HOLLOWAY:** I HAVEN'T DONE ANYTHING WRONG.

2

3   **SUP. BURKE, CHAIR:** YES, YOU HAVE.

4

5   **MERRITT HOLLOWAY:** NO! YOU KNOW WHAT, YOU GUYS HAVE BEEN DOING  
6   SOMETHING WRONG.

7

8   **SUP. BURKE, CHAIR:** ALL RIGHT, IF YOU CONTINUE THIS WAY, WE ARE  
9   GOING TO HAVE TO MAKE A DETERMINATION THAT YOU FALL UNDER THE  
10   90-DAY RULE OF NOT BEING ABLE TO EVEN COME IN THE CHAMBER, SO  
11   PLEASE SIT DOWN.

12

13   **SUP. ANTONOVICH:** ITEM NUMBER 2, HE ALREADY SPOKE ON IT SO. SO  
14   MOVED.

15

16   **SUP. BURKE, CHAIR:** THERE'S NO-ONE ELSE, IS THERE ANYONE ELSE  
17   TO SPEAK? ALL RIGHT, MOVED -- ALL RIGHT. MOVED BY ANTONOVICH,  
18   SECONDED BY YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

19

20   **SUP. ANTONOVICH:** ITEM NUMBER 18, HE ALREADY SPOKE ON.

21

22   **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY MOLINA. WITHOUT  
23   OBJECTION, SO ORDERED.

24

25   **SUP. ANTONOVICH:** ITEM NUMBER 1?



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1

2 **SUP. BURKE, CHAIR:** ALL RIGHT. THERE ARE TWO PEOPLE WHO'VE  
3 ASKED TO SPEAK ON THAT. GENEVIEVE AND CHRIS. GENEVIEVE  
4 CLAVREUL AND CHRIS EDWARDS, AND THEY CAN SPEAK ON THE NUMBER  
5 OF ITEMS THEY WISH, AS LONG AS EACH ONE OF THEM HAS THE THREE  
6 MINUTES.

7

8 **GENEVIEVE CLAVREUL:** WELL I'M NOT GOING TO PLAY THE GAME, I'M  
9 GOING TO TALK ONLY ON ONE ITEM. ANYWAY, I'M VERY CONCERNED  
10 ABOUT A LOT OF THE DOMINATION AND CONFIRMATION TO COMMISSIONS.  
11 SPECIFICALLY, THE COMMISSION ON H.I.V. SERVICES. REPEATINGLY,  
12 YOU GET PEOPLE APPOINTED AND YOU WAIVE THE LIMITATION OF LACK  
13 OF SERVICE REQUIREMENT. I THINK IT'S A TERRIBLE MISTAKE. YOU  
14 HAVE PEOPLE SITTING ON YOUR COMMISSION FOR 10, 20 YEARS. I  
15 MEAN, SOMETIMES IT'S ABSURD. ALSO, YOU MOST OF THE TIME WAIVE  
16 THE SUNSET REVIEW, AGAIN, GIVING YOU SOME TIME TO LOOK HOW  
17 THOSE COMMISSION HAVE PERFORMED. THE H.I.V. COMMISSION, I MEAN  
18 OUT OF BEHAVIOR ALMOST UNBELIEVABLE FOR MONTHS, AND YOU  
19 CONSTANTLY REAPPOINT PEOPLE. BUT I'M TALKING TO A SPECIFIC  
20 ITEM. MR. WILBUR JORDAN, AND I HAVE A COPY OF THE DOCUMENT FOR  
21 YOU, YOU TRIED TO APPOINT HIM IN JANUARY, AND IN JANUARY, MR.  
22 WILBUR JORDAN MADE SOME WRONG STATEMENTS. AND WHEN HE WAS  
23 ASKED IF HE HAD EVER BEEN CONVICTED, FINED, IMPRISONED, PLACED  
24 ON PROBATION, RECEIVED A SUSPENDED SENTENCE, ALL OF THAT, HE  
25 SAID "NO." NOT ONLY YOU BRING THAT NOMINATION AGAIN, BUT THIS



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1 PERSON IS A COUNTY EMPLOYEE. YOU ALLOW A COUNTY EMPLOYEE TO  
2 FALSE, YOU KNOW, FILL OUT THE RECOMMENDATION, MAKE FALSE  
3 STATEMENTS, AND WHAT KIND OF PUNISHMENT THAT GENTLEMAN GOT.

4

5 **SUP. BURKE, CHAIR:** I'LL SHARE WITH YOU THE COUNTY COUNSEL'S  
6 REVIEW OF THIS SO THAT YOU HAVE AN OPPORTUNITY TO SEE IT. WELL  
7 THE WHOLE ITEM WAS LOOKED AT, AND YOU CAN TAKE A LOOK AT THIS  
8 AND THEN RETURN IT TO ME. THE COUNTY COUNSEL HAD A CHANCE TO  
9 REVIEW IT.

10

11 **GENEVIEVE CLAVREUL:** WELL ALSO, IN THE APPLICATION YOU PUT OUT  
12 TODAY.

13

14 **SUP. BURKE, CHAIR:** ALL RIGHT, AND I'D LIKE TO HAVE THAT BACK.  
15 YES, THANK YOU. ALL RIGHT. YES. HAVE YOU CONCLUDED?

16

17 **GENEVIEVE CLAVREUL:** NO. I WANT TO KNOW -- YOU ASKED --

18

19 **SUP. BURKE, CHAIR:** OKAY WELL FINISH. OKAY FINISH.

20

21 **GENEVIEVE CLAVREUL:** YOU WANT IT BACK, BUT ANYWAY, I FEEL THAT  
22 THE EXPLANATION HE HAD, IF YES WAS WHEN HE CHANGED IT TODAY,  
23 PREVIOUSLY EXPLAINED, IT WAS NOT PREVIOUSLY EXPLAINED. NOW  
24 YOU'RE GIVING IT TO ME NOW, TAKING AWAY FROM MY THREE MINUTES,  
25 BUT THAT'S OKAY.



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1

2 **SUP. BURKE, CHAIR:** NO, I DIDN'T TAKE AWAY FROM YOUR THREE  
3 MINUTES.

4

5 **GENEVIEVE CLAVREUL:** AND, YOU KNOW, AND, YOU KNOW, IT'S  
6 IRRELEVANT AT THIS POINT.

7

8 **SUP. BURKE, CHAIR:** YOU ASKED A QUESTION, I ANSWERED.

9

10 **GENEVIEVE CLAVREUL:** ALSO, IS THE STATEMENT AGAIN TODAY ON  
11 THESE DOCUMENTS WHICH AGAIN IS NOT ACCURATE, AND I'M GETTING  
12 TIRED OF THOSE INACCURATE STATEMENTS SIGNED BY COUNTY  
13 EMPLOYEES. AND ONE OF THE STATEMENTS IS, I LOST MY -- NUMBER  
14 THREE, LIST ANY SOURCE OF INCOME AGGREGATED MORE THAN \$250  
15 DURING THE LAST 12 MONTHS THAT HAS A REGULAR TRANSACTION WITH  
16 ANY COUNTY AGENCY BOARD COMING TO YOUR COMMISSION. MR. WILBUR  
17 JORDAN IS A FULL-TIME EMPLOYEE OF THE OASIS CLINIC, AND I  
18 THINK HE GETS A LITTLE BIT OVER THE \$250. OR PROVE ME WRONG. I  
19 THINK THE THINGS THE WAY YOU -- YOU'RE DOING BUSINESS, YOU  
20 KNOW, AND YOU DON'T WANT THE PUBLIC TO PRESENT, BUT SOME OF US  
21 ARE BEYOND PUBLIC. WE ARE EXPERT IN THE FIELD WE ARE TALKING  
22 ABOUT.

23

24 **SUP. BURKE, CHAIR:** YES.

25



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1   **CHRIS EDWARDS:** I THINK -- MY NAME IS CHRIS EDWARDS, FROM  
2   PASADENA, CALIFORNIA, AND THIS IS A GOOD EXAMPLE OF HOW THE  
3   BOARD FINDS REASONS TO EXCUSE AND RECONCILE EVENTS TO FIT WHAT  
4   THEY WANT TO BE THE TRUTH. THIS INDIVIDUAL SUBMITTED A  
5   DOCUMENT. HE SIGNED THE DOCUMENT STATING, "I VERIFY ALL THIS  
6   INFORMATION IS ACCURATE," YADA, YADA, YADA, THIS WAS IN  
7   JANUARY, AND HE DID MAKE SOME INACCURATE STATEMENTS, HE'S A  
8   COUNTY EMPLOYEE, HE GETS MONEY FROM THE COUNTY, WHICH IS WHY  
9   DIDN'T HE JUST SIMPLY SAY "YES" AND "YES". THERE'S NOTHING  
10   WRONG WITH THAT. THAT'S BEING TRUTHFUL. THAT'S BEING FRANK AND  
11   OPEN. WHEN THIS WAS BROUGHT TO YOUR ATTENTION THAT THESE  
12   MISTAKES HAD BEEN MADE, WHAT HAPPENS IS CORRECTIONS ARE MADE,  
13   STILL NOT FULLY CORRECT, AND HE'S RESUBMITTED. OKAY. FINE. BUT  
14   WHERE WERE THE ACTIONS MADE WHEN A COUNTY EMPLOYEE OF THIS  
15   COUNTY SUBMITTED ERRONEOUS INFORMATION? THERE HAS BEEN  
16   TESTIMONY IN THE PAST, ESPECIALLY IN CHILDREN AND FAMILY  
17   SERVICES, OF COUNTY EMPLOYEES FOR ACTUALLY FALSIFYING  
18   DOCUMENTS. AND THIS IS HOW IT STARTS. IT STARTS AS SOMETHING  
19   AS INNOCUOUS AS A STATEMENT OF QUALIFICATION. YOU CANNOT  
20   ACCEPT THAT TO BE ERRONEOUS, YOU CANNOT ACCEPT ANYTHING TO BE  
21   ERRONEOUS. YOU FIRED A COUNTY EMPLOYEE BECAUSE HE INFLATED HIS  
22   CURRICULUM VITAE. THIS IS THE SAME LEVEL OF MISTAKE. YOU NEED  
23   TO APPLY YOUR RULES EQUALLY AND THE SAME. NOW, I WOULD LIKE TO  
24   REMIND YOU THAT YOUR BUSINESS IS THE PUBLIC'S BUSINESS, AND I  
25   THINK IT IS APPROPRIATE FOR YOU TO ALLOW THE PUBLIC THAT





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1 CHOOSES TO COME AND SPEAK TO AN AGENDA ITEM TO SPEAK TO THAT  
2 ITEM IN ITS THREE MINUTES, SEPARATELY, TO STACK THEM ALL  
3 TOGETHER AND CALL THEM ONE PRESENTATION IS TRULY SPLITTING THE  
4 HAIR SO FINE THERE IS NO HAIR LEFT. AND IF YOU'RE GOING TO ASK  
5 US TO ABIDE BY CERTAIN RULES OF TIME LIMITS AND LENGTHS,  
6 PERHAPS THE SAME RULES SHOULD APPLY TO YOUR BODY AS WELL. YOUR  
7 BUSINESS IS OUR BUSINESS. WE COME HERE ONE TUESDAY A MONTH TO  
8 SPEAK OUR PIECE WITH YOU. OR WEEK SORRY. THIS SHOULD NOT BE A  
9 BURDEN. IT SHOULD BE YOUR PLEASURE, 'CAUSE IT OBVIOUSLY IS  
10 YOUR PRIVILEGE. AS GOVERNOR DAVIS HAS LEARNED, WHEN HE FORGETS  
11 WHAT THE PRIVILEGE IS SO SERVE THE PUBLIC. THANK YOU.

12

13 **MERRITT HOLLOWAY:** YEAH! YEAH!

14

15 **SUP. BURKE, CHAIR:** THAT WAS ITEM ONE. MOVED BY MOLINA,  
16 SECONDED BY YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

17

18 **SUP. ANTONOVICH:** 47-A.

19

20 **SUP. BURKE, CHAIR:** 47-A. WAS SOMEONE HOLDING, 45-A, MOVED BY  
21 ANTONOVICH, SECONDED BY MOLINA. WITHOUT OBJECTION, SO ORDERED.

22

23 **SUP. ANTONOVICH:** AND NUMBER 14.

24

25 **SUP. BURKE, CHAIR:** AND 14. THAT WAS HELD BY SUPERVISOR KNABE.



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1

2   **SUP. KNABE:** YEAH. I GUESS THE QUESTION I HAD RELATED TO THE  
3   FACT THAT IT HAS COME TO OUR ATTENTION THAT ONE OF THE  
4   SELECTIVE BIDDERS WAS PURCHASED BY ANOTHER COMPANY, AND UNDER  
5   THAT PURCHASE AGREEMENT DO THEY STILL QUALIFY OR, YOU KNOW,  
6   WRITE A CONTRACT, THE CONTRACT PROCESS STILL CLEAR AND VALID  
7   AS IT RELATES TO THAT ISSUE. SO I HAVE THAT OF EITHER C.A.O.,  
8   COUNTY COUNSEL, I MEAN DO WE KNOW, FAIR ISAAC AND THE  
9   COMPANY'S ABILITY TO PERFORM IN THE TERMS OF THE CONTRACT AS  
10   IT RELATED TO THE RFP.

11

12   **SPEAKER:** YES SUPERVISOR. THE CONTRACT IS ACTUALLY WITH  
13   D.H.S.I., THAT IS THE CORPORATION WE ARE CONTRACTING WITH, WE  
14   ARE NOT CONTRACTING WITH FAIR ISAACS. D.H.S.I. IS STILL A  
15   CORPORATION, IT'S STILL A VIABLE ENTITY AND IT IS THE ENTITY  
16   WE ARE CONTRACTING WITH AND IT IS ABIDING BY ALL THE TERMS AND  
17   CONDITIONS OF THE CONTRACT.

18

19   **SUP. KNABE:** SO IT'S SEPARATE AND APART FROM FAIR ISAAC, I MEAN  
20   OR IS IT PART OF THEIR?

21

22   **SPEAKER:** THAT'S CORRECT. FAIR ISAACS IS ACQUIRED THEN IS THE  
23   PARENT COMPANY BUT D.H.S.I. IS A SEPARATE CORPORATION THAT IS  
24   CONTINUED.

25



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1   **SUP. KNABE:** I JUST -- THANK YOU. I MEAN, SO THE RECOMMENDATION  
2   STILL STANDS THE SAME THEN, IS THAT CORRECT?

3

4   **SPEAKER:** THAT'S CORRECT.

5

6   **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY KNABE,  
7   WITHOUT OBJECTION, SO ORDERED.

8

9   **SUP. ANTONOVICH:** THAT'S ALL I HAVE, THANK YOU MADAM CHAIR.

10

11   **SUP. BURKE, CHAIR:** ALL RIGHT. SUPERVISOR MOLINA?

12

13   **SUP. MOLINA:** I DON'T HAVE ANYTHING.

14

15   **SUP. BURKE, CHAIR:** NO ADJOURNMENTS? YOU DON'T WANT TO CALL  
16   ANYTHING UP? I MOVE THAT WHEN WE ADJOURN TODAY WE ADJOURN IN  
17   MEMORY OF PEARL ELIZABETH LOVE DALEY, BELOVED WIFE OF GEORGE  
18   DALEY, MOTHER OF JASON AND BEN DALEY. GEORGE DALEY IS THE  
19   CHIEF DEPUTY FOR WRANGEL -- CONGRESSMAN WRANGEL. AND THEY HAVE  
20   BEEN VERY HELPFUL WITH US OVER THE YEARS IN TERMS OF OUR  
21   ISSUES BEFORE WAYS AND MEANS. AND THE HONORABLE SHERMAN SMITH  
22   SR., RETIRED SUPERIOR COURT JUDGE, FOUNDING MEMBER OF NEW  
23   FRONTIER DEMOCRATIC CLUB, RETIRED SUPERIOR COURT JUDGE, AND  
24   MEMBER OF THE LANGSTON BAR ASSOCIATION, HONORED BY THEM AND A



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1 LONGTIME MEMBER OF THIS DISTRICT. HE LEAVES TO CHERISH HIS  
2 MEMORY HIS WIFE HELEN, SON JUDGE SHERMAN SMITH, JR.

3

4 **SUP. KNABE:** I'D LIKE TO BE ON THAT AS WELL.

5

6 **SUP. BURKE, CHAIR:** ALL MEMBERS. ALBERT ROWE, A LONG-TIME  
7 RESIDENT OF THE SECOND DISTRICT AND BELOVED BROTHER OF DALTON  
8 ROWE. AND HE IS THE PERSON THAT WE DID HAVE A \$5,000 REWARD  
9 FOR THE PERSON WHO WAS INVOLVED IN THAT ACCIDENT WITH HIM.  
10 MICHAEL BURDETTE, NIGHTTIME I.S.D. CUSTODIAN SUPERVISOR FOR  
11 KENNETH HAHN HALL OF ADMINISTRATION PASSED AWAY SUDDENLY ON  
12 SUNDAY OCTOBER 5TH AT THE EARLY AGE OF 49. HE HAD 31 YEARS  
13 WITH THE COUNTY, HE IS SURVIVED BY HIS MOTHER, HELEN BURDETT,  
14 AND HIS THREE CHILDREN, ISHA, MARIAN AND BRIAN, ALL MEMBERS ON  
15 THAT ONE AS WELL. RUTH MCNIECE, PASSED AT THE AGE OF 84, SHE  
16 WAS A LONG TIME RESIDENT OF THE SECOND DISTRICT, SURVIVED BY  
17 HER HUSBAND FRANCIS MCNIECE AND HER DAUGHTER, GINGER MCNIECE,  
18 AN EMPLOYEE OF THE COMPTON SUPERIOR COURT. AND DARRELL PINK,  
19 THE BELOVED SON OF WANDA DIANE PINK WHO WAS A RELATIVE OF  
20 MINE, WHO PASSED AWAY AT 49 -- 40, I'M SORRY. SO ORDERED. I'LL  
21 CALL UP -- THE ONLY THING I BELIEVE THAT'S LEFT, THOUGH, WAS  
22 BEING HELD BY SUPERVISOR YAROSLAVSKY. AND THERE ARE PEOPLE  
23 WHO'VE ASKED TO SPEAK ON THAT. AND 12. ALL RIGHT. RICHARD  
24 ROBINSON HAD ASKED TO SPEAK ON 12. I'LL CALL UP ITEM NUMBER



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1 12. HOW MANY PEOPLE ASKED TO SPEAK ON 17? ALL RIGHT. OKAY. YES  
2 MR. ROBINSON?

3

4 **RICHARD ROBINSON:** MADAM CHAIRWOMAN, MEMBERS, RICHARD ROBINSON,  
5 NEIGHBORHOOD ORGANIZER IN SUPERVISOR YAROSLAVSKY'S DISTRICT.  
6 MA'AM, THROUGH THE CHAIR, SUPERVISOR KNABE'S SCOPED FOCUS  
7 TARGETS THE SOLUTION TO A PROBLEM LONG IGNORED. I SUPPORT  
8 SUPERVISOR KNABE IN HIS RECOMMENDATION TO PARTNER THE COUNTY  
9 WITH OTHER INDEPENDENT LAW ENFORCEMENT AGENCIES IN ORDER TO  
10 ENSURE INVESTIGATIONS DO NOT COMPROMISE CHILD SAFETY.  
11 SUPERVISOR KNABE'S PROPOSED RESPONSE TEAM WILL PROTECT  
12 CHILDREN AT HOLLYWOOD HIGH. IN THESE LAST DAYS OF THIS PRESENT  
13 SYSTEM OF THINGS, THERE SHALL BE NO NATURAL AFFECTION BETWEEN  
14 PARENT AND CHILD, SAINT MATTHEW. MA'AM, YOU'VE BECOME  
15 SUBSTITUTE PARENTS. AS THIS NEGLECT INCREASES, SUPERVISOR  
16 KNABE'S VISION IS AS A LIGHT AT THE END OF THE TUNNEL.  
17 DRUGDEALERS IN HOLLYWOOD HAVE USED CHILDREN NOT ONLY TO SELL  
18 DRUGS BUT ALSO AS PROSTITUTES. CHILDREN WHO ARE SLIPPING  
19 THROUGH THE CRACKS IN THE LAW ENFORCEMENT SYSTEM BECAUSE OF  
20 THE LACK OF COORDINATION BETWEEN GANG UNITS AND THE CITY AND  
21 THE COUNTY -- THIS RESPONSE TEAM WILL HELP TO PROTECT THOSE  
22 CHILDREN. LET ME GIVE YOU AN EXAMPLE. THE CITY ARRESTS A CHILD  
23 BECAUSE OF A LACK OF COORDINATION BETWEEN CITY AND COUNTY. THE  
24 CHILD IS ARRESTED BY THE COUNTY AND PLACED IN INCARCERATION  
25 WITH -- UNKNOWINGLY WITH THE PERP HE SNITCHED ON. THANK YOU.



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1

2 **SUP. KNABE:** THANK YOU.

3

4 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY YAROSLAVSKY,  
5 WITHOUT OBJECTION, SO ORDERED. ALL RIGHT THAT, CONCLUDES MY  
6 ITEMS. SUPERVISOR YAROSLAVSKY, I THINK YOU HAVE NUMBER 17.

7

8 **SUP. YAROSLAVSKY:** YEAH I ASK THAT WE ADJOURN TODAY IN THE  
9 MEMORY OF LORENZO "TOPPY" FLORES, A LONG TIME RESIDENT OF THE  
10 SAN FERNANDO VALLEY, A CHICANO STUDIES PROFESSOR AT CAL STATE  
11 NORTHRIDGE FOR 21 YEARS AND AT MISSION COLLEGE FOR FIVE YEARS,  
12 WHO RECENTLY PASSED AWAY FROM CANCER. GEORGE SAWAYA, A SAN  
13 FERNANDO VALLEY RESIDENT AND FOUNDER OF THE PROFESSIONAL  
14 STUNTMAN'S ASSOCIATION, WHO RECENTLY PASSED AWAY, HE'S  
15 SURVIVED BY HIS SON, RICK. RUTH PLAFKIN, A LONG-TIME SAN  
16 FERNANDO VALLEY RESIDENT, AND LEADER IN THE LABOR-ZIONIST  
17 MOVEMENT, WHO RECENTLY PASSED AWAY, SHE'S SURVIVED BY HER  
18 CHILDREN NOMI, AVIVA AND MICAH AND HADAR. GALIT ERDMAN, A  
19 RESIDENT OF THE THIRD DISTRICT, WHO RECENTLY DIED. SHE IS  
20 SURVIVED BY HER HUSBAND, STEVE, ERDMAN, WHO'S A PROMINENT  
21 LOCAL BUSINESS EXECUTIVE AND OTHER FAMILY MEMBERS. AND JACK  
22 "JACKIE" HILL, A RESIDENT OF THE CITY OF SAN FERNANDO WHO  
23 RECENTLY PASSED AWAY. HE'S A SMALL BUSINESSMAN WHO  
24 SUCCESSFULLY OPERATED A PRINT SHOP FOR MORE THAN 30 YEARS,  
25 ACTIVE IN HIS COMMUNITY, A MEMBER OF THE MOOSE LODGE AND



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1 KIWANIS CLUB OF SYLMAR. HE'S SURVIVED BY HIS SON JACK JR., A  
2 DAUGHTER, CECILE, AND A SISTER, DELORIS ROBINSON. THOSE ARE MY  
3 ADJOURNMENTS.

4

5 **SUP. BURKE, CHAIR:** SO ORDERED.

6

7 **SUP. YAROSLAVSKY:** I WAS HOLDING ITEM 17. I WANTED TO ASK A  
8 QUESTION AS WE ENTER INTO A LONG-TERM OR INTERMEDIATE TERM  
9 LEASE HERE. THIS IS A FIVE-YEAR -- AN ADDITIONAL FIVE-YEAR  
10 TERM WITH THE CITY OF LONG BEACH FOR OUR AERO BUREAU. IS  
11 SOMEBODY HERE ON THIS? COME ON UP. WHILE YOU'RE WALKING UP, MY  
12 QUESTION IS, HOW DOES THIS RELATE TO THE EFFORTS IN ORANGE  
13 COUNTY TO ACQUIRE THAT OTHER SITE AND IF WE ACQUIRE THAT OTHER  
14 SITE HOW DOES, YOU KNOW, ARE WE NOW OVER-COMMITTING OURSELVES  
15 TO TO -- ARE WE COMMITTING OURSELVES TO HAVING TWO SEPARATE  
16 FACILITIES, ONE IN ORANGE COUNTY AND ONE IN LONG BEACH?

17

18 **CAPTAIN JIM DEJIVANO:** GOOD MORNING, CAPTAIN JIM DEJIVANO WITH  
19 THE SHERIFF'S AERO BUREAU. IN RESPONSE TO THAT, NO, THIS  
20 DOESN'T COMMIT US TO HAVING TWO SEPARATE FACILITIES. THE BOARD  
21 A FEW WEEKS AGO SENT A LETTER -- AUTHORIZED A LETTER TO BE  
22 SENT TO CONGRESSWOMAN LORETTA SANCHEZ ESSENTIALLY GIVING US  
23 THE ABILITY TO CONTINUE TO INQUIRE INTO A CONCEPT THAT HAS NOT  
24 FULLY MATURED. IT WON'T IF THERE ISN'T ANY FEDERAL MONEY THAT  
25 GOES ALONG WITH IT. THAT HAS NOT GONE MUCH BEYOND THE





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1 CONCEPTUAL STAGE AT THIS POINT. WE ARE STILL IN DIALOGUE WITH  
2 CONGRESSWOMAN SANCHEZ'S OFFICE TO SEE IF FEDERAL FUNDS ARE  
3 FORTHCOMING. BUT WHAT WE HAVE HERE IS AN ISSUE OF OUR CURRENT  
4 PROPERTY AT LONG BEACH. WE ARE EXERCISING THE OPTION TO ALLOW  
5 US TO REMAIN IN OUR CURRENT FACILITY. IT IS A FIVE-YEAR TERM  
6 BUT UNDER THE PROVISIONS OF THIS LEASE WE DO HAVE A 90-DAY  
7 OPTION TO REMOVE OURSELVES FROM THAT LEASE.

8

9 **SUP. YAROSLAVSKY:** IS THERE A PENALTY FOR EARLY CANCELLATION OF  
10 THE LEASE?

11

12 **CAPTAIN JIM DEJIVANO:** NOT THAT I'M AWARE OF, THE C.A.O. MAY  
13 ADDRESS THAT BUT --

14

15 **C.A.O. JANSSEN:** NOT THAT WE'RE AWARE OF EITHER.

16

17 **SUP. KNABE:** THIS IS CITY PROPERTY SO IT'S --

18

19 **SUP. YAROSLAVSKY:** OKAY.

20

21 **C.A.O. JANSSEN:** WE ACTUALLY BELIEVE WE HAVE A BETTER LEASE, AS  
22 IT TURNS OUT WITH THE CITY, MAYBE AS A RESULT OF LOOKING AT  
23 OTHER OPTIONS THAN WE HAD PREVIOUSLY REPORTED TO YOU. THIS IS  
24 A PRETTY GOOD LEASE AND IF WE HAD TO STAY THERE I THINK WE'RE  
25 VERY COMFORTABLE WITH IT.



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1

2 **SUP. KNABE:** AND THEN ALSO WE'VE MADE A PERSONAL REQUEST OF  
3 CONGRESSWOMAN SANCHEZ AND CONGRESSMAN COX AND OTHER MEMBERS OF  
4 THE DELEGATION TO SAY IF THAT FEDERAL MONEY MIGHT BE AVAILABLE  
5 FOR THE LOS ALAMITOS ISSUE THAT IT MIGHT BE AVAILABLE FOR THE  
6 LONG BEACH SITUATION AS WELL BUT WE WANTED THE FLEXIBILITY AND  
7 THE FUNDING THAT IT WASN'T TIED, ONE TO THE OTHER.

8

9 **C.A.O. JANSSEN:** IT'S NOT TIED, THAT'S CORRECT.

10

11 **SUP. YAROSLAVSKY:** THAT ANSWERS MY QUESTIONS THANKS. MOVE  
12 APPROVAL.

13

14 **SUP. BURKE, CHAIR:** ALL RIGHT, MOVED BY YAROSLAVSKY, SECONDED  
15 BY KNABE, WITHOUT OBJECTION, SO ORDERED.

16

17 **SUP. KNABE:** YES MADAM CHAIR AND MEMBERS OF THE BOARD, TODAY I  
18 MOVE THAT WE ADJOURN IN MEMORY OF A DEAR FRIEND FOR A LONG  
19 TIME, MONSIGNOR ERNEST GUALDERON WHO PASSED AWAY ON SEPTEMBER  
20 29TH AT THE AGE OF 85. MONSIGNOR WAS ORDAINED IN 1945 AND  
21 WOULD SERVE HIS PARISHIONERS FOR 35 YEARS AT SAINT ANTHONY'S  
22 CATHOLIC CHURCH IN LONG BEACH. HE WAS OFTEN CALLED THE  
23 MONSIGNOR OF LONG BEACH BECAUSE HE WAS SO WELL-CONNECTED TO  
24 THE CITY AND I DON'T KNOW OF AN EVENT THAT I'VE ATTENDED OVER  
25 THE YEARS THAT AT ONE POINT OR ANOTHER THAT THE MONSIGNOR



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1 GUALDERON HAS NOT PROVIDED A WONDERFUL AND MAGNIFICENT  
2 INVOCATION. HE WAS A VERY, VERY ACTIVE MEMBER OF THE LONG  
3 BEACH COMMUNITY, HE SERVED AS CHAPLAIN FOR THE LONG BEACH FIRE  
4 DEPARTMENT, THE SHORELINE YACHT CLUB, HE GAVE THE OPENING  
5 PRAYER AT THE LONG BEACH GRAND PRIX EVERY YEAR SINCE ITS  
6 FOUNDING. THE MONSIGNOR ALSO SERVED ON THE ADVISORY BOARD OF  
7 SAINT MARY'S MEDICAL CENTER. COUNSELED BATTERED WOMEN AT THE  
8 INTERVAL HOUSE CRISIS SHELTER AND HELPED CHILDREN AT THE GIRLS  
9 AND BOY'S CLUB TOWN SHELTER IN LONG BEACH. I CAN TRULY SAY  
10 THAT MONSIGNOR GUALDERON WILL BE GREATLY MISSED BY ALL. NOT  
11 ONLY FOR HIS GRACIOUS SMILE, HIS WILLINGNESS TO ASSIST AND  
12 BEING INVOLVED IN THE COMMUNITY BUT HE WAS JUST ABSOLUTELY A  
13 WONDERFUL, MAGNIFICENT PERSON. AND WE ARE -- ADJOURN IN HIS  
14 MEMORY. ALSO WE ADJOURN IN MEMORY OF DONALD KELLER SR., WHO  
15 PASSED AWAY AT THE AGE OF 81. HE WAS THE OLDEST AMONG THREE  
16 GENERATIONS OF KELLERS TO TEACH FOR THE LONG BEACH UNIFIED  
17 SCHOOL DISTRICT. HIS SON DONALD IS THE PRINCIPAL AT STANFORD  
18 MIDDLE SCHOOL, AND HIS GRANDDAUGHTER IS A TEACHER AT LOWELL  
19 ELEMENTARY SCHOOL. DONALD SR. SPENT HIS ENTIRE 36-YEAR  
20 TEACHING CAREER AT JEFFERSON MIDDLE SCHOOL. MR. KELLER ENTERED  
21 THE TEACHING PROFESSION AFTER SERVING IN THE INFANTRY DURING  
22 WORLD WAR II AND ATTENDING HASTINGS COLLEGE. IN 1951 HE AND  
23 HIS WAR BRIDE BETTY MOVED TO LONG BEACH. HE'S SURVIVED BY HIS  
24 WIFE BETTY, HIS SONS RICHARD, DONALD, RAY, ERIC, NEAL, AND  
25 GARY AND HIS NINE GRANDCHILDREN. THOSE ARE MY ADJOURNMENTS.



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1

2 **SUP. BURKE, CHAIR:** SO ORDERED.

3

4 **SUP. KNABE:** I DON'T HAVE ANYTHING ELSE.

5

6 **SUP. BURKE, CHAIR:** WE HAVE PUBLIC COMMENT. IS THERE ANYTHING  
7 FURTHER? JOHN ANDERSON, JOANNA ANDERSON AND SHIRLEY CARNEY.

8

9 **JOHN ANDERSON:** OKAY BEFORE I BEGIN I WOULD LIKE TO ASK FOR THE  
10 BOARD'S COMPLETE ATTENTION AND I'LL WAIT FOR THE LAWYER. MR.  
11 DAVID JUSTIN -- JANSSEN, MR. JANSSEN, MR. JANSSEN CAN I SEE  
12 YOU, PLEASE? I HAVE A PACKET FOR EACH ONE OF Y'ALL. I NEED YOU  
13 ALL TO PLEASE FOLLOW ALONG WITH ME.

14

15 **SUP. BURKE, CHAIR:** RIGHT, JUST A SECOND, YOU KNOW, LET ME JUST  
16 EXPLAIN SOMETHING TO YOU. THERE IS NOT A LEGISLATIVE BODY IN  
17 THE UNITED STATES THAT YOU CAN GO INTO --.

18

19 **JOHN ANDERSON:** I'M ASKING --.

20

21 **SUP. BURKE, CHAIR:** JUST A MOMENT, JUST A MOMENT. AND TELL  
22 PEOPLE YOU WANT EVERYTHING TO STOP WHEN YOU SPEAK. NOW, JUST A  
23 SECOND. LET ME FINISH. YOU CAN PRESENT YOUR MATERIAL AND WE  
24 WILL TAKE A LOOK AT IT BUT YOU DO NOT TELL PEOPLE TO SIT DOWN.

25



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1   **JOHN ANDERSON:** BUT I'M ASKING -- I'M ASKING -- I'M NOT -- I'M  
2   ASKING CAN I GET HIS ATTENTION, I DIDN'T ASK HIM TO SIT DOWN.  
3   I'VE BEEN OUT HERE SEVERAL TIMES, YOU WOULD NOT EVEN LET ME  
4   ADDRESS THE BOARD. I ADDRESSED YOUR OFFICE, EXCUSE ME. I  
5   ADDRESSED YOUR OFFICE FOR EIGHT YEARS ON THIS ISSUE AND Y'ALL  
6   BURIED IT. OKAY. NOW ME AND MY DAUGHTERS ARE ABOUT TO BE  
7   HOMELESS FOR THE FOURTH TIME IN THREE MONTHS BECAUSE OF THIS.  
8   THIS CASE HAS BEEN GOING ON FOR EIGHT YEARS, ALL I'M ASKING  
9   FOR IS YOUR ATTENTION FOR ONCE IN EIGHT YEARS.

10

11   **SUP. BURKE, CHAIR:** ALL RIGHT, GO RIGHT AHEAD. WE'VE LISTENED  
12   TO YOU MANY TIMES BUT GO RIGHT AHEAD. YOU HAVE THREE MINUTES.  
13   AND WE WOULD LIKE FOR YOUR DAUGHTER, YOUR DAUGHTER CAN BE  
14   INTERVIEWED BY REPRESENTATIVES FROM CHILDREN'S SERVICES, IF  
15   SHE'S HOMELESS. OR DO WE HAVE REPRESENTATIVES FROM CHILDREN'S  
16   SERVICES HERE? I THINK IF SHE IS HOMELESS WE SHOULD --

17

18   **JOHN ANDERSON:** NO, SHE'S NOT HOMELESS, WE'RE HOMELESS, THAT MY  
19   DAUGHTER, I'M PERMANENT FULL CUSTODY OF MY DAUGHTER.

20

21   **SUP. BURKE, CHAIR:** WELL IF THE TWO OF THEM ARE HOMELESS THEN  
22   SHE'S HOMELESS AS WELL.

23

24   **JOHN ANDERSON:** OKAY, NOW WE'RE HOMELESS, YOU CAN'T SEPARATE  
25   HER FROM ME, THIS IS MY DAUGHTER. I'M PERMANENT CUSTODY OF



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1 HER. I WENT TO THREE STATES TO GET HER. OKAY. DON'T DO THAT TO  
2 ME NO MORE, RIGHT. YOU KEEP DOING THIS TO ME MS. BURKE, I  
3 DON'T APPRECIATE IT, I REALLY DON'T. THIS IS EIGHT YEARS OF MY  
4 LIFE THAT I'VE WASTED. ALL RIGHT. I NEED EACH ONE OF YOU ALL  
5 TO READ THIS PACKET AS I GO ALONG PLEASE, SO I CAN GET ANY  
6 KIND OF HELP, JUST ANY KIND OF HELP.

7

8 **SUP. BURKE, CHAIR:** WELL WE HAVE SOMEONE HERE FROM D.P.S.S. WHO  
9 CAN ALSO TALK WITH YOU.

10

11 **JOHN ANDERSON:** NO, I DON'T WANT TO DEAL WITH THEM NO MORE,  
12 THIS IS WAY ABOVE THEIR HEAD. THIS IS YOUR DEPARTMENT THAT  
13 STOPPED THIS. FOR THE RECORD MY NAME IS JOHN ANDERSON, THIS IS  
14 JOANNA ANDERSON. I WILL START THIS -- Y'ALL CAN LOOK AT THE  
15 PICTURE. THIS IS ME AND MY DAUGHTER, FOR THE RECORD. WE ARE  
16 HUMAN BEINGS HERE, OKAY, NOT SOMEBODY LIKE A DOG THAT YOU ALL  
17 CAN JUST THROW AROUND AND PASS FROM ONE PERSON TO ANOTHER. AND  
18 YOU CAN'T SEPARATE MY DAUGHTER FROM ME, I DID NOTHING WRONG  
19 ILLEGALLY FOR YOU TO TAKE MY DAUGHTER FROM ME, WHICH YOUR  
20 DEPARTMENT TRIED TO DO. MS. MARION STATED TO MY DAUGHTER THAT  
21 THEY WAS GOING TO TAKE HER FROM HER, PUT HER IN A PLACE AND  
22 PUT ME SOMEWHERE ELSE. THAT'S ILLEGAL. OKAY, NOW. BACK TO THIS  
23 PROPOSAL THAT I HAVE WRITTEN. IN 7/11/95 I CAME DOWN HERE AND  
24 SPOKE TO MR. TANAKA, HE WAS SITTING RIGHT OVER THERE WHERE THE  
25 BOARD IS SITTING BEHIND YOUR LAWYERS. I GAVE HIM THE PROPOSAL



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1 THAT FOR WELFARE REFORM. HE LIKED IT. I TOLD HIM I ONLY HAD  
2 ONE COPY SO I COULDN'T GIVE HIM A COPY AT THE TIME. OKAY. HE  
3 COMPLAINED. Y'ALL CAN GO TO THE NEXT PAGE. IT SAYS 7/24, NICK  
4 HERNANDEZ IS MY DIRECTOR. Y'ALL CALLED HIM AND GOT ON HIS BACK  
5 ABOUT ME GIVING OUT A PROPOSAL AND TOLD HIM THAT I CAN'T COME  
6 BACK DOWN HERE. HE TOLD YOU THAT YOU CAN'T TELL ME WHAT TO DO  
7 ON MY OWN TIME. OKAY. THE NEXT PAGE, THIS IS ALL THE PEOPLE  
8 FROM MY JOB, ABOUT 160 WOMEN THAT SIGNED OFF ON THIS PROPOSAL  
9 FOR ME TO TAKE TO SACRAMENTO, WHICH I DID, WHICH I HAVE IN  
10 HERE, IT'S FOUR PAGES IT IS, IN HERE. WHAT EVERYBODY THAT  
11 WORKED AT MY JOB, EVERYBODY, OKAY. IN 1995 OF AUGUST, I MEAN  
12 IN JULY OF AUGUST I TOOK THAT PROPOSAL TO SACRAMENTO, I GAVE  
13 IT TO A PERSON CALLED BILL LOCKYER, HE WAS THE PRESIDENT PRO  
14 TEMPORARY AT THE TIME. HE LIKED THE PROPOSAL, HE TOOK IT, HE  
15 SENT IT TO THE HEALTH, THE SENATE AND HEALTH HUMAN SERVICES  
16 COMMITTEE. HE SET UP AN APPOINTMENT WITH A LADY NAMED SARAH  
17 MCCARTHY, WHICH WAS A CONSULTANT FOR THE SENATE AND HEALTH  
18 HUMAN SERVICES COMMITTEE. SHE CALLED ME, SAID WE HAD A  
19 MEETING, WE WAS GOING TO MEET AT THE DEMOCRATIC CONVENTION.  
20 OKAY, I CALLED THE COUNTY OF LOS ANGELES TO LET THEM KNOW THE  
21 GOOD NEWS ABOUT THE PROPOSAL, AND THAT WOULD THEY SEND A  
22 REPRESENTATIVE WITH ME BECAUSE THAT'S WHAT I VOTED FOR FOR US.  
23 THEY CALLED ME BACK AND SAID THE MEETING WAS CANCELLED. I  
24 DON'T KNOW WHY. AFTER I CALLED YOU AND TOLD YOU ALL THE GOOD  
25 NEWS, Y'ALL CALLED ME, THE COUNTY CALLED ME AND SAID IT WAS





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1 CANCELLED. THE NEXT PAGE PLEASE. I GOT SICK AFTER THAT. THEY  
2 STARTED STRETCHING ME OUT, SETTING ME UP FOR SEXUAL  
3 HARASSMENT, SIX, SEVEN TIMES, I HAVE ALL THE PACKETS AND ALL  
4 THE INFORMATION I GAVE YOU, WITH AFFIDAVITS SIGNED AND  
5 EVERYTHING ELSE. ALL RIGHT. THIS ARTICLE RIGHT HERE SAYS THE  
6 EMPLOYEE'S CLAIM FOR WORKMEN'S COMPENSATION. I FILED 8/25/95.  
7 YOUR DEPARTMENT DIDN'T FILE THIS 'TIL 10/13/95, WHICH IS TWO  
8 AND A HALF MONTHS AFTER I FILED THIS SICK, OUT ON DISABILITY  
9 WITH NO MONEY COMING IN. YOUR DEPARTMENT PUT ME ON WELFARE,  
10 WHICH MADE ME PAY THAT MONEY BACK FOR TWO MONTHS WHILE THEY  
11 DID THIS. EXCUSE ME, I'M ASKING FOR MORE TIME THAN THAT, I  
12 NEED THIS TIME TO EXPRESS THIS, THIS IS EIGHT YEARS IN THREE  
13 MINUTES, OKAY, OF MY LIFE. YOU FILED THIS TWO AND A HALF  
14 MONTHS LATER. OKAY, TWO AND A HALF MONTHS. THE GENERAL  
15 MANAGER, NEXT PAGE PLEASE, OF LOCAL 660, WHICH NAME IS GILBERT  
16 SATILLO AT THE TIME, WHICH WAS SUPPOSED TO REPRESENTING ME,  
17 DID NOT. OKAY, ALI HANZOR, THE PRESIDENT OF LOCAL 660, I WROTE  
18 TO HIM, TOO. YOU GOT THE PAGES RIGHT THERE IN FRONT OF YOU,  
19 YOU CAN READ ALL THE INFORMATION. THE 10/23 LETTER TO NICK  
20 HERNANDEZ WAS ASKING HIM ABOUT THIS -- ALL THIS INFORMATION  
21 THAT I GAVE THEM AND WHY DIDN'T THEY GIVE ME A FAIR TRIAL ON  
22 IT, THIS IS THE HEAD OF MY DEPARTMENT OF 1740 HOMES ENGAGE. HE  
23 SAID THAT HE SPOKE TO THE DIRECTOR AND THEY DIDN'T GET BACK TO  
24 HIM, NOBODY NEVER GOT BACK TO HIM ON THIS, OKAY. IN OCTOBER  
25 1995, FROM THE PROPOSAL THAT I WROTE, OH BY THE WAY, GILBERT



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1 SATILLO WAS DOWN HERE ON THAT DATE, THE 29TH, WHEN I CAME DOWN  
2 HERE, OR THE 24TH, THAT I CAME DOWN HERE TO SPEAK TO YOU. HE  
3 WAS STANDING OVER THERE. I ASKED HIM WHY DID HE TAKE MY  
4 PROPOSAL BACK UP TO SACRAMENTO. HE SAID IT WAS REAL SCARY BUT  
5 ONE OF YOUR EMPLOYEES WAS STANDING OVER HERE AT THE DOOR AND  
6 HE SAYS HE GOT TO GO BECAUSE THE BOARD OF SUPERVISORS WANTED  
7 TO SPEAK TO HIM ABOUT MY PROPOSAL AND WHY HE TOOK IT BACK UP  
8 TO SACRAMENTO.

9

10 **SUP. BURKE, CHAIR:** ALL RIGHT.

11

12 **JOHN ANDERSON:** EXCUSE ME, TWO MONTHS LATER I GET THIS PICTURE  
13 FROM THE LOCAL 660, WITH GILBERT SATILLO AND THE PRESIDENT,  
14 FORMER PRESIDENT OF THE UNITED STATES SAYING THEY SAVED THESE  
15 18,000 JOBS WITH MY PROPOSAL. OKAY. TWO MONTHS LATER AFTER  
16 THAT I GET ILLEGALLY EVICTED FROM MY HOME STEMMING FROM  
17 EVERYTHING THAT I JUST SAID. OKAY. YOUR DOCTOR THAT YOU SAID  
18 THAT I WENT TO, FOR THE RECORD, HE STATED THAT I WAS A  
19 DELUSIONIST FOR WRITING THIS PROPOSAL. WELL IF I'M A  
20 DELUSIONIST FOR WRITING THIS PROPOSAL THEN WHY DID BILL  
21 LOCKYER, WHICH IS NOW OUR ATTORNEY GENERAL, WHY DID HE SET UP  
22 A MEETING WITH ME WITH THE FEDERAL GOVERNMENT BECAUSE OF THIS  
23 PROPOSAL FOR WELFARE REFORM BECAUSE IT WAS THAT IMPORTANT. AND  
24 YOUR DOCTOR, THE ONLY M.E. THAT THEY EVER USE SAID THAT I WAS  
25 DELUSIONIST BECAUSE I FELT THAT I STUMBLED UPON SOMETHING THAT



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1 COULD CHANGE WELFARE AS WE KNOW IT. THIS PROPOSAL DID WORK AND  
2 IT DID CHANGE WELFARE AS WE KNOW IT. THE GAME PROGRAM AND  
3 EVERYTHING ELSE CAME THROUGH THIS, WHICH I WENT THROUGH, WHICH  
4 THERE'S A DOCUMENT IN HERE FROM A JUDGE, THE STATE JUDGE --

5

6 **SUP. BURKE, CHAIR:** OKAY, LET ME --.

7

8 **JOHN ANDERSON:** EXCUSE ME.

9

10 **SUP. BURKE, CHAIR:** ALL RIGHT. SIR, LET ME JUST SAY ALL RIGHT,  
11 I UNDERSTAND THAT. AND IF YOU, YOU KNOW, GAME HAS BEEN  
12 EXCELLENT AND IF IT WAS YOUR IDEA -- WAIT A MINUTE, IF IT WAS  
13 YOUR IDEA --

14

15 **JOHN ANDERSON:** NO I'M NOT FINISHED, LET ME -- LET ME EXPLAIN  
16 MY CASE PLEASE ALL RIGHT. BECAUSE OF THIS, Y'ALL NEVER  
17 ADDRESSED THIS, YOU KEEP SENDING ME FROM ONE DEPARTMENT TO  
18 ANOTHER. NOBODY TOOK CARE OF THIS THE WAY YOU'RE SUPPOSED TO,  
19 I WROTE TO SACRAMENTO, SACRAMENTO WROTE BACK, I WENT TO THE  
20 STATE JUDGE ON THIS GAME PROGRAM. HER DECISION WAS I WON, AND  
21 HER WORDS ARE, CONCLUSION, AS THIS COUNTY IS BOUND BY  
22 STIPULATIONS, WHICH DID NOT DO ANYTHING FOR ME AND MY DAUGHTER  
23 YET. I HAVE ONE DAY LEFT, WHEN THE MONEY THAT YOU ALL GAVE ME  
24 FROM THE FIRST, I'M STAYING IN A HOTEL. \$45 A DAY, \$52 WITH  
25 TAX. I HAVE ONE MORE DAY AND ME AND MY DAUGHTER BECAUSE THIS



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1 WHOLE SITUATION IN EIGHT YEARS WE'LL BE ON THE STREET TOMORROW  
2 WITH NO WHERE TO GO.

3

4 **SUP. BURKE, CHAIR:** ALL RIGHT, WELL JUST -- LET ME -- WAIT A  
5 MINUTE. JUST A SECOND. THERE IS SOMEONE OVER HERE WHO CAN TALK  
6 TO YOU ABOUT HOW YOU CAN GET, WAIT A MINUTE. ALL OF US HAVE  
7 COME UP WITH IDEAS FOR WELFARE TO WORK AND EVERYTHING ELSE.  
8 AND IF YOU CAME UP WITH THE IDEA, IT IS WONDERFUL. THE THING  
9 IS, IN GOVERNMENT, YOU DON'T SELL IDEAS AND YOU DON'T PATENT  
10 THEM, YOU DON'T GET ROYALTIES FOR THEM.

11

12 **JOHN ANDERSON:** YOU DON'T PUNISH A PERSON FOR EXPRESSING AND  
13 GIVING IT TO YOU AND THEN YOU ALL STEAL IT FROM ME AND THEN  
14 ACT LIKE IT DIDN'T HAPPEN. IT DID. THE DOCUMENTS THAT YOU HAVE  
15 IN FRONT OF YOU, A STATE JUDGE IS SAYING THIS.

16

17 **SUP. BURKE, CHAIR:** OKAY, THANK YOU VERY MUCH, ALL RIGHT, THANK  
18 YOU. THERE IS SOMEONE OVER HERE WHO WILL TALK TO YOU ABOUT  
19 GETTING --

20

21 **JOHN ANDERSON:** MY DAUGHTER CAN SPEAK NOW ON THIS.

22

23 **SUP. BURKE, CHAIR:** OKAY AND YOU MAY GO OVER AND TALK TO THEM.

24

25 **JOHN ANDERSON:** NO I'M SITTING RIGHT NEXT TO MY DAUGHTER.



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1

2 **SUP. BURKE, CHAIR:** NO YOU ARE FINISHED.

3

4 **JOHN ANDERSON:** I'M NOT LEAVING MY DAUGHTER.

5

6 **SUP. BURKE, CHAIR:** ALL RIGHT, WELL THEN BOTH OF YOU CAN GET  
7 UP.

8

9 **JOHN ANDERSON:** SHE DOESN'T FEEL COMFORTABLE SITTING HER BY  
10 HERSELF. YOU ALL INTIMIDATE HER TOO MANY TIMES, EVEN MARION  
11 DID. THREATENING HER TO TAKE HER AWAY FROM ME.

12

13 **SUP. BURKE, CHAIR:** ALL RIGHT BE QUIET.

14

15 **JOHN ANDERSON:** DON'T TELL ME TO BE QUIET MS. BURKE, YOU HAVE  
16 NO RIGHT TO TELL ME TO BE QUIET.

17

18 **SUP. BURKE, CHAIR:** I CAN TELL YOU THAT YOUR TIME IS EXPIRED  
19 AND IF YOU DON'T CEASE TALKING YOU'RE GOING TO LEAVE THIS  
20 CHAMBER. ALL RIGHT GO ON AND SPEAK.

21

22 **JOHN ANDERSON:** I JUST WANT TO SAY ONE THING PLEASE BEFORE I BE  
23 QUIET.

24

25 **SUP. BURKE, CHAIR:** NO YOU'RE GOING TO BE QUIET NOW.



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1

2 **JOHN ANDERSON:** AND THE BILL OF THE ATTORNEY GENERAL --

3

4 **SUP. BURKE, CHAIR:** WELL, WHERE DO WE GET ALL THESE PEOPLE? I'M  
5 GOING CRAZY. OKAY, ONCE IN THE AIR, GO AHEAD. YES. GO AHEAD  
6 AND SPEAK.

7

8 **JOANNA ANDERSON:** I'M HERE BECAUSE ME AND MY DAD ARE HOMELESS.  
9 HE'S BEEN A REALLY GOOD FATHER AND HE'S BEEN TRYING TO KEEP ME  
10 IN SCHOOL. BUT SINCE WE HAVE NO PLACE TO LIVE I CAN'T GO TO  
11 SCHOOL 'CAUSE I DON'T HAVE A PLACE TO STUDY, I DON'T HAVE A  
12 PLACE TO GET READY FOR SCHOOL OR ANYTHING. TOMORROW -- I MEAN  
13 FOR THE LAST COUPLE OF DAYS I COULDN'T GO TO SCHOOL BECAUSE WE  
14 WERE STAYING AT MY UNCLE'S HOUSE IN ONTARIO BECAUSE HE'S LIKE  
15 A REALLY CLOSE FRIEND AND SINCE WE HAVE NO OTHER FAMILY, HE  
16 SAID THAT WE CAN STAY FOR LIKE THE WEEKEND. WELL, HE FINALLY  
17 GAVE US A RIDE OUT HERE AND I COULDN'T GO TO SCHOOL TODAY  
18 BECAUSE WE CAME HERE TO TALK TO YOU. US, ME AND MY DAD, WE  
19 HAVE NO PLACE TO STAY SO THAT MEANS I CANNOT GO TO SCHOOL TO  
20 GET AN EDUCATION AND THAT MEANS THAT WE'RE GOING TO BE ON THE  
21 STREET.

22

23 **SUP. BURKE, CHAIR:** ALL RIGHT, THERE IS SOMEONE OVER HERE WHO  
24 WILL TRY TO ARRANGE TO GET YOU A PLACE TO STAY AND -- THEY'LL  
25 TRY TO GET A PLACE FOR BOTH OF YOU.



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1

2 **JOHN ANDERSON:** THANK YOU VERY MUCH --

3

4 **SUP. BURKE, CHAIR:** THEY'LL TRY TO GET A PLACE FOR BOTH OF YOU.  
5 IF THEY CAN ARRANGE IT. BUT ONE OF THE THINGS IS THAT YOU --  
6 SOMETHING HAS TO BE ARRANGED SO THAT YOU CAN GO TO SCHOOL.  
7 YOU'RE ENTITLED TO BE ABLE TO GO TO SCHOOL.

8

9 **JOHN ANDERSON:** YES, SHE IS, AND I'M HER PARENT. I MAKE SURE  
10 SHE GETS TO SCHOOL EVERY DAY. WE HAVE ALL THE AWARDS FOR EIGHT  
11 YEARS THAT I TOOK CARE OF MY DAUGHTER, I'M A PART OF HER WHOLE  
12 SCHOOL SYSTEM. I GOT AWARDS FROM HER SCHOOL FOR HELPING  
13 IMPLEMENT A AFTER-SCHOOL PROGRAM FOR ADULTS AND EVERYBODY  
14 ELSE. THE PAPER THAT I'M GIVING YOUR ATTORNEY, I NEED HIM TO  
15 ACTUALLY READ THAT AND I FILED THE MOTION. THE ATTORNEY -- OUR  
16 FORMER GOVERNOR NOW THAT HE'S CHANGED, HE ASKED ME TO SPEAK TO  
17 Y'ALL VERY PROFESSIONALLY TO HELP KEEP THIS IN-HOUSE. I DID  
18 THIS VERY --

19

20 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH, YOU'VE FINISHED --  
21 YOU'VE FINISHED YOUR STATEMENT. YES. WOULD YOU GO OVER AND  
22 SPEAK TO THE LADY OVER THERE. YOU SHOULD GO AND TALK TO HER. [  
23 INDISTINCT VOICES ] .

24





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1   **SUP. BURKE, CHAIR:** YES, AND THIS LADY HERE, IS THERE SOMEONE  
2   FROM ONE OF THE DEPARTMENTS THAT ASSISTS PEOPLE WHO TALK OUT  
3   IN THE MIDDLE? IS THERE SOMEONE THAT CAN HELP HER? SHE NEEDS  
4   HELP, TOO. IS THERE SOMEONE WHO CAN ASSIST HER? YES.

5

6   **SHIRLEY CARNEY:** GOOD EVENING, BOARD, MR. YAROSLAVSKY, THIS IS  
7   FOR YOU. I UNDERSTAND THAT YOU OWNED CHILDREN'S COURT, WHICH  
8   WOULD MAKE YOU IN DIRECT CONFLICT WITH US, YOU KNOW I HAVE  
9   CHILDREN IN THE -- I MEAN RELATIVES IN THE SYSTEM SO -- AND  
10   MRS. LUKNER SIGNED THIS OFF FOR YOU SO I JUST WANT TO KNOW IS  
11   THIS DOCUMENT A TRUE DOCUMENT?

12

13   **SUP. YAROSLAVSKY:** I DON'T KNOW WHAT YOU HAVE THERE.

14

15   **SHIRLEY CARNEY:** WOULD YOU SHOW THAT TO MR. -- I NEED THIS  
16   BACK. IT'S ON FILE WITH THE COUNTY. THAT'S FOR MR.  
17   YAROSLAVSKY. IS THAT A TRUE STATEMENT MR?

18

19   **SUP. YAROSLAVSKY:** I HAVE NO IDEA WHAT I'M LOOKING AT MA'AM. I  
20   DON'T OWN THE CHILDREN'S COURT. I WISH I DID.

21

22   **SHIRLEY CARNEY:** IS THAT A PUBLIC STATEMENT?

23

24   **SUP. YAROSLAVSKY:** YES.

25



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1   **SHIRLEY CARNEY:** THAT IS ON RECORD THAT YOU DO NOT OWN THE  
2   CHILDREN'S COURT?

3

4   **SUP. YAROSLAVSKY:** YES, THAT'S CORRECT, THAT'S CORRECT.

5

6   **SHIRLEY CARNEY:** I HAVE NO MORE QUESTIONS FOR YOU AND I WILL  
7   EXCUSE MYSELF FROM THE REST OF MY TIME.

8

9   **SUP. BURKE, CHAIR:** I THINK THAT WE CAN ALL VERIFY HE DOES NOT  
10   OWN THE CHILDREN'S COURT.

11

12   **SHIRLEY CARNEY:** MA'AM, THIS IS FOR MR. YAROSLAVSKY, YOU  
13   ALREADY DID ENOUGH.

14

15   **SUP. YAROSLAVSKY:** WELL IF YOU HAVE EVIDENCE THAT I DO I'D LIKE  
16   TO KNOW IT.

17

18   **SHIRLEY CARNEY:** I'LL TAKE MY DOCUMENTS BACK PLEASE.

19

20   **SUP. YAROSLAVSKY:** WHY DON'T -- I HAVE THE -- CAN YOU TAKE A  
21   LOOK AT THIS? I DON'T KNOW WHAT THAT IS.

22

23   **SUP. BURKE, CHAIR:** ALL RIGHT, IS THERE ANYTHING FURTHER? ANY  
24   FURTHER PUBLIC COMMENT?

25



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1   **SUP. YAROSLAVSKY:** YEAH, THIS HAS COME UP BEFORE WITH SOME OF  
2   THE OTHERS. [ INDISTINCT VOICES ]

3

4   **SUP. BURKE, CHAIR:** OH, I SEE. ALL RIGHT. OKAY. YES.

5

6   **CLERK VARONA-LUKENS:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS  
7   NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
8   CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-1, CONFERENCE  
9   WITH LEGAL COUNCIL REGARDING EXISTING LITIGATION. AND ITEM CS-  
10   3, CONSIDERATION OF DEPARTMENT HEAD PERFORMANCE EVALUATIONS  
11   AUTHORIZED UNDER AGENDA NUMBER 45-B. AND ITEM CS-4, CONFERENCE  
12   WITH LEGAL COUNCIL REGARDING EXISTING LITIGATION RELATING TO  
13   THE COUNTY OF LOS ANGELES ET AL. VERSUS ASSOCIATION FOR LOS  
14   ANGELES DEPUTY SHERIFFS ET AL. DUE TO A FINDING MADE IN OPEN  
15   SESSION PURSUANT TO GOVERNMENT CODE SECTION 54954.2 'B' '2,'  
16   THAT THERE IS A NEED TO TAKE IMMEDIATE ACTION AND THAT THE  
17   NEED FOR ACTION CAME TO THE ATTENTION OF THE BOARD SUBSEQUENT  
18   TO THE AGENDA BEING POSTED AS SPECIFIED IN SUBDIVISION 'A.'  
19   THANK YOU.

20

21

22

23

24

25



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1                               **REPORT OF ACTION TAKEN IN CLOSED SESSION**

2                               **WEDNESDAY, OCTOBER 8, 2003.**

3

4    There was no reportable action as a result of today's closed  
5    session.

6